

# CALAVERAS COUNTY WATER DISTRICT PUBLIC RELATIONS COMMITTEE MEETING

# **OUR MISSION**

Protect, enhance, and develop Calaveras County's water resources and watersheds to provide safe, reliable, and cost-effective services to our communities.

2021-2026 Strategic Plan, adopted April 28, 2021, can be viewed at this link

Regular Board Meeting Tuesday, February 14, 2023 2:00 p.m. Calaveras County Water District 120 Toma Court San Andreas, California 95249

Board Chambers are open to the public and the following alternative is available to members of the public who wish to participate in the meeting virtually:

# Microsoft Teams meeting

Join on your computer, mobile app or room device

Click here to join the meeting Meeting ID: 249 455 626 757 Passcode: 584rm7

Or call in (audio only)

<u>+1 323-647-8603,,653012687#</u> United States Phone Conference ID: 653 012 687#

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Administration Office at 209-754-3028. Notification in advance of the meeting will enable CCWD to make reasonable arrangements to ensure accessibility to this meeting. Any documents that are made available to the Board before or at the meeting, not privileged or otherwise protected from disclosure, and related to agenda items, will be made available at CCWD for review by the public.

#### **ORDER OF BUSINESS**

#### **CALL TO ORDER / PLEDGE OF ALLEGIANCE**

- 1. ROLL CALL
- 2. PUBLIC COMMENT

#### 3. NEW BUSINESS

- Discussion regarding the Scope and Objectives of the External Relations Committee (Michael Minkler, General Manager)
- 3b\* Discussion regarding the Rate Study Public Outreach Stretegy (Michael Minkler, General Manager)
- 3c\* External Affairs Update (Michael Minkler, General Manager)
- 3d\* Customer Service Update (Kelly Richards, Customer Service Supervisor)

# 4.\* GENERAL MANAGER COMMENTS

# 5.\* <u>DIRECTOR COMMENTS OR FUTIRE AGENDA ITEMS</u>

# 6. <u>NEXT COMMITTEE MEETING</u>

6a Discussion regarding the regular schedule for the External Relations Committee

# 7. <u>ADJOURNMENT</u>