

RESOLUTION NO. 2022-24 **RESOLUTION NO. PFA-02** ORDINANCE NO. 2022-01

### **AGENDA**

### **OUR MISSION**

Protect, enhance, and develop Calaveras County's water resources and watersheds to provide safe, reliable, and cost-effective services to our communities.

Regular Board Meeting Wednesday, February 23, 2022 1:00 p.m.

Calaveras County Water District 120 Toma Court San Andreas, California 95249

Based on guidance from the California Governor's Office, social distancing measures are imposed, Board chamber's capacity will be limited to 8 persons during public meetings. Social distancing and cloth facemasks are required.

The following alternative is available to members of the public to participate in the meeting:

### Microsoft Teams meeting

Join on your computer or mobile app

Click here to join the meeting Or call in (audio only)

+1 323-647-8603,,605388082# United States

Phone Conference ID: 605 388 082#

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Administration Office at 209-754-3028. Notification in advance of the meeting will enable CCWD to make reasonable arrangements to ensure accessibility to this meeting. Any documents that are made available to the Board before or at the meeting, not privileged or otherwise protected from disclosure, and related to agenda items, will be made available at CCWD for review by the public.

### ORDER OF BUSINESS

### CALL TO ORDER / PLEDGE OF ALLEGIANCE

#### 1. **ROLL CALL**

#### 2. **PUBLIC COMMENT**

At this time, members of the public may address the Board on any non-agendized item. The public is encouraged to work through staff to place items on the agenda for Board consideration. No action can be taken on matters not listed on the agenda. Comments are limited to three minutes per person.

#### **BOARD OF DIRECTORS**

### 3. CONSENT AGENDA

The following items are expected to be routine / non-controversial. Items will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed for later discussion.

- 3a Approval of Minutes for the Board Meeting of January 26, 2022 (Rebecca Hitchcock, Clerk to the Board)
- Report on the Monthly Investment Transactions for January 2022 (Jeffrey Meyer, Senior Vice President Hilltop Securities Inc)
- 3c Re-Authorizing Remote Teleconference Meetings of the Board of Directors of The Calaveras County Water District for the Period of February 23 through March 24, 2022 Pursuant to AB 361
  (Rebecca Hitchcock, Clerk to the Board)

  RES 2022-\_\_\_\_

### 4. NEW BUSINESS

- Discussion/Action to Approve the Purchase of a 2019, 14-Yard Freightliner Dump Truck (Damon Wyckoff, Director of Operations)
- 4b Discussion/Action to Approve the Purchase of a 2021 Ford F-550 4x4 Bucket Truck from Commerce Truck & Equipment Sales (Damon Wyckoff, Director of Operations)

### 5. REPORTS

5a\* General Manager's Report (Michael Minkler)

### 6.\* BOARD REPORTS / INFORMATION / FUTURE AGENDA ITEMS

### 7. <u>NEXT BOARD MEETINGS</u>

- Wednesday, March 9, 2022, 1:00 p.m., Regular Board Meeting
- Wednesday, March 23, 2022, 1:00 p.m., Regular Board Meeting

### 8. <u>CLOSED SESSION</u>

8a Conference with Real Property Negotiators Gov. Code § 54956.8

Property: APN 055-051-008, Copperopolis

Agency negotiators: M. Minkler Negotiating Parties: CV Developers

Under negotiation: Price and/or terms of payment

8b Public Employee Performance Evaluation-Government Code §54957 General Manager

### 9. REPORTABLE ACTION FROM CLOSED SESSION

### 10. ADJOURNMENT



### CALAVERAS COUNTY WATER DISTRICT

### **Board of Directors**

### Legal Counsel

**Auditor** 

Richardson & Company, LLP

District 1 Scott Ratterman Matthew Weber, Esq. Downey Brand, LLP

District 2 Cindy Secada

District 3 Bertha Underhill

District 4 **Russ Thomas** 

District 5 Jeff Davidson

**Financial Services** 

Umpqua Bank US Bank Wells Fargo Bank

**CCWD Committees** Membership\*\*

Thomas / Davidson (alt. Secada) \*Engineering Committee \*Finance Committee Underhill / Secada (alt. Thomas) Davidson / Ratterman (alt. Thomas) \*Legal Affairs Committee

**CCWD/CPUD Coordination Committee** Ratterman / Secada

**Joint Power Authorities** 

ACWA / JPIA Ratterman (alt. Michael Minkler)

**CCWD Public Financing Authority All Board Members** 

Calaveras-Amador Mokelumne River Authority (CAMRA) Ratterman / Underhill (alt. Secada) Calaveras Public Power Agency (CPPA) Michael Minkler (Alt. Brad Arnold)

Eastern San Joaquin Groundwater Authority Thomas

Tuolumne-Stanislaus Integrated Regional Water Secada (alt. Thomas) Management Joint Powers Authority (T-Stan JPA)

Upper Mokelumne River Watershed Authority (UMRWA) Davidson (alt. Ratterman)

Other Regional Organizations of Note

Calaveras County Parks and Recreation Thomas (alt. Ratterman)

Committee

Highway 4 Corridor Working Group Thomas / Underhill Mountain Counties Water Resources All Board Members

Association (MCWRA)

Mokelumne River Association (MRA) All Board Members

Tuolumne-Stanislaus Integrated Regional Water **Brad Arnold** 

Mgt. JPA Watershed Advisory Committee (WAC)

Eastern San Joaquin Groundwater Authority-Technical **Brad Arnold** 

**Advisory Committee** 

<sup>\*</sup> Standing committees, meetings of which require agendas & public notice 72 hours in advance of meeting.

<sup>\*\*</sup> The 1st name listed is the committee chairperson.



### **MINUTES**

## CALAVERAS COUNTY WATER DISTRICT REGULAR BOARD MEETING

### **JANUARY 26, 2021**

Directors Present: Cindy Secada, President

Scott Ratterman, Vice President

Bertha Underhill, Director Russ Thomas, Director Jeff Davidson, Director

Staff Present: Michael Minkler, General Manager

Matt Weber Esq, General Counsel Rebecca Hitchcock, Clerk to the Board Damon Wyckoff, Director of Operations

Pat Burkhardt, Construction and Maintenance Manager

Jessica Self, External Affairs Manager Charles Palmer, District Engineer

Brad Arnold, Water Resources Manager Kevin Williams, Senior Civil Engineer John Griffin, Senior Civil Engineer Catherine Steyer, Accountant II Kate Jesus, Engineering Coordinator

Tiffany Burke, Administrative Technician Sr. Kelly Richards, Customer Service Supervisor

Kate Darby, Customer Service Rep.

Sheldon Corjasso, Customer Service Rep.

Others Present: Jeffrey Meyer, Hilltop Securities

Robin Glanville, Calaveras County

Pat McGreevy Julia Richardson

### **ORDER OF BUSINESS**

### **CALL TO ORDER / PLEDGE OF ALLEGIANCE**

### 1. ROLL CALL

President Secada called the Regular Board Meeting to order at 1:02 p.m. and led the Pledge of Allegiance. All Board members were present.

### 2. PUBLIC COMMENT

<u>Jessica Self</u> introduced new staff Sheldon Corjasso, Kate Darby, and Kelly Richards in the Customer Service Department.

### 3. CONSENT AGENDA

**MOTION**: Directors Davidson/Ratterman-Approved Consent Agenda Items:

4a as presented

Report on the Monthly Investment Transactions for December 2021 (Jeffrey Meyer, Senior Vice President Hilltop Securities Inc)

Director Underhill pulled Item 3b from the Consent Agenda

3b Action regarding Approval of Work on the Calaveras County Water District

Property for the Hunter Reservoir Fuels Reduction Project

(Jessica Self, External Affairs Manager)

RES 2022-\_\_\_

AYES: Directors Davidson, Ratterman, Underhill, Thomas, and Secada

NOES: None ABSTAIN: None ABSENT: None

### **OFF CONSENT AGENDA**

### Director Underhill pulled Item 3b from the Consent Agenda

Action regarding Approval of Work on the Calaveras County Water District
Property for the Hunter Reservoir Fuels Reduction Project
(Jessica Self, External Affairs Manager)

RES 2022-11

MOTION: Directors Davidson/Thomas-Adopted Resolution 2022-11 Approving

work on the Calaveras County Water District Property for the Hunter

**Reservoir Fuels Reduction Project** 

<u>DISCUSSION</u>: Director Underhill inquired about the acreage of the project and Mr. Minkler responded.

**PUBLIC COMMENT:** There was no public comment.

AYES: Directors Davidson, Thomas, Ratterman, Underhill, and Secada

NOES: None ABSTAIN: None ABSENT: None

### 4. <u>NEW BUSINESS</u>

4a Discussion/Action Regarding the Mid-Year FY 2021-22 Operating and Capital Improvement Program Budgets

(Jeffrey Meyer, Senior Vice President Hilltop Securities Inc) RES 2022-12

MOTION: Directors Ratterman/Thomas-Adopted Resolution 2022-12 Approving

the Mid-Year FY 2021-22 Operating and Capital Improvement Program

**Budgets Adjustments** 

<u>DISCUSSION</u>: Mr. Meyer addressed the Board regarding some necessary budget adjustments. After the December 2021 revenues were posted, the District received funds from Cal OES's request for Public Assistance (RPA) for the Coronavirus Disease 2019 program. The amount of the award is \$50,014 and reimburses the District for material and supply costs incurred during the first half of

2020. Additionally, the District requested and received a transfer in January from the District's PARS Retiree Health Trust Fund in the amount of \$551,205. These funds will be used to offset the budget increases required to fund the new Retiree Health Savings (RHS) account contributions, and to fund, for those employees hired before the recension of the vesting schedule and who choose to opt into the new retiree health benefit, the one-time RHS payout they receive. Mr. Meyer continued with additional expenditures which include:

- The repair of a pump as part of the Lift Station Pump and Motor Replacement Project, #15100. The \$20,096 cost was charged to Sewer Capital R&R, Fund 135.
- \$12,210 for consultant's work on the District's Urban Water Management Plan that was posted to Department 60, Water Resources, under Mandated Plans.

Additionally, the operating budget needs to be increased for the following:

- \$505,905 for contributions and one-time payouts for the District's new Retiree Health Savings (RHS) program.
- \$20,000 in additional funding for water rights legal costs in Department 60, Water Resources, Outside Legal Fees.
- \$13,104 in Department 59, Administrative Services, Admin Technologies, for increased costs associated with computer replacements and related equipment.

Mr. Meyer also reviewed some changes to the Capital Improvement Program (CIP). There was discussion between staff, Mr. Meyer, and the Board of Directors regarding the budget adjustments.

**PUBLIC COMMENT:** There was no public comment.

AYES: Directors Ratterman, Thomas, Davidson, Underhill, and Secada

NOES: None ABSTAIN: None ABSENT: None

4b Discussion/Action regarding Awarding a Contract for Hunters Reservoir Raw Water

Intake-Design/Engineering Services (Kevin Williams, Senior Civil Engineer)

**RES 2022-13** 

MOTION: Directors Davidson/Thomas— Adopted Resolution 2022–13 Approving a

Contract for Hunters Reservoir Raw Water Intake-Design/Engineering

Services

<u>DISCUSSION</u>: Mr. Williams reviewed the scope of the project and the proposals received from two consultants. He explained that staff reviewed the proposals considering qualifications and experience, team organization, scope of work, cost effectiveness, schedule, and other criteria. Staff found that Blackwater Consulting Engineers was responsive to the District, and they can deliver the project drawings in the accelerated timeframe necessary for the project schedule. There was brief discussion regarding the cost of the project.

**PUBLIC COMMENT:** There was no public comment.

AYES: Directors Davidson, Thomas, Ratterman, Underhill, and Secada

NOES: None ABSTAIN: None ABSENT: None 4c Discussion/Action to Award of Environmental Services for the Hunters Raw Water Intake Hazard Mitigation Project, CIP 11103 (Kevin Williams, Senior Civil Engineer) RES 2022-14

MOTION: Directors Davidson/Ratterman—Adopted Resolution 2022–14 Approving

a Contract for of Environmental Services for the Hunters Raw Water

**Intake Hazard Mitigation Project, CIP 11103** 

<u>DISCUSSION</u>: Mr. Williams reviewed the scope of the project and the proposals received from six consultants. Staff considered qualifications and experience, team organization, scope of work, cost effectiveness, schedule, and other criteria. Staff finds that Cardno Stantec was responsive to the District and are well qualified to complete the required scope of work. Staff recommended that the Board award a project design contract to Cardno Stantec.

**PUBLIC COMMENT**: There was no public comment.

AYES: Directors Davidson, Ratterman, Underhill, Thomas, and Secada

NOES: None ABSTAIN: None ABSENT: None

4d Discussion/Action for Award of a Design Services Contract for the Copper Cove

Secondary, Tertiary, & UV Improvements Project (CIP #15094)

(John Griffin, Senior Civil Engineer) RES 2022-15

MOTION: Directors Thomas/Underhill- Adopted Resolution 2022–15 Approving a

Design Services Contract for the Copper Cove Secondary, Tertiary, & UV

**Improvements Project CIP 15094** 

**DISCUSSION:** Mr. Griffin reviewed the project scope and the proposals received from three consultants. A committee reviewed qualifications and proposals of each and could not reach a consensus on a consultant because each consultant had a different approach to accomplishing the project. The District issued an amendment to the Request for Proposals (RFP) with the objective guiding the proposers to provide a similar scope of work. After the amendment was issued, all three consultants provided amended proposals. Once again, a committee assessed the three amended proposals and determined that Keller Associates (Keller) was the most qualified firm. Mr. Griffin explained the current budget for this project is insufficient to fully fund this agreement and associated project costs. Funds are being added with the mid-year budget adjustment (\$250,000) sufficient to meet anticipated cash flow needs for this fiscal year. Based on current information, staff estimates that a total increase of \$700,000 will be needed for the duration of the design phase. He explained the RFP for consulting services was conducted in a manner that the selected firm could be retained as the design engineer for other related projects that are identified in the planning study, instead of requiring the District to issue a RFP for future engineering efforts. Board approval will be required for any future design phase services. There was discussion between Mr. Griffin and the Board regarding the proposals.

**PUBLIC COMMENT:** There was no public comment.

AYES: Directors Thomas, Underhill, Ratterman, Underhill, and Secada

NOES: None ABSTAIN: None ABSENT: None 4e Discussion/Direction regarding Redistricting Following the 2020 Census (Brad Arnold, Water Resources Program Manager)

<u>DISCUSSION</u>: Mr. Arnold presented various maps that he created considering the following factors: (1) topography, (2) geography, (3) cohesiveness, contiguity, integrity, and compactness of territory, and (4) community of interests of the Division. There was significant discussion regarding each map and the factors considered in the creation of the draft maps. After significant discussion, the Board gave staff direction to make some additional changes to the draft maps and present them at the next Board meeting for review.

**PUBLIC COMMENT:** There was no public comment.

### 5. OLD BUSINESS

5a Discussion regarding the District's COVID-19 Response Plan (Michael Minkler, General Manager)

**DISCUSSION**: Mr. Minkler reviewed the District's new COVID-19 Response Plan.

**PUBLIC COMMENT:** There was no public comment.

This item was for information only; no action was taken.

### 6. REPORTS

6a General Manager's Report (Michael Minkler)

Mr. Minkler reported on the following activities: 1) the District phone tree has been fixed to be less cumbersome; 2) operations staff have been performing flushing in the Jenny Lind area; 3) an update on (Other Postemployment Benefits) OPEB will be coming soon; 4) CPPA rates are increasing 20% in July with another increase of 10% in 2023; and 5) meeting with Lee Kimball with Calaveras County regarding housing grants.

### 7. BOARD REPORTS / INFORMATION / FUTURE AGENDA ITEMS

Director Underhill reported on the snow in Ebbetts Pass.

<u>Director Ratterman</u> had nothing to report.

<u>Director Davidson</u> would like a review of CPPA power rules at the next Engineering Committee meeting.

<u>Director Thomas</u> would like to have the Board Compensation Policy amendment at the next meeting for review.

<u>Director Secada</u> would like an update on the new warehouse.

### 8. NEXT BOARD MEETINGS

- Wednesday, February 9, 2022, 1:00 p.m., Regular Board Meeting
- Wednesday, February 23, 2022, 1:00 p.m., Regular Board Meeting

### 9. CLOSED SESSION

The meeting adjourned into Closed Session at approximately 3:06 p.m. Those present were Board Members: Cindy Secada, Russ Thomas, Bertha Underhill, Jeff Davidson, and Scott Ratterman; staff member Michael Minkler, General Manager; and General Counsel, Matt Weber.

9a Conference with Real Property Negotiators (Gov. Code section 54956.8.)

Property: APN 012-011-011

Agency negotiators: M. Minkler and D. Wyckoff

Negotiating parties: Calaveras Healthy Impact Prod Solutions (CHIPS)

Under negotiation: Price and/or terms of payment

### 10. REPORTABLE ACTION FROM CLOSED SESSION

The Board reconvened into Open Session at approximately 3:34 p.m. There was no reportable action.

### 11. ADJOURNMENT

With no further business, the meeting adjourned at 3:34 p.m.

Respectfully Submitted:	ATTEST:
Michael Minkler	Rebecca Hitchcock
General Manager	Clerk to the Board

# Agenda Item

DATE: February 23, 2022

TO: Michael Minkler, General Manager

FROM: Jeffrey Meyer, Senior Vice President, Hilltop Securities, Inc.

SUBJECT: Report on the Monthly Investment Transactions for January 31, 2022

### **RECOMMENDED ACTION:**

For information only.

### **SUMMARY:**

Per the District's Investment Policy, Staff will report the monthly investment activity for the preceding month. During January 2022 the following investment transactions occurred:

Chandler Asset Management Activity:	
Book Value at 12/31/21	2,003,205.12
Security Purchases	219,791.30
Money Market Fund Purchases	9,550.06
Money Market Contributions	-
Money Market Fund Sales	(219,791.30)
Money Market Fund Withdrawals	(1,816.91)
Amortization/Accretion	(5,299.67)
Book Value at 01/31/22	2,005,638.60
Local Agency Investment Fund Activity:	
Book Value at 12/31/21	12,900,568.33
Interest Received for October - December 2021	7,426.67
Transfer from LAIF to Operating	(1,000,000.00)
Balance at 01/31/22	11,907,995.00

LAIF (Local Agency Investment Fund) interest rates are 0.23% as of 01/31/2022. The LAIF rate has remained relatively low, and the majority of available funds are being invested through Chandler Asset Management.

Attachment: Investment Activity Report for January 2022

# CALAVERAS COUNTY WATER DISTRICT INVESTMENT ACTIVITY

### FOR THE MONTH ENDING JANUARY 31, 2022

			CM INTEREST AND DIVIDEND			
INVESTMENT TRUSTEE/TYPE	MARKET VALUE	COST	PAR (PRINC)	CPN RATE	DATE INVST	RECVD
Local Agency Investment Fund	11,907,995.00	11,907,995.00	11,907,995.00	0.230%	ongoing	7,426.67
Chandler Asset Management	19,585,052.12	20,005,638.60	19,878,129.32	0.510%	ongoing	9,550.06
Totals	31,493,047.12	31,913,633.60	31,786,124.32			16,976.73

Chandler Asset Management Activity:	
Book Value at 12/31/21	2,003,205.12
Security Purchases	219,791.30
Money Market Fund Purchases	9,550.06
Money Market Contributions	-
Money Market Fund Sales	(219,791.30)
Money Market Fund Withdrawals	(1,816.91)
Amortization/Accretion	(5,299.67)
Book Value at 01/31/22	2,005,638.60
Local Agency Investment Fund Activity:	
Book Value at 12/31/21	12,900,568.33
Interest Received for October - December 2021	7,426.67
Transfer from LAIF to Operating	(1,000,000.00)
Balance at 01/31/22	11,907,995.00

# CALAVERAS COUNTY WATER DISTRICT CHANDLER ASSET MANAGEMENT

### FOR THE MONTH ENDED JANUARY 31, 2022

					Dividends	Interest	Net
INVESTMENT TRUSTEE/TYPE	MARKET VALUE	воок	PAR Value/Units	CPN RATE	Earned	Earned	Income
Asset Backed Security	948,087.84	959,927.13	960,000.00	0.55%	-	332.51	332.51
Agency Securities	2,360,587.60	2,413,317.28	2,400,000.00	0.36%	-	500.00	500.00
СМО	205,654.00	210,644.75	200,000.00	0.62%	-	445.00	445.00
Corporate Securities	3,456,914.41	3,534,771.96	3,465,000.00	0.71%	-	3,267.29	3,267.29
Money Market Fund (Cash)	383,129.32	383,129.32	383,129.32	0.01%	5.26	-	5.26
Negotiable CD	2,146,800.85	2,149,999.91	2,150,000.00	0.19%	-	-	-
Supernational Securities	1,090,253.30	1,121,511.75	1,120,000.00	0.65%	-	-	-
US Treasury	8,993,624.80	9,232,336.50	9,200,000.00	0.54%	-	5,000.00	5,000.00
Totals	19,585,052.12	20,005,638.60	19,878,129.32	0.51%	5.26	9,544.80	9,550.06

# Agenda Item

DATE: February 23, 2022

TO: Board of Directors

FROM: Rebecca Hitchcock, Clerk to the Board

SUBJECT: Re-Authorizing Remote Teleconference Meetings of the Board of Directors

of The Calaveras County Water District for the Period of February 23

through March 24, 2022 Pursuant to AB 361

### **RECOMMENDED ACTION:**

Motion: \_\_\_\_\_/\_\_\_ adopting Resolution No.2022-\_\_\_\_Re-authorizing Remote Teleconference Meetings of the Board of Directors of The Calaveras County Water District for the Period of February 23 through March 24, 2022 Pursuant to AB 361.

### SUMMARY:

On October 26, 2021, the Board of Directors adopted Resolution 2021-79 ratifying the proclamation of a state of emergency on March 4, 2020 and authorizing remote teleconference meetings of the Board of Directors for the period of October 26 thru November 25, 2021 pursuant to AB 361.

After 30 days, the District is required to renew its resolution effecting the transition to the modified Brown Act requirements if it desires to continue meeting under those modified requirements.

Importantly, the ability to renew the resolution is subject to certain requirements and conditions. In order to renew the resolution, a local agency must:

- 1. Reconsider the circumstances of the state of emergency
- 2. Having reconsidered the state of emergency, determine that either
  - a. The state of emergency continues to directly impact the ability of the members to meet safely in person, or
  - b. State or local officials continue to impose or recommend measures to promote social distancing

#### FINANCIAL CONSIDERATIONS:

None at this time.

Attachments:

a) Resolution 2022-\_\_ Ratifying the Proclamation of a State of Emergency on March 4, 2020 and Authorizing Remote Teleconference Meetings of The Board of Directors of the Calaveras County Water District for the Pursuant to Brown Act Provisions

### **RESOLUTION NO. 2022-**

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CALAVERAS COUNTY WATER DISTRICT PROCLAIMING A LOCAL EMERGENCY PERSISTS, RERATIFYING THE PROCLAMATION OF A STATE OF EMERGENCY ON MARCH 4, 2020, AND RE-AUTHORIZING REMOTE TELECONFERENCE MEETINGS OF THE LEGISLATIVE BODIES OF THE BOARD OF DIRECTORS OF THE CALAVERAS COUNTY WATER DISTRICT FOR THE PERIOD FEBRUARY 23 THROUGH MARCH 24, 2022 PURSUANT TO BROWN ACT PROVISIONS.

**WHEREAS**, the Calaveras County Water District committed to preserving and nurturing public access and participation in meetings of the Board of Directors; and

**WHEREAS**, all meetings of Calaveras County Water District's legislative bodies are open and public, as required by the Ralph M. Brown Act (Cal. Gov. Code 54950 – 54963), so that any member of the public may attend, participate, and watch the District's legislative bodies conduct their business; and

**WHEREAS**, the Brown Act, Government Code section 54953(e), makes provisions for remote teleconferencing participation in meetings by members of a Board of Directors, without compliance with the requirements of Government Code section 54953(b)(3), subject to the existence of certain conditions; and

**WHEREAS**, a required condition is that a state of emergency is declared by the Governor pursuant to Government Code section 8625, proclaiming the existence of conditions of disaster or of extreme peril to the safety of persons and property within the state caused by conditions as described in Government Code section 8558; and

**WHEREAS,** a proclamation is made when there is an actual incident, threat of disaster, or extreme peril to the safety of persons and property within the jurisdictions that are within the District's boundaries, caused by natural, technological, or human-caused disasters; and

**WHEREAS**, it is further required that state or local officials have imposed or recommended measures to promote social distancing, or, the Board of Directors meeting in person would present imminent risks to the health and safety of attendees; and

**WHEREAS**, the Board of Directors previously adopted a Resolution, 2021-79 on October 26, 2021, finding that the requisite conditions exist for the legislative bodies of Calaveras County Water District to conduct remote teleconference meetings without compliance with paragraph (3) of subdivision (b) of section 54953; and

**WHEREAS,** as a condition of extending the use of the provisions found in section 54953(e), the Board of Directors must reconsider the circumstances of the state of emergency that exists in the District, and the Board of Directors has done so; and

**WHEREAS**, such conditions now exist in the District, specifically, the State of Emergency declared by Governor Newsom on March 4, 2020, due to COVID-19; and

WHEREAS, the Board of Directors does hereby find that the rise in SARS-CoV-2 Delta Variant has caused, and will continue to cause, conditions of peril to the safety of persons within the District that are likely to be beyond the control of services, personnel, equipment, and facilities of the District, and desires to proclaim a local emergency and ratify the proclamation of state of emergency by the Governor of the State of California; and

WHEREAS, as a consequence of the local emergency, the Board of Directors does hereby find that the legislative bodies of Calaveras County Water District shall conduct their meetings without compliance with paragraph (3) of subdivision (b) of Government Code section 54953, as authorized by subdivision (e) of section 54953, and that such legislative bodies shall comply with the requirements to provide the public with access to the meetings as prescribed in paragraph (2) of subdivision (e) of section 54953; and

WHEREAS, The regular meetings of the Board, and any and all other meetings of the District's legislative bodies that are subject to the Brown Act, may be held via teleconference or other electronic means, in the manner set forth in the Virtual Public Meeting Protocols to this Declaration, which may be updated, from time to time, in the actual agenda notice for the meeting of the legislative body. All members of the public seeking to observe and/or to address the local legislative body may participate in the meeting telephonically or otherwise electronically in the manner set forth in the Virtual Public Meeting Protocols attached to this Declaration which may be updated, from time to time, in the actual agenda notice for the meeting of the legislative body.

**NOW**, **THEREFORE**, The Board Of Directors OF CALAVERAS COUNTY WATER DISTRICT does hereby resolve as follows:

Section 1. <u>Recitals</u>. The Recitals set forth above are true and correct and are incorporated into this Resolution by this reference.

Section 2. <u>Proclamation of Local Emergency</u>. The Board hereby proclaims that a local emergency now exists throughout the District, and COVID-19 has caused, and will continue to cause, conditions of peril to the safety of persons within the District that are likely to be beyond the control of services, personnel, equipment, and facilities of the District.

Section 3. <u>Ratification of Governor's Proclamation of a State of Emergency</u>. The Board hereby ratifies the Governor of the State of California's Proclamation of State of Emergency, effective as of its issuance date of March 4, 2020

Section 4. Remote Teleconference Meetings. The General Manager and legislative bodies of Calaveras County Water District are hereby authorized and directed to take all actions necessary to carry out the intent and purpose of this Resolution including,

conducting open and public meetings in accordance with Government Code section 54953(e) and other applicable provisions of the Brown Act.

Section 5. Effective Date of Resolution. This Resolution shall take effect immediately upon its adoption and shall be effective until the earlier of (i) March 24, 2022, or such time the Board of Directors adopts a subsequent resolution in accordance with Government Code section 54953(e)(3) to extend the time during which the legislative bodies of Calaveras County Water District may continue to teleconference without compliance with paragraph (3) of subdivision (b) of section 54953.

PASSED AND ADOPTED, this 23rd day of February 2022, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

CALAVERAS COUNTY WATER DISTRICT

Cindy Secada, President
Board of Directors

ATTEST:

Rebecca Hitchcock
Clerk to the Board

# Agenda Item

DATE: February 23, 2022

TO: Michael Minkler, General Manager

FROM: Damon Wyckoff, Director of Operations

SUBJECT: Discussion/Action to Approve the Purchase of a 2019, 14-

Yard Freightliner Dump Truck

### **RECOMMENDED ACTION:**

Motion: \_\_\_\_\_/ \_\_\_ to approve the purchase of this 2019, 14-Yard Freightliner Dump Truck at a cost of \$131.561.00

### **SUMMARY:**

On January 26, 2022, the CCWD Board adopted a budget amendment that conservatively increased projected property tax revenue by \$125,000. The Board also amended the budget to add a \$125,000 expenditure for the purchase of a used dump truck to facilitate service line replacements and other construction projects throughout the District. After receiving multiple quotes, staff recommend the purchase of a high-quality, lightly used 2019 dump truck with less than 46,000 miles. The purchase price is slightly higher than the budgeted amount, but due to other cost savings there are funds available in the capital outlay budget to cover the difference, so no additional budget adjustment is needed. Staff request Board approval to purchase the dump truck for \$131,561.

Staff physically inspected two vehicles. The recommended vehicle and a 2017 Freightliner with 72,888 miles with an asking price of \$111,705. The recommended vehicle is a 2019 and has 27,169 less miles than the 2017. The 2017 has significantly more wear and tear than the 2019 and staff believe the 2019 is a better value that will last longer.

### FINANCIAL CONSIDERATIONS:

The \$131,561 purchase price of the recommended vehicle fits within the existing budget, however, Board approval is required for the expenditure.

Attachments: Quote

**Pictures** 

Purchasing Agent's Recommendation to the GM



1234 WEST CHARTER WAY, STOCKTON, CA 95206 STOCKTON-2 (209) 462-3660

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Customer: 13518

Bill to: **CALAVERAS COUNTY WATER DIST.** 

**120 TOMA COURT** 

SAN ANDREAS, CA 95249

**Sales Quote** Reference T32614

> Invoice Amount: \$131,561.00

Invoice Date: 02/17/2022 Thu 11:48 AM Delivery Date: 02/17/2022 Thu 08:00 AM

Jobsite: QUOTE Contact: MIKE CRANK Phone: 209-754-3543

**PENDING** 

**VALLEY SPRINGS, CA** 

Written By: Danielle Gonzales-Co

Sales Rep: DANIELLE GONZALES-CORIA

131,561.00

131,561.00

PO #:

Ordered By: MIKE CRANK

**PRICE** QTY DESCRIPTION **EXTENDED** 

FL

80

Sale Items

Signed By:

MAKE: FREIGHTLINER

MODEL: M2, 14 YARD DUMP, DIESEL, VALEW BODY

SERIAL: 3ALHCYFE4KDKC4233

YEAR: 2019

TRANSMISSION: AUTO

1.0 ID:CRS18-583 SERIAL:3ALHCYFE4KDKC4233 MOD

TANK, A/C, P/S, AM/FM RADIO

DUMP	TRUCK 14YD-15YD					
Reference	Description	0	Make	Seq lo	d S	Serial
	SOLARTRAK #0BEE32	Υ		5		
	M2, ISL CUMMINS WITH 300 HP	Υ	FL	10		
	ALLISON 3500 RDS AUTO TRANS	Υ	FL	20		
	18,000LB FRONT AND 40,000LB	Υ	FL	30		
	REAR AXLE, INTERLOCKING	Υ	FL	40		
	DIFFERENTIALS, AIR BRAKES,	Υ	FL	50		
	ALUMINUM 50-GAL FUEL TANK,	Υ	FL	60		
	SMALL DEE TANK BEHIND FLIEL	V	FI	70		



1234 WEST CHARTER WAY, STOCKTON, CA 95206 STOCKTON-2 (209) 462-3660

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Customer: 13518

Bill to: **CALAVERAS COUNTY WATER DIST.** 

**120 TOMA COURT** 

SAN ANDREAS, CA 95249

Sales Quote Reference T32614

> Invoice Amount: \$131,561.00

Invoice Date: 02/17/2022 Thu 11:48 AM

Delivery Date:

Jobsite: QUOTE Contact: MIKE CRANK Phone: 209-754-3543

**PENDING** 

**VALLEY SPRINGS, CA** 

Written By: Danielle Gonzales-Co

Sales Rep: DANIELLE GONZALES-CORIA

Signed By: PO #: Ordered By: MIKE CRANK QTY DESCRIPTION DAY **WEEK** MONTH Sale Items

> AIR DRIVER AND PASSENGER NON-FL 90 FL SUSPENSION BUCKET SEATS 100 FL VALEW DUMP BODY SPECS 110 FL FLOOR: H.D. ONE PIECE STEEL 120 INTERIOR SIDES 3/16" STEEL FL 130 EXTERIOR SIDES 10 GAL, TOP RAI FL 140 FL 150 3/16" FULL DEPTH CHEATER BOARD SEATS, REAR CORN FL 160 POST 3/16" FULL DEPTH, CHEATER FL 170 BOARD SLOTS, HOIST CYLINDER-FL 180 CUSTOMER HOIST 31 TON, FL 190 HYDRUALIC PUMP- PERMCO 30 GPM FΙ 200 25-GALLON HYDRAULIC TANK FL 210 SAFETY LOCKING AIR CONTROLS FL 220 AIR LATCH GATE STANDARD FL 230 TAILGATE 1/4" T-180,000 PSI FL 240 250 CENTER DITCH GATE, SPREADER APR FL



1234 WEST CHARTER WAY, STOCKTON, CA 95206 STOCKTON-2 (209) 462-3660

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Customer: 13518

Bill to: **CALAVERAS COUNTY WATER DIST.** 

**120 TOMA COURT** 

SAN ANDREAS, CA 95249

**Sales Quote** Reference T32614

> Invoice Amount: \$131,561.00

Invoice Date: 02/17/2022 Thu 11:48 AM

**Delivery Date:** 

Jobsite: QUOTE Contact: MIKE CRANK

Phone: **209-754-3543** 

**PENDING** 

**VALLEY SPRINGS, CA** 

Written By: Danielle Gonzales-Co

Sales Rep: DANIELLE GONZALES-CORIA Signed By: PO #: Ordered By: MIKE CRANK

QTY DESCRIPTION				DAY	WEEK	MONTH	
Sale Items							
OUTLET. AIR P SPRING LOADE PRIMER AND P. 2017 CUMMINS ENG S/N: 74252 ECL LABEL HP: EPA FAMILY NA OIL FILTER: P58 FUEL FILTER: F	L6 DIESEL ENGINE 75 300 @ 2000 RPM ME: HCEXH0540LAX 63000 F63009 NO CROSS DER61709 NO CROSS 07965	Y Y Y Y Y Y Y Y	FL F	260 270 280 290 300 310 320 330 340 350 360 370 380 390			

SOURCEWELL TERMS AND CONDITIONS HAVE BEEN APPLIED.



1234 WEST CHARTER WAY, STOCKTON, CA 95206 STOCKTON-2 (209) 462-3660

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Customer: 13518

Bill to: CALAVERAS COUNTY WATER DIST.

**120 TOMA COURT** 

SAN ANDREAS, CA 95249

Sales Quote Reference T32614

Invoice Amount: \$131,561.00

Invoice Date:

02/17/2022 Thu 11:48 AM

**Delivery Date:** 

Jobsite: QUOTE
Contact: MIKE CRANK
Phone: 209-754-3543

**PENDING** 

**VALLEY SPRINGS, CA** 

Written By: Danielle Gonzales-Co

Sales Rep: DANIELLE GONZALES-CORIA

PO #:

QTY DESCRIPTION DAY WEEK MONTH

### **Rental Items**

Signed By:

SOURCEWELL SOURCEWELL CONTRACT #: 062320-CAT MEMBER #:

### Miscellaneous Items

Ordered By: MIKE CRANK

.00

Total: 131,561.00

THE ADDITIONAL TERMS AND CONDITIONS ON THE REVERSE SIDE ARE PART OF AND INCORPORATED IN THIS AGREEMENT. THIS AGREEMENT SHALL NOT BE CONSIDERED ENFORCEABLE UNTIL ACCEPTED BY HOLT AND EXECUTED BY ITS OFFICER. ANY INDIVIDUAL SIGNING THIS AGREEMENT REPRESENTS AND WARRANTS THAT HE/SHE IS AT LEAST 18 YEARS OLD AND HAS THE AUTHORITY TO BIND CUSTOMER TO THE TERMS OF THIS AGREEMENT.

Estimated Total: 131,561.00

Holt of California Employee Signature	Er	mployee Print Name		ustomer Print Name	Title
Date Delivered	Time	AM / PM	Customer Signature		
Date Returned	Time	AM / PM	Received, Holt of California		
Date Called Off	Time	AM / PM	Called Off By		

- **1.PARTIES.** This Sale Order/Quotation ("Agreement") is made by and between Holt of California dba The CAT Rental Store as seller ("Holt") and Customer described on the front of this Agreement as buyer and is effective when signed by Holt and Customer. This Agreement may be executed and delivered by facsimile.
- **2.SALE OF GOODS.** Seller shall transfer and deliver to Customer, and Customer shall pay for and accept, the material and equipment described on the front of this Agreement ("Goods"). The time of delivery of the Goods shall be on or about the Estimated Delivery Date, provided that Holt may change the Estimated Delivery Date without Customer's consent, and Holt shall not be liable for delays in delivery of the Goods. The place of delivery shall be Holt's place of business. Risk of loss shall pass to Customer upon delivery of the Goods to Customer or to Customer's shipper. Customer shall pay for the Goods upon tender of the delivery of the Goods by Holt.
- **3.INSPECTION.** Customer shall have the right to inspect the Goods at the time and place of delivery before paying for or accepting them. Upon Customer's acceptance of the Goods, Customer shall be conclusively presumed to be satisfied with the condition and conformance of the Goods.
- **4.WAIVER/AMENDMENTS.** The failure by Holt to enforce any provision hereof shall not constitute a waiver by Holt of such provisions, nor of any subsequent breach of the same, nor of any other provision hereof. This Agreement constitutes the entire agreement between the parties, and supersedes all prior and contemporaneous agreements or understandings of the parties. No amendment shall be binding unless in writing and signed by the parties. No party has been induced to enter into this Agreement by, nor is any party relying on, any representation or warranty outside those expressly set forth in this Agreement. Any rule of construction to the effect that ambiguities are to be resolved against the drafting party shall not apply in interpreting this Agreement. No agent, employee or representative of Holt has the authority to bind Holt to any representation or warranty regarding the Goods that is not contained in this Agreement.
- **5.LIMITATION OF ACTIONS.** Any action for breach of this Agreement must be commenced within one year after the facts giving rise to the cause of action.
- **6.ASSI GNMENT.** This Agreement may be assigned by Holt to a third party without the prior consent of Customer.
- **7.ATTORNEY'S FEES.** In any litigation, arbitration or other proceeding by which one party seeks to enforce its rights under this Agreement (whether in contract, tort, or both), the prevailing party shall be awarded reasonable attorney's fees, costs, and expert witnessfees.
- **8.** <u>VENUE.</u> Any dispute that arises between the parties shall be resolved in the Superior Court of California, County of Sacramento, located in Sacramento, California.
- **9.**CALIFORNIA LAW. This Agreement, and any dispute between the parties, shall be governed by California law. If any provision of this Agreement is held to be invalid in whole or in part, the validity of the remaining provisions shall not be affected.
- 10.INDEMNITY. Customer shall take all necessary precautions regarding the Goods and protect all persons and property from injury or damage. CUSTOMER SHALLINDEMNIFY AND HOLD HOLT FREE AND HARMLESS AGAINST ANY AND ALL CLAIMS, LOSS, DAMAGE, LIABILITY, EXPENSE (INCLUDING ATTORNEY'S FEES) AND PENALTY OF ANY KIND OR NATURE WHATSOEVER, INCLUDING WITHOUT LIMITATION INJURIES OR DEATH TO PERSONS AND DAMAGE TO PROPERTY ARISING OUT OF THE USE, MAINTENANCE, OPERATION, STORAGE, INSTRUCTION, DELAY (INCLUDING ANY DELAY IN OR FAILURE OF DELIVERY), SELECTION. PURCHASE, ACCEPTANCE OR REJECTION, OWNERSHIP, CONDITION, REPAIR OR POSSESSION OF THE GOODS OR ITS HANDLING OR TRANSPORTATION EXCEPT CLAIMS ARISING THROUGH THE SOLE NEGLIGENCE OR WILLFUL MISCONDUCT OF HOLT, WHETHER ATTRIBUTABLE TO

A DEFECT IN THE GOODS. THE MATERIAL USED THEREIN OR THE DESIGN, MANUFACTURE OR TESTING OF THE GOODS, OF REGARDLESS WHETHER ANY SUCH DEFECT DISCOVERED, OR WHETHER THE GOODS ARE IN POSSESSION OF CUSTOMER OR THE LOCATION OF THE GOODS. CUSTOMER IS FULLY AWARE AND ACKNOWLEDGES THERE IS A RISK OF INJURY OR DAMAGE ARISING OUT OF THE USE OR OPERATION OF THE GOODS AND HEREBY ELECTS TO VOLUNTARILY ASSUME ALL OF THE ABOVE RISKS OF INJURY OR DAMAGE. CUSTOMER AGREES TO RELEASE AND DISCHARGE HOLT FROM ANY AND ALL RESPONSIBILITY OR LIABILITY FROM SUCH INJURY OR DAMAGE ARISING OUT OF THE USE OR OPERATION OF THE GOODS; AND CUSTOMER FURTHER AGREES TO WAIVE, RELEASE AND DISCHARGE ANY AND ALL CLAIMS FOR INJURY OR DAMAGE AGAINST HOLT WHICH CUSTOMER OTHERWISE MAY BE ENTITLED TO ASSERT.

- 11. DISCLAIMER OF WARRANTIES/WAIVER OF DAMAGES. EXCEPT AS OTHERWISE PROVIDED IN WRITING, NO WARRANTIES OF ANY KIND, WHETHER EXPRESS OR IMPLIED, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE ARE OR HAVE BEEN MADE OR AUTHORIZED BY HOLT WITH RESPECT TO THE GOODS AND ALL SUCH WARRANTIES ARE EXPRESSLY DISCLAIMED BY HOLT. THE GOODS SOLD UNDER THIS AGREEMENT ARE PURCHASED BY CUSTOMER "AS IS" AND HOLT DOES NOT WARRANT THAT THEY ARE OF MERCHANTABLE QUALITY OR THAT THEY CAN BE USED FOR ANY PARTICULAR PURPOSE. CUSTOMER ACKNOWLEDGES THAT IF THERE IS A WARRANTY FOR THE GOODS, IT IS PROVIDED BY THE MANUFACTURER AND NOT BY HOLT. Customer acknowledges that it has selected the Goods on the basis of its own judgment and expressly disclaims any reliance upon any statements or representation made by Holt. Holt shall not be responsible to Customer for loss of use of Goods, loss of profits, or any other consequential damages. Holt shall not be liable for failure to deliver the Goods, or for any damages resulting from the selection, installation, operation or use of the Goods. Holt's liability regarding the Goods and/or this Agreement for any damages, whether arriving in contract, tort, or otherwise, shall be limited to the aggregate price of the Goods paid as of the date of the claim giving rise to the alleged damages.
- 12. SECURITY INTEREST. Customer hereby grants Holt a security interest in the Goods, including any attachments, accessions, and proceeds, to secure payment of the sales price and performance of Customer's obligations under this Agreement. Customer authorizes Holt to file such forms and documents as reasonably required by Holt to perfect its security interest, including but not limited to a UCC-1 financing statement with the California Secretary of State's Office. Holt shall have all of the rights of a secured party pursuant to the California Commercial Code until the Goods are paid in full.
- 13.BILL of SALE FOR PROPERTY TAKEN INTRADE. For value received, Customer grants, sells, transfers and delivers to Holt the trade in equipment ("Equipment") described on the Agreement. Customer hereby certifies that the Equipment is owned by Customer, and there is no lien, claim, debt, mortgage or encumbrance of any kind, nature or description against the Equipment. Customer shall assume all risk of loss and/or damage to the Equipment, beyond normal wear, until it is delivered to Holt, and Holt shall not be obligated to take the Equipment in trade unless and until Holt accepts physical delivery of the Equipment.





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### **CALAVERAS COUNTY WATER DISTRICT**

120 Toma Court • San Andreas, CA 95249 • Main Line (209) 754-3543

### **Recommendation for Purchase**

**PROJECT NAME:** Dump Truck

**DEPARTMENT: 54** 

**CONTRACTOR:** Holt of California

**DATE OF RECOMMENDATION: 2/4/2022** 

PREPARED BY: Michael Crank

**QUOTES OR PROPOSALS RECEIVED:** United Rental (\$111,705); United Rental (\$110,492); Holt of California (\$131,161)

**BACKGROUND INFORMATION & BASIS FOR AWARD:** The District has added an additional utility crew to replace old service lines that are beyond repair. This has put staff in the position of needing an additional 10–14-yard dump truck for hauling materials to and from these job sites.

The District has approved funding for a quality used piece of equipment for purchase. We chose to go with the truck from Holt of California. It was a newer truck, it has half the miles of the other trucks, and it was in better condition. Staff also felt that going with a newer truck helped with keeping in compliance with the state of California Air Resources Board (CARB) regulations.

**FUNDING: 2021/22 Capital Outlay Funding** 

# Agenda Item

DATE: February 23, 2022

TO: Michael Minkler, General Manager

FROM: Damon Wyckoff, Director of Operations

SUBJECT: Discussion/Action to Approve the Purchase of a 2021 Ford F-550 4x4

Bucket Truck from Commerce Truck & Equipment Sales

### **RECOMMENDED ACTION:**

Motion: \_\_\_\_\_\_ to Approve the Purchase of a 2021 Ford F-550 4x4 Bucket Truck from Commerce Truck & Equipment Sales for the Purchase Price of \$137,187.59

### **SUMMARY:**

In the Spring of 2021, CCWD's Board of Directors approved staff's recommendation to award a contract to Mueller Meters Inc. to replace approximately 13,000 water meters and install the associated radio and telemetry equipment to implement an Automatic Metering Infrastructure (AMI) Network. The \$4,000,000.00 project (currently 70% complete) provides the District the ability to receive consumptive water meter data directly at the administrative building. This streamlines the data-acquisition and billing processes.

A critical component of the AMI network's ability to convey meter data to the District's administrative building long-term, is the uninterrupted operation of the network. The network has 33 data collectors that gather data from approximately 100 repeaters within the County. Of those 33 collectors. 23 are located on 50-foot poles, 7 are on 30-foot telemetry towers at District facilities, and three are strapped to the railings of tanks. The collectors have solar panels and associated equipment connected to them to ensure continued operation no matter the circumstance. All the collectors and associated equipment, including solar panels, will require long-term maintenance, repair, and replacement. Staff (AMI Project Manager, Purchasing Agent, and the Electrical Department) investigated the viability of a scissor-lift/boom-lift for collector maintenance, but scissor-lift/boom-lifts lack the ability to operate on variable terrain (embankments, slopes, etc.) and the reach those heights.

Moreover, District staff, particularly the Electrical Crew, are routinely required to complete aerial work independent of the AMI system. Historically for this work staff either climb the equipment and/or rent a scissor-lift or bucket truck. Both approaches have significant drawbacks. To be able to able to climb infrastructure (such as radio towers, light poles,

etc.), staff must be certified, and their harnesses must be inspected annually by a certified competent person. Currently CCWD has one certified climber and does not have anyone certified as a competent person who can inspect climbing harnesses. Staff routinely hire certified climbers and rent scissor lifts/boom trucks to repair or replace antennae's, lighting, coaxial cables, etc.

In consideration of these facts, District staff feel the purchase of a bucket truck to complete aerial work is a responsible, necessary, cost-effective solution to reduce the inherent safety risks associated with such work.

#### FINANCIAL CONSIDERATIONS:

As part of the AMI project, the District analyzed the efficacy of purchasing a scissor-lift or a trailer-mounted boom lift, both of which are cheaper than a bucket truck (\$50K +/-). However, from a safety perspective, neither a scissor-lift nor trailer-mounted boom-lift have the weight and therefore the ability to reach horizontally safely. Were the District to purchase a scissor or trailer-mounted boom lift, the District could find itself renting a bucket truck anyway. A bucket truck serves a greater variability of need for CCWD. As a result, staff made the determination to begin the search for a used bucket truck. The available trucks in the used market (see the attachment from United Rentals as an example) either lack the emissions compliant engine required for intensive use in California, and/or have heavy mileage, and/or lack 4-wheel-drive. In consideration of the fact that comparable bucket truck prices are increasing rapidly (impending CARB Clean-Fleet Rule), staff feel it prudent to work quickly to purchase this 2021 Ford F-550 4x4 Bucket Truck from Commerce Truck & Equipment Sales for the Purchase Price of \$137,187.59. The purchase has been approved by USDA staff and it can therefore be included as an expense of the AMI Project. This allows the District to roll the cost for the truck into the forty-year low interest (2.25%) USDA loan the District received for the AMI project with intentions to pay that portion off in 15 years.

Additionally, the District has analyzed in detail the value of the cleaned brass from approximately 1000 meters throughout the utility. The weight of the cleaned brass was 4,920 pounds. The estimated value of that brass, when weighed at a price per pound of \$2.85, was \$14,022.00. Were the District to recycle all thirteen plus thousand meters of cleaned brass at this price the cash value would be \$182,286.00. The District is required to pay this money to the USDA upon receipt. In contemplating the fact that the bucket truck costs \$137,187.59, the recycled value of the old District water meters more than covers the cost of the boom truck and provides an additional \$45,098.11 in payment to the USDA loan.

Attachments: Quote for the Bucket Truck

Purchase Request from Purchasing Agent Example of a used truck quote Example of bucket truck rental costs



# Quote

DATE	2/2/2022	
INVOICE #	020222A	

SOLD TO: Calaveras County Water District

120 Toma Ct.

San Andreas, CA 95249

Item: 2021 Ford F550 4x4, 6.7L, A/T, 19,500GVW, Spring Suspension, Hydraulic Brakes, Versalift,

SHIP TO: Calaveras County Water District

120 Toma Ct.

San Andreas, CA 95249

Price

\$124,900.00

PHONE: (209) 754-3397

EMAIL: michaelc@ccwd.org

CONTACT: Mike Crank

SST40EIH, Serial Num. XG10237,

Serial Number/VIN	1FDUF5HT9 <mark>M</mark> DA1	1777	Doc Fee	\$85.00
Mileage	14		Smog Fee	
License #	N/P		NVHTP Fee	\$30.00
Stock Number	21B1894			
COUNTY:		Tax Rate 7.250%	Sales Tax	\$9,063.59
			DMV Lic.	\$1,714.00
FOB	Norco		Delivery	1200
			CA VEV Fee	\$195.00
		TOTAL F	PURCHASE PRICE	\$137,187.59
SELLER: COMMERCE TRUCK & E	QUIPMENT SALES		DEPOSIT	
BY:			TOTAL DUE	\$137,187.59
PAYMENT DUE IN FULL THREE DA	YS AFTER INVOICE DATE	Colourage County Water Birthirt		
BUYER (print)		Calaveras County Water District FOR		
(cian)		(data)		

<sup>\*</sup>Purchaser will NOT be granted WARRANTY unless purchaser signs Commerce Truck & Equip "Limited Warranty Contract". Purchaser responsible for proper use and operation of this vehicle and/or equipment. IN-USE HEAVY-DUTY DIESEL-FUELED VEHICLES - An on-road heavy-duty diesel or alternative-diesel vehicle operated in California may be subject to the California Air Resources Board Regulation to Reduce Particulate Matter and Criteria Pollutant Emissions from In-Use Heavy-Duty Diesel Vehicles. It therefore could be subject to exhaust retrofit or accelerated turnover requirements to reduce emissions of air pollutants. For more information, please visit the CA Air Resources Board website at http://www.arb.ca.gov/dieseltruck.

### **Ounited Rentals**

### RENTAL QUOTE

BRANCH 042 2911 EAST FREMONT STREET STOCKTON CA 95205-3913 209-948-9500

CALAVERAS COUNTY WATER DIST

120 TOMA CT

x:120 TOMA CT@XX

SAN ANDREAS CA 95249

Office: 209-754-3543 Cell: 209-770-5454

CALAVERAS COUNTY WATER DISTRIC PO BOX 846 SAN ANDREAS CA 95249-9002

### # 196883022

Customer # : 143832 Quote Date

: 08/10/21 : 08/16/21 08:00 AM Estimated Out : 08/23/21 Estimated In 08:00 AM UR Job Loc : 120 TOMA CT, SAN AND

UR Job # : 10 Customer Job ID:

P.O. #

Ordered By : MIKE CRANK Written By : JOSH BROWNING : JOSH BROWNING Salesperson

This is not an invoice Please do not pay from this document

RENTAL ITEMS:					
Oty _EquipmentDescription	Minimum	Day	Week	4 Week	Estimated Amt.
1 3101041 BOOM 41-49' BUCKET TRUCK		437.00	1,225.00	3,350.00	1,225.00
SALES/MISCELLANEOUS ITEMS:			Rental S	Subtotal:	1,225.00
Oty Item		Price	Unit of	Measure _	Extended Amt.
1 DELIVERY CHARGE		278.000	EACH		278.00
1 PICKUP CHARGE		278.000	EACH		278.00
			Sales/Misc S	Subtotal:	556.00
			Agreement S	Subtotal: Tax:	1,781.00 108.97
COMMENTS/NOTES:			Estimate	ed Total:	1,889.97
CONTACT: MIKE CRANK					

CELL#: 209-768-6826

TO SCHEDULE EQUIPMENT FOR PICKUP, CALL 800-UR-RENTS (800-877-3687) WE ARE AVAILABLE 24/7 TO SUPPLY YOU WITH A CONFIRMATION # IN ORDER TO CLOSE THIS CONTRACT

This proposal may be withdrawn if not accepted within 30 days. The above referenced Rental Protection Plan, environmental, and tax charges are estimates and are subject to change.

NOTICE: This is not a rental agreement. The rental of equipment and any items listed above is subject to availability and subject to the terms and conditions of the Rental and Service Agreement, which are available at https://www.unitedrentals.com/legal/rental-service-terms-US and which are incorporated herein by reference. A COPY OF THE RENTAL AND SERVICE AGREEMENT TERMS ARE AVAILABLE IN PAPER FORM UPON REQUEST.

# SLRAS COLLA

### CALAVERAS COUNTY WATER DISTRICT

120 Toma Court • San Andreas, CA 95249 • Main Line (209) 754-3543

### **Recommendation for Purchase**

**PROJECT NAME:** Bucket Truck

**DEPARTMENT: 54** 

**CONTRACTOR:** Commerce Truck & Equipment Sales

**DATE OF RECOMMENDATION: 2/4/2022** 

PREPARED BY: Michael Crank

**QUOTES OR PROPOSALS RECEIVED:** Commerce Truck & Equipment Sales (\$124,900); United Rental (\$57,453); Altech (\$187,780)

**BACKGROUND INFORMATION & BASIS FOR AWARD:** The Districts new radio read meter program has added solar and electrical devices at elevated peaks on polls and tanks that require a bucket truck for maintenance and service. The District has been approved to purchase a bucket truck for our staff to be able to work on this equipment when necessary.

The District has chosen to purchase a 2021 bucket truck from Commerce Truck & Equipment Sales LLC

**FUNDING: AMR/AMI Project 11096**