

RESOLUTION NO. 2023-05 RESOLUTION NO. PFA-01 ORDINANCE NO. 2023-01

# <u>AGENDA</u>

# **OUR MISSION**

Protect, enhance, and develop Calaveras County's water resources and watersheds to provide safe, reliable, and cost-effective services to our communities.

Regular Board Meeting Wednesday, January 25, 2023 1:00 p.m. Calaveras County Water District 120 Toma Court San Andreas, California 95249

Board Chambers are open to the public and the following alternative is available to members of the public who wish to participate in the meeting virtually:

# Microsoft Teams meeting

Join on your computer or mobile app

Click here to join the meeting

Or call in (audio only)

+1 323-647-8603,,605388082# United States,

Phone Conference ID: 605 388 082#

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Administration Office at 209-754-3028. Notification in advance of the meeting will enable CCWD to make reasonable arrangements to ensure accessibility to this meeting. Any documents that are made available to the Board before or at the meeting, not privileged or otherwise protected from disclosure, and related to agenda items, will be made available at CCWD for review by the public.

#### **ORDER OF BUSINESS**

#### CALL TO ORDER / PLEDGE OF ALLEGIANCE

# 1. ROLL CALL

#### 2. PUBLIC COMMENT

At this time, members of the public may address the Board on any non-agendized item. The public is encouraged to work through staff to place items on the agenda for Board consideration. No action can be taken on matters not listed on the agenda. Comments are limited to three minutes per person.

#### **BOARD OF DIRECTORS**

# 3. <u>CONSENT AGENDA</u>

The following items are expected to be routine / non-controversial. Items will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed for later discussion.

Report on the Monthly Investment Transactions for December 2022 (Jeffrey Meyer. Director of Administrative Services)

# 4. **NEW BUSINESS**

- 4a Review and Acceptance of the FY 2022-23 Mid-Year Operating and Capital Improvement Program Budget Summary (Jeffrey Meyer, Director of Administrative Services)
- 4b\* Presentation on the District's new Smart Meter Portal (Jessica Self, External Affairs Manager)

#### 5. REPORTS

5a\* General Manager's Report (Michael Minkler)

#### 6.\* BOARD REPORTS / INFORMATION / FUTURE AGENDA ITEMS

# 7. NEXT BOARD MEETINGS

- Wednesday, February 8, 2023, 1:00 p.m., Regular Board Meeting
- Wednesday, February 22, 2023, 1:00 p.m., Regular Board Meeting

# 8. <u>CLOSED SESSION</u>

8a Conference with Legal Counsel – Anticipated Litigation. Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9. 1 potential case

# 9. REPORTABLE ACTION FROM CLOSED SESSION

#### 10. ADJOURNMENT