

**NOTICE OF INTENT TO ADOPT A
MITIGATED NEGATIVE DECLARATION**

The Calaveras County Water District proposes to construct the Jenny Lind Water Treatment Plant Pretreatment Improvements (CCWD CIP #11092 / DR-4240-CA, PJ#0001) project consisting of a packaged pretreatment system that will be manufactured offsite and shipped to the site for installation. Also, piping, pumps, electrical upgrades and other ancillary facilities will be constructed in preparing the site for installation of the packaged plant. The project is located at 3516 Silver Rapids Road near Valley Springs, Calaveras County, CA 95252.

For CEQA review, the District has conducted necessary Initial Studies for the project with intent to adopt a Mitigated Negative Declaration (MND) as filed with the Governor's Office of Planning and Research, State Clearinghouse. A public comment period will occur from Jan. 23 to Feb.23, 2018, or comments accepted at a public hearing held at CCWD's Board of Director's meeting on Mar.14, 2018 at 1:00 PM to consider adopting the MND and approving the project.

A copy of the MND is available for public review at CCWD's offices at 120 Toma Ct., San Andreas, CA 95249, or online at www.ccwd.org. Submit comments by U.S. Mail to CCWD, P.O. Box 846, San Andreas, CA 95249, Attn: Charles Palmer / Phone: (209) 754-3174.

Listed toxic sites identified under Government Code §65962.5 are not present.

Form A: NOTICE OF COMPLETION

See Note Below:

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # **2018012034**

Project Title: Jenny Lind Water Treatment Plant Pretreatment Improvements Project (CCWD CIP #11092, DR-4240-CA, PJ#0001)

Lead Agency: Calaveras County Water District **Contact Person:** Charles Palmer, District Engineer

Street Address: P.O. Box 846 **Phone:** (209) 754-3174

City: San Andreas **Zip:** 95249 **County:** Calaveras County

Project Location:

County: Calaveras County **City/Nearest Community:** Valley Springs / Rancho Calaveras

Cross Street: 3516 Silver Rapids Road **Zip Code:** 95249 **Total Acres:** ~8 acres

Latitude/Longitude: 38° 9' 2.3" N / -120° 49' 54.6" W **Assessor's Parcel No.:** 072-044-003, 072-046-001, 002, & 003

Section: 36 **Twp:** 4 North **Range:** 10 East **Base:** Mount Diablo Base and Meridian

Within 2 Miles: **State Hwy:** 26 **Waterways:** Cosgrove Creek and Calaveras River

Airports: NA **Railways:** NA **Schools:** Mountain Oaks, Calaveras River

Document Type

- | | | | |
|---|--|---|---|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Supplement/Subsequent EIR | NEPA: <input type="checkbox"/> NOP | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | (Prior SCH No.) _____ | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg. Dec. | <input type="checkbox"/> Draft EIR | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> Mit.Neg. Dec. | <input type="checkbox"/> Other _____ | <input type="checkbox"/> FONSI | |

Local Action Type

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input checked="" type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other Utilities_ |

Development Type

- | | |
|---|---|
| <input type="checkbox"/> Residential: Units ___ Acres _____ | <input checked="" type="checkbox"/> Water Facilities: Type: Treatment Plant Upgrades/Improvements for Water Quality |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ Watts _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Waste Treatment: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |

Project Issues Discussed in Document

- | | | | |
|--|--|--|---|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input type="checkbox"/> Agriculture Land | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Grading | <input checked="" type="checkbox"/> Wildlife |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Growth Inducing |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Land Use |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation | <input checked="" type="checkbox"/> Other: Greenhouse Gases _____ |

Present Land Use/Zoning/General Plan Use: Rural Residential/ Public Service (PS) / Rural Residential 1 (RR-1).

Project Description: To address impacts to water quality, the District proposes to upgrade the Jenny Lind plant with a packaged pretreatment system (plant), which consists of pre-engineered/pre-manufactured treatment units that will be fabricated off-site and shipped to the project site for final installation. The project will include demolition of existing components that would be replaced with the upgraded units.

Note: Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.

REVIEWING AGENCIES CHECKLIST

Form A

Lead agencies may recommend State Clearinghouse distribution by marking agencies below with and "X." If the document has already been sent to an agency, please denote that with an "S."

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> Caltrans District #3 | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Central Valley Flood Protection, Board | <input checked="" type="checkbox"/> Regional WQCB |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Comm |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input checked="" type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Quality (Drinking Water, District 10) |
| <input checked="" type="checkbox"/> Fish & Wildlife Region #2 | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> |


Public Review Period (to be filled in by lead agency)

Starting Date January 23, 2018

Ending Date February 23, 2018

Lead Agency (Complete if Applicable)

Consulting Firm: <u>DUDEK</u>	Applicant: <u>Calaveras County Water District</u>
Address: <u>853 Lincoln Way, Suite 208</u>	Address: <u>120 Toma Court / P.O. Box 846</u>
City/State/Zip: <u>Auburn, CA 95603</u>	City/State/Zip: <u>San Andreas, CA 95249</u>
Contact: <u>Markus Lang</u>	Phone: <u>209.754-3174</u>
Phone: <u>(530) 863-4643</u>	

Signature of Lead Agency Representative:  Date: 01-22-2018
 Charles Palmer, District Engineer
 Calaveras County Water District

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

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