

#### **ENGINEERING COMMITTEE**

# **AGENDA**

Committee Meeting: Tuesday, August 6, 2019 2:00 PM (Board Room) Calaveras County Water District 120 Toma Court / P.O. Box 846 San Andreas, California 95249

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# **ORDER OF BUSINESS**

#### CALL TO ORDER / PLEDGE OF ALLEGIANCE

#### 1. PUBLIC COMMENT

At this time, members of the public may address the Committee on any non-agendized items. The public is encouraged to work through staff to place items on the agenda for consideration by the Committee. Comments are limited to three (3) minutes per person.

#### 2.\* APPROVAL OF MINUTES

• Date of Prior Minutes July 9, 2019

#### 3.\* **NEW BUSINESS**

3a Presentation/ Discussion regarding Geographic Information System (GIS) Updates (Sam Singh, Engineering Technician)

## 4. **OLD BUSINESS**

Nothing to report

#### 5. FUTURE AGENDA ITEMS

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#### 6. **NEXT COMMITTEE MEETING**

Tentative, Tuesday, September 3, 2019 at 2:00 p.m.

## 7. **ADJOURNMENT**

<sup>\*</sup>Paperwork included in package