

RESOLUTION NO. 2024-01 RESOLUTION NO. PFA-01 ORDINANCE NO. 2024-01

#### **AGENDA**

#### **OUR MISSION**

Protect, enhance, and develop Calaveras County's water resources and watersheds to provide safe, reliable, and cost-effective services to our communities.

2021-2026 Strategic Plan, Adopted April 28, 2021, and can be viewed at this link

Regular Board Meeting Wednesday, January 10, 2024 1:00 p.m. Calaveras County Water District 120 Toma Court San Andreas, California 95249

Board Chambers are open to the public and the following alternative is available to members of the public who wish to participate in the meeting virtually:

## Microsoft Teams meeting

Join on your computer, mobile app or room device

Click here to join the meeting
Meeting ID: 295 957 501 767
Passcode: 922DvY
Or call in (audio only)

+1 323-647-8603,,278504195#

Phone Conference ID: 278 504 195#

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Administration Office at 209-754-3028. Notification in advance of the meeting will enable CCWD to make reasonable arrangements to ensure accessibility to this meeting. Any documents that are made available to the Board before or at the meeting, not privileged or otherwise protected from disclosure, and related to agenda items, will be made available at CCWD for review by the public.

#### **ORDER OF BUSINESS**

#### **CALL TO ORDER / PLEDGE OF ALLEGIANCE**

#### 1. ROLL CALL

#### **BOARD OF DIRECTORS**

#### 2. PUBLIC COMMENT

At this time, members of the public may address the Board on any non-agendized item. The public is encouraged to work through staff to place items on the agenda for Board consideration. No action can be taken on matters not listed on the agenda. Comments are limited to three minutes per person.

#### 3. <u>CONSENT AGENDA</u>

- 3a Approval of Minutes for the Board Meetings of October 25, November 15, December 1, and December 13, 2023 (Rebecca Hitchcock, Clerk to the Board)
- Review Board of Directors Monthly Time Sheets for December 2023 (Rebecca Hitchcock, Clerk to the Board)
- 3c Ratify Claim Summary #622 Secretarial Fund in the Amount of \$2,997,487.50 for December 2023

  (Jeffrey Meyer, Director of Administrative Services)

  RES 2024-\_\_\_\_\_

#### 4. NEW BUSINESS

- 4a\* Recognition of Charles Palmer's Retirement after 20 Years with the District (Mark Rincon-Ibarra, District Engineer) RES 2024-\_\_\_\_\_
- 4b Discussion/Action regarding Assignments to District Committees of the Board and Representatives for Joint Powers Authorities for 2024 (Russ Thomas, Board President)
- 4c\* ACWA JPIA President's Special Recognition Award (Scott Ratterman, Director)
- 4d\* Update on Hydrological Conditions (Kelly Gerkensmeyer, External Affairs Manager)

#### 6. <u>REPORTS</u>

- 6a Report on the December 2023 Operations Department (Damon Wyckoff, Director of Operations)
- 6b\* General Manager's Report (Michael Minkler)

#### 7. BOARD REPORTS / INFORMATION / FUTURE AGENDA ITEMS

#### 8. <u>NEXT BOARD MEETINGS</u>

- Wednesday, January 24, 2024, 1:00 p.m., Regular Board Meeting
- Wednesday, February 14, 2024, 1:00 p.m., Regular Board Meeting

#### 9. <u>CLOSED SESSION</u>

- 9a Government Code § 54957.6 Agency Negotiators: General Manager Michael Minkler, HR Manager Stacey Lollar regarding Negotiations with Employee Organization SEIU Local 1021 and Management and Confidential Unit
- 9b Conference with Legal Counsel Anticipated Litigation. Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9. two potential cases

#### 10. REPORTABLE ACTION FROM CLOSED SESSION

#### 11. <u>ADJOURNMENT</u>

# 3 a

A G E N D A I T E M

3 a



#### **MINUTES**

#### CALAVERAS COUNTY WATER DISTRICT REGULAR BOARD MEETING

#### **OCTOBER 25, 2023**

Directors Present: Scott Ratterman, President

Russ Thomas, Vice-President Bertha Underhill, Director Jeff Davidson, Director

Directors Absent Cindy Secada, Director

Staff Present: Michael Minkler, General Manager

Matt Weber Esq, General Counsel Rebecca Hitchcock, Clerk to the Board Damon Wyckoff, Director of Operations

Jeff Meyer, Director of Administrative Services Stacey Lollar, Human Resources Manager Mark Rincon Ibarra, District Engineer

Pat Burkhardt. Construction and Maintenance Manager

Kelly Richards, Customer Service Supervisor Kelly Gerkensmeyer, Water Resources Technician

Kate Jesus, Human Resources Tech Kate Darby, Customer Service

Kevin Williams, Senior Civil Engineer

Dylan Smith, IT Technician

Corinne Skrbina, Customer Service Kelly Soulier-Doyle, Accounting Tech Tiffany Burke, Administrative Technician

Catherine Eastburn, Accountant

Others Present: Ralph Copeland

Justin Downing Stacie Walker Cindy Secada

#### **ORDER OF BUSINESS**

#### **CALL TO ORDER / PLEDGE OF ALLEGIANCE**

#### 1. ROLL CALL

President Ratterman called the Regular Board Meeting to order at 1:00 p.m. and led the Pledge of Allegiance. Director Secada was absent.

#### 2. PUBLIC COMMENT

<u>Ralph Copeland</u> stated that director Davidson and Ratterman owe Director Secada an apology for asking so many questions during the last Board Meeting.

<u>Justin Downing</u> from West Point asked for an agenda item on a potential termination of service at his property.

#### 3. CONSENT AGENDA

**MOTION:** Directors Thomas/Davidson-Approved Consent Agenda Item: 3a as presented.

Report on the Monthly Investment Transactions for September 2023 (Jeffrey Meyer, Director of Administrative Services)

AYES: Directors Thomas, Davidson, Underhill, and Ratterman

NOES: None ABSTAIN: None

ABSENT: Director Secada

President Ratterman opened the Public Hearing at 1:05 p.m.

#### 4. **PUBLIC HEARING**

- 4a Discussion/Action regarding Approval of the District's Capital R&R Rate Ordinance and amending Financial Management Policy No. 5.00, Budget and Fiscal Policies (Jeffrey Meyer, Director of Administrative Services)
  - Approval of Designated Funding Levels for the Water and Wastewater Capital Improvement Program

ORD 2023-02

MOTION: Directors Davidson/Thomas-Adopted Ordinance 2023-02- Approving Designated Funding Levels for the Water and Wastewater Capital Improvement Program

**Discussion:** Jeffrey Meyer stated after the approved Rate Study separated the Capital Renovation and Replacement (Capital R&R) funding requirements from the rates and rate ordinance. Staff recommend a new capital funding ordinance with an updated Section 5.00.4, Capital Improvement Policies, and Section 5.00.7, Rate Setting Policies of the Financial Management Policy 5.00. He reviewed the proposed ordinance and policy; the Board was concerned about escalating construction costs and requested that the base funding allocations of \$3.4million in water capital funding and \$1.3 million in wastewater capital funding be adjusted annually by the Engineering News Review (ENR) building cost index to account for future construction cost increases.

There was discussion by the Board regarding the minimum being the floor in Capital Improvements spending. Director Thomas stated this Ordinance requires a 4/5 vote by the Board in order to move this funding from Capital Improvements to any other fund.

**PUBLIC COMMENT:** There was no public comment.

AYES: Directors Davidson, Thomas, Underhill, and Ratterman

NOES: None ABSTAIN: None

ABSENT: Director Secada

Amendment of the District's Financial Management Policy – No. 5.00, Budget and Fiscal Policies
 RES 2023-56

MOTION: Directors Davidson/Thomas- Amended the District's Financial Management Policy – No. 5.00, Budget and Fiscal Policies

**Discussion:** Jeffrey Meyer had no further comment.

**PUBLIC COMMENT:** There was no public comment.

AYES: Directors Davidson, Thomas, Underhill, and Ratterman

NOES: None ABSTAIN: None

ABSENT: Director Secada

#### 5. <u>REPORTS</u>

5a General Manager's Report (Michael Minkler)

<u>DISCUSSION:</u> Michael Minkler reported on the following items: 1) the Washington, D.C. Legislative visits; 2) the status of the Army Corps appropriations; 3) the tour of the Jenny Lind treatment plant with customers; 4) announced the promotion of Kelly Gerkensmeyer to the External Affairs Manager; 5) reservoir conditions for next year; 6) the Green Gen Mokelumne River Storage group; 7) creation of a Water Resources team with several staff members in Brad Arnold's absence; 8) a new Civil Engineer will begin working on November 1<sup>st</sup>; and 9) the CPPA Grant awarded to CCWD.

<u>PUBLIC COMMENT</u>: Ralph Copeland asked about Senator Feinstein's replacement and asked for a report out on the Washington, D.C. meetings.

#### 6. BOARD REPORTS / INFORMATION / FUTURE AGENDA ITEMS

Director Thomas had nothing to report.

<u>Director Davidson</u> reported on the Washington, D.C. meetings item of discussion on Forest Management, appropriations, FERC reform, ACWA DC staff, and Senator Butler.

<u>Director Underhill</u> reported that White Pines Park is closing in November. She also brought up the repeal effort for the UPUD rate increase.

<u>Director Ratterman</u> also discussed the Washington, D.C. trip, McClintock working hard for the District, and the Jenny Lind tour, which was phenomenal.

#### 7. NEXT BOARD MEETINGS

- Wednesday, November 15, 2023, 1:00 p.m., Special Board Meeting
- Wednesday, December 13, 2023, 1:00 p.m., Regular Board Meeting

#### 8. CLOSED SESSION

The closed session was cancelled.

- 8a Conference with Legal Counsel Anticipated Litigation. Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9. 1 potential cases
- 8b Government Code § 54957.6 Agency Negotiators: General Manager Michael Minkler, HR Manager Stacey Lollar regarding Negotiations with Employee Organizations SEIU Local 1021 and Management and Confidential Unit

#### 9. ADJOURNMENT

With no further business, the meeting adjourned at 2:01 p.m.

| Respectfully Submitted: | ATTEST:            |  |
|-------------------------|--------------------|--|
|                         |                    |  |
| Michael Minkler         | Rebecca Hitchcock  |  |
| General Manager         | Clerk to the Board |  |



#### **MINUTES**

# CALAVERAS COUNTY WATER DISTRICT SPECIAL BOARD MEETING

#### **NOVEMBER 15, 2023**

Directors Present: Scott Ratterman, President

Russ Thomas, Vice-President

Cindy Secada, Director Bertha Underhill, Director

Staff Present: Michael Minkler, General Manager

Matt Weber Esq, General Counsel Rebecca Hitchcock, Clerk to the Board Damon Wyckoff, Director of Operations

Jeff Meyer, Director of Administrative Services Stacey Lollar, Human Resources Manager Mark Rincon Ibarra, District Engineer

Pat Burkhardt. Construction and Maintenance Manager

Kelly Richards, Customer Service Supervisor Kelly Gerkensmeyer, Water Resources Technician

Kate Darby, Customer Service Kevin Williams, Senior Civil Engineer

Dylan Smith, IT Technician

Corinne Skrbina, Customer Service Kelly Soulier-Doyle, Accounting Tech Tiffany Burke, Administrative Technician

Catherine Eastburn, Accountant

Others Present: Karl Brustad, PBI

Ralph Copeland Justin Downing Stacie Walker

Francisco de la Cruz Michael Rodgers Michael Castro

#### ORDER OF BUSINESS

#### CALL TO ORDER / PLEDGE OF ALLEGIANCE

#### 1. ROLL CALL

President Ratterman called the Regular Board Meeting to order at 1:01 p.m. and led the Pledge of Allegiance. Director Davidson was absent.

#### 2. PUBLIC COMMENT

<u>Justin Downing</u> addressed the Board regarding the variance deposit. He would like a variance from the variance policy.

Randy Scheit addressed the Board regarding how the District assesses commercial sewer rates. His business had made modifications to the fixture count and would like a reassessment done. He also asked for the District to clean up an empty lot in his neighborhood.

Jake Eymann from NCPA introduced himself to the Board.

Mark Rincon-Ibarra, District Engineer introduced the new Engineer, Juan Maya.

<u>Francisco de la Cruz</u> asked the Board about agency negotiations and benchmarking other agencies. He would also like an update on the progress of the District metrics.

#### 3. CONSENT AGENDA

MOTION: Directors Thomas/Secada-Approved Consent Agenda Item: 3a, 3b, and 3d as presented.

- 3a Approval of Minutes for the Board Meetings of September 6 and September 13, 2023 (Rebecca Hitchcock, Clerk to the Board)
- Approval of Additional Ground Space Lease Agreement Between Calaveras County Water District and New Cingular Wireless PCS, LLC.
  (Rebecca Hitchcock, Clerk to the Board)

  RES 2023-57

#### Director Underhill pulled Item 3c from the Consent Agenda

- 3c Ratify Claim Summary #620 Secretarial Fund in the Amount of \$1,913,258.74 for October 2023

  (Jeffrey Meyer, Director of Administrative Services)

  RES 2023-\_\_\_\_\_
- Report on the Monthly Investment Transactions for October 2023 (Jeffrey Meyer, Director of Administrative Services)

AYES: Directors Thomas, Secada, Underhill, and Ratterman

NOES: None ABSTAIN: None

ABSENT: Director Davidson

#### OFF CONSENT AGENDA

#### Director Underhill pulled Item 3c from the Consent Agenda

3c Ratify Claim Summary #620 Secretarial Fund in the Amount of \$1,913,258.74 for October 2023 (Jeffrey Meyer, Director of Administrative Services) RES 2023-58

MOTION: Directors Underhill/Thomas-Adopted Resolution No. 2023-58-Ratifying

Claim Summary #620 Secretarial Fund in the Amount of \$1,913,258.74 for October 2023.

<u>DISCUSSION</u>: Jeff Meyer explained the new chart at the end of the Claim Summary. He stated the Board previously asked for a CIP percentage of budget report. He stated that the full picture of this is presented at the Engineering Committee meetings and the budget status report monthly at the Finance Committee meetings. There was significant discussion regarding the projects on the chart.

#### **PUBLIC COMMENT:**

Francisco de la Cruz asked about Corp Yard expenditure of \$4000.00 over budget.

<u>Mike Rodgers</u> recommended changes to this new chart that gives a column for the project budget and a column for the fiscal year budget. He also asked something that shows if the project is being managed internally or externally.

AYES: Directors Underhill, Thomas, Secada, and Ratterman

NOES: None ABSTAIN: None

ABSENT: Director Davidson

#### 4. <u>NEW BUSINESS</u>

- 4a Discussion/Action regarding Acceptance of Ebbetts Pass Redwood Water Tanks Wildfire Hazard Mitigation Project (Kevin Williams, Senior Civil Engineer)
  - Accepting the Ebbetts Pass Redwood Water Tank Wildfire Hazard Mitigation Project, CIP #11095 and Larkspur Water Storage Tank Replacement CIP#11083L-120
     RES 2023-59

#### **MOTION:**

Directors Thomas/Secada Adopted Resolution No. 2023-59-Accepting the Ebbetts Pass Redwood Water Tank Wildfire Hazard Mitigation Project, CIP #11095 and Larkspur Water Storage Tank Replacement CIP#11083L-120

<u>DISCUSSION</u>: Kevin Williams reviewed the project with the Board. All work has been completed, tested and disinfected and is fully operational in accordance with the Contract Drawings and Specifications.

He explained the District had been notified that Cal-OES has additional unused funds available as part of this Hazard Declaration, and the District is working with the State Representative to secure these funds for our Project. The District has requested additional funding in the amount of \$949,798.42 from Cal-OES to make up for the shortfalls in Project Budget developed in 2017 during the grant application process.

The additional Project costs can be attributed to yearly construction cost increases (ENRI) since the original estimate of the Project, as well as extra work that was necessary during construction. This Project was designed and managed in house by District staff without outside design or construction management services.

The original budget approved by Cal-OES was \$2,843,432 total with \$2,132,574 (75%) grant and \$710,858 (25%) matching funds.

**PUBLIC COMMENT:** There was no public comment.

AYES: Directors Underhill, Thomas, Secada, and Ratterman

NOES: None ABSTAIN: None

ABSENT: Director Davidson

 Accepting the Ebbetts Pass Redwood Water Tank Wildfire Hazard Mitigation Project Tank Materials and Erection, CIP #11095A and Larkspur Water Storage Tank Materials and Erection CIP#11083L-120

**RES 2023-60** 

MOTION: Directors Thomas/Secada-Adopted Resolution No. 2023-60-

Accepting the Ebbetts Pass Redwood Water Tank Wildfire Hazard Mitigation Project Tank Materials and Erection, CIP #11095A and Larkspur Water Storage Tank Materials and

**Erection CIP#11083L-120** 

**DISCUSSION:** There was no additional discussion on this item.

**PUBLIC COMMENT:** There was no public comment.

AYES: Directors Thomas, Secada, Underhill, and Ratterman

NOES: None ABSTAIN: None

ABSENT: Director Davidson

4b Discussion/Action regarding Approval of Contract Amendment for PBI, Inc. Engineering Services During Construction for Copper Cove Phase 1 & 2 Tank B and

Clearwell Project, CIP # 11083C

(Charles Palmer, Senior Civil Engineer) RES 2023-61

MOTION: Directors Thomas/Underhill-Adopted Resolution No. 2023-61-

Approving Contract Amendment for PBI, Inc. Engineering Services During Construction for Copper Cove Phase 1 & 2 Tank B and Clearwell

Project, CIP # 11083C

<u>DISCUSSION</u>: Mark Rincon-Ibarra stated through the construction phase, staff needs engineering assistance to assure successful project delivery. It's a common practice for services of the design engineer to carry over into the construction phase. Staff recommends an amendment to its contract with PBI to add engineering services during construction. The initial award of the design contract to PBI was secured through a competitive process. The additional scope of work to be added to PBI's contract includes reviewing shop drawings, responding to requests for information, assisting with change orders, leading construction meetings, preparing as-built drawings, performing materials testing and special inspections, and conducting environmental pre-construction surveys. PBI's estimated fees for the added scope of work is \$257,615.

PBI is proposing other contract adjustments both cost increases and credits as shown in the attached budget reallocation. PBI is proposing another \$99,522 in additional scope of work items bringing the

total extra fees to \$357,137. However, PBI is presenting a credit of \$215,947 for eliminating or reduced effort on other tasks. After accounting for all added costs and credits, PBI proposed a contact amendment of \$141,190 incorporating all changes in scope. Karl Brustad from PBI addressed the Board regarding the contract adjustments.

#### **PUBLIC COMMENT:**

Ralph Copeland requested an agenda item to lower the General Manager's signing authority.

Michael Rodgers stated Engineering services should be included in the RFP process.

AYES: Directors Underhill, Thomas, Secada, and Ratterman

NOES: None ABSTAIN: None

ABSENT: Director Davidson

**RECESS** was called at 2:23 p.m. **SESSION RESUMED** at 2:33 p.m.

4c Update on Agreement Between Department of Army and the Calaveras County Water District for Design and Construction Assistance for the Copper Cove Wastewater

Treatment Plant Project

(Charles Palmer, Senior Civil Engineer)

<u>DISCUSSION</u>: Mark Rincon-Ibarra stated on November 6, 2024, the District received an executed copy of the Letter Report and approved version of the initial Project Partnership Agreement (PPA) from the Department of Army (USACE). The General Manager signed and returned the initial PPA and certifications and returned the executed documents to USACE. This milestone allows the District and USACE staff to resume work on the project. There was discussion regarding the process and the pending appropriations.

#### **PUBLIC COMMENT:**

#### 5. REPORTS

Report on the October 2023 Operations Department (Damon Wyckoff, Director of Operations)

**<u>DISCUSSION:</u>** Mr. Wyckoff presented the October 2023 Monthly Operations report. He reviewed items of interest and answered questions from the Board.

#### **PUBLIC COMMENT:**

Michael Rodgers would like to see information on leak repair work compared to planned work.

5b General Manager's Report (Michael Minkler)

<u>DISCUSSION:</u> Michael Minkler reported on the following items: 1) Damon Wyckoff is now in an advisory roll with the CA Air Resources Board Implementation Group; 2) the MCWRA meeting tomorrow; 3) The District's Water Resources water rights extensions are now coming due; 4) a town hall meeting in Copperopolis on December 6<sup>th</sup>; 5) the Engineering and External Relations Committee meetings last week; and 6) follow-up meeting from the Washington, D.C. meetings with USDA regarding Infrastructure Funding and the Office of Management and Budget.

#### **PUBLIC COMMENT:**

<u>Francisco de la Cruz</u> commented on available vehicle conversion grants from the San Joaquin County Air Resources Board.

#### 6. BOARD REPORTS / INFORMATION / FUTURE AGENDA ITEMS

<u>Director Underhill</u> asked about record keeping on leaks around the District. She spoke about the UPUD town hall meeting.

Director Secada had nothing to report.

<u>Director Thomas</u> asked for someone at the District to do an assessment on this facility to see what CCWD would charge this building for water and sewer service.

<u>Director Ratterman</u> reported the ACWA Conference is next week and the MCWRA 2023 Fall Water Forum is tomorrow.

#### 7. NEXT BOARD MEETINGS

- Wednesday, December 13, 2023, 1:00 p.m., Regular Board Meeting
- Wednesday, January 10, 2024, 1:00 p.m., Regular Board Meeting

#### 8. CLOSED SESSION

The meeting adjourned into Closed Session at approximately 3:31 p.m. Those present were Board Members: Scott Ratterman, Cindy Secada, Bertha Underhill, and Russ Thomas; staff members Michael Minkler, General Manager and Stacey Lollar (for item 8b); and Matt Weber, General Counsel.

- 8a Conference with Legal Counsel Anticipated Litigation. Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9. 2 potential cases
- 8b Government Code § 54957.6 Agency Negotiators: General Manager Michael Minkler, HR Manager Stacey Lollar regarding Negotiations with Employee Organizations SEIU Local 1021 and Management and Confidential Unit

#### 9. REPORTABLE ACTION FROM CLOSED SESSION

The Board reconvened into Open Session at approximately 4:33 p.m. There was no reportable action.

#### 10. ADJOURNMENT

| With r | no further | business, | the meeting | adjourned | at approxi | mately 4:33 | 3 p.m. |
|--------|------------|-----------|-------------|-----------|------------|-------------|--------|
|--------|------------|-----------|-------------|-----------|------------|-------------|--------|

| Ву:             | ATTEST:            |  |
|-----------------|--------------------|--|
|                 |                    |  |
| Michael Minkler | Rebecca Hitchcock  |  |
| General Manager | Clerk to the Board |  |



#### **MINUTES**

# CALAVERAS COUNTY WATER DISTRICT SPECIAL BOARD MEETING

#### **DECEMBER 1, 2023**

Directors Present: Scott Ratterman, President

Russ Thomas, Vice-President

Cindy Secada, Director

Directors Absent Bertha Underhill, Director

Jeff Davidson, Director

Staff Present: Michael Minkler, General Manager

Matt Weber Esq, General Counsel Rebecca Hitchcock, Clerk to the Board Damon Wyckoff, Director of Operations Jesse Hampton, Plant Operations Manager

Kelly Gerkensmeyer, Water Resources Technician

Others Present: Patrick Veasy, Downey Brand

#### ORDER OF BUSINESS

#### CALL TO ORDER / PLEDGE OF ALLEGIANCE

#### 1. ROLL CALL

President Ratterman called the Regular Board Meeting to order at 11:10 a.m. and led the Pledge of Allegiance. Directors Underhill and Davidson were absent.

#### 2. PUBLIC COMMENT:

There was no public comment.

#### 3. CLOSED SESSION

The meeting adjourned into Closed Session at approximately 11:12 a.m. Those present were Board Members: Scott Ratterman, Cindy Secada, and Russ Thomas; staff members Michael Minkler, General Manager; Matt Weber, General Counsel and Patrick Veasy, Special Counsel.

Conference with Legal Counsel – Pending Litigation. Government Code section 54956.9 (d)(1) - In re: Aqueous Film-Forming Foams Products Liability Litigation, MDL No. 2-18-mn-2873-RMG (D.S.C.); City of Camden, et al. v. E.I. DuPont De Nemours and Company (n/k/a EIDP, Inc.), et al., 2:23-cv-03230-RMG (D.S.C.); City of Camden, et al. v. 3M Company, Case No. 2:23-cv-03147-RMG (D.S.C.)

3b Conference with Legal Counsel – Anticipated Litigation. Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9. 1 potential cases

#### 4. REPORTABLE ACTION FROM CLOSED SESSION

The Board reconvened into Open Session at approximately 11:49 a.m.

The Board reported that the District has decided to opt out class action lawsuits of In re: Aqueous Film-Forming Foams Products Liability Litigation, MDL No. 2-18-mn-2873-RMG (D.S.C.); City of Camden, et al. v. E.I. DuPont De Nemours and Company (n/k/a EIDP, Inc.), et al., 2:23-cv-03230-RMG (D.S.C.); City of Camden, et al. v. 3M Company, Case No. 2:23-cv-03147-RMG (D.S.C.).

#### 10. ADJOURNMENT

| With no further business, the meeting adjour | ned at approximately 11:50 a.m. |
|--|---------------------------------|
| Ву:  | ATTEST:                         |
|  |                                 |
| Michael Minkler General Manager              | Rebecca Hitchcock               |



#### **MINUTES**

# CALAVERAS COUNTY WATER DISTRICT SPECIAL BOARD MEETING

#### **DECEMBER 13, 2023**

Directors Present: Scott Ratterman, President

Russ Thomas, Vice-President – Attended virtually

Cindy Secada, Director - Attended virtually

Bertha Underhill, Director Jeff Davidson, Director

Staff Present: Michael Minkler, General Manager

Matt Weber Esq, General Counsel Kate Jesus, Human Resources Tech Rebecca Hitchcock, Clerk to the Board Damon Wyckoff, Director of Operations

Jeff Meyer, Director of Administrative Services Stacey Lollar, Human Resources Manager Mark Rincon Ibarra, District Engineer Charles Palmer, Senior Civil Engineer

Juan Maya, Civil Engineer

Pat Burkhardt. Construction and Maintenance Manager

Kelly Richards, Customer Service Supervisor Kelly Gerkensmeyer, Water Resources Technician

Kate Darby, Customer Service Kevin Williams, Senior Civil Engineer

Dylan Smith, IT Technician

Corinne Skrbina, Customer Service Kelly Soulier-Doyle, Accounting Tech Tiffany Burke, Administrative Technician

Catherine Eastburn, Accountant

Others Present: Ralph Copeland

Francisco de la Cruz Michael Rodgers Michael Castro

#### ORDER OF BUSINESS

#### CALL TO ORDER / PLEDGE OF ALLEGIANCE

#### 1. ROLL CALL

President Ratterman called the Regular Board Meeting to order at 1:00 p.m. and led the Pledge of Allegiance. All Directors were present with Directors Thomas and Secada attending virtually under provisions of AB 2449 Illness.

#### 2. PUBLIC COMMENT

Ralph Copeland wished everyone a Merry Christmas.

<u>Francisco de la Cruz</u> addressed the Board about speaking with Habib Issac from IB Consulting. He asked for access to the worksheets used during the rate study.

#### 3. BOARD RECONSTITUTION AND ELECTION OF OFFICERS

3a Discussion/Action regarding Board of Directors Election of Officers (Michael Minkler, General Manager)

Mr. Minkler called for nominations for Board President for the 2024 year. Director Davidson nominated Director Thomas as President and Director Underhill seconded the nomination. There were no other nominations.

MOTION: Directors Davidson/Underhill-Nominate Director Ratterman as Board

President for the 2024 Year

**PUBLIC COMMENT:** There was no public comment.

AYES: Directors Davidson, Underhill, Secada, Thomas, and Ratterman

NOES: None ABSTAIN: None ABESNT: None

Mr. Minkler called for nominations for Board Vice President. Director Ratterman nominated Director Underhill as Board Vice President and Director Davidson seconded the motion. There were no other nominations.

MOTION: Directors Ratterman/Davidson - Nominate Director Underhill as Board

Vice President for the 2024 Year

**PUBLIC COMMENT:** There was no public comment.

AYES: Directors Ratterman, Davidson, Secada, Underhill, and Thomas

NOES: None ABSTAIN: None ABESNT: None

Mr. Minkler stated any committee assignments requested by the Board Members should be emailed or phoned to the Board Clerk who will forward the information to the Board President. Committee selections to joint powers authorities will be voted on at the January 10, 2024 meeting.

#### 4. CONSENT AGENDA

MOTION: Directors Davidson/Ratterman-Approved Consent Agenda Item: 4a, 4b, 4c, 4d, and 4e as presented.

4a Approval of Minutes for the Board Meetings of September 13 (revised), September 27, and October 11, 2023 (Rebecca Hitchcock, Clerk to the Board)

- 4b Review Board of Directors Monthly Time Sheets for October and November 2023 (Rebecca Hitchcock, Clerk to the Board)
- 4c Ratify Claim Summary #621 Secretarial Fund in the Amount of 3,410,666.23 for November 2023

  (Jeffrey Meyer, Director of Administrative Services)

  RES 2023-62
- 4d Report on the Monthly Investment Transactions for November 2023 (Jeffrey Meyer, Director of Administrative Services)
- 4e Approval of the Adoption of the Public Agencies Post-Employment Benefits
  Trust Administered by Public Agencies Retirement Services (PARS)
  (Jeffrey Meyer, Director of Administrative Services)

  RES 2023-63

AYES: Directors Davidson, Ratterman, Secada, Underhill, and Thomas

NOES: None ABSTAIN: None ABSENT: None

#### 5. **NEW BUSINESS**

Discussion/Action regarding the Amendment of the Fiscal Year 2023-24 Personnel Allocation Budget

(Stacey Lollar, HR Manager)

**RES 2023-64** 

MOTION: Directors Davidson/Ratterman-Adopted Resolution No. 2023-64-Amending the Fiscal Year 2023-24 Personnel Allocation Budget

<u>DISCUSSION</u>: Stacey Lollar requested an amendment to the Personnel Allocation Budget. The request is to add an Accountant position and explained that the budget for the position would come from the FERC Relicensing Reserve Fund. She stated that all three finance employees are eligible to retire withing the next three years. This recommended Accountant position would provide succession planning and project accounting for engineering. There was discussion on the plan moving forward beyond the 2023-24 budget. Director Secada would like this position re-evaluated within the next three years. Director Ratterman stated he appreciates the staff's creativity when it comes to succession planning. There was additional discussion regarding the current vacancies at the District.

#### **PUBLIC COMMENT:**

Mike Rodgers asked if the District considered a contract employee for the Accountant.

AYES: Directors Davidson, Ratterman, Secada, Underhill, and Thomas

NOES: None ABSTAIN: None ABSENT: None

Discussion/Action regarding Proposed Amendment to Professional Services Agreement for HydroScience Engineers for the Arnold Wastewater Treatment Facilities Improvement Project, CIP #15095

(Charles Palmer, Senior Civil Engineer)

**RES 2023-65** 

MOTION: Directors Davidson/Ratterman-Adopted Resolution No. 2023-65-

Amendment to Professional Services Agreement for HydroScience Engineers for the Arnold Wastewater Treatment

Facilities Improvement Project, CIP #15095

<u>DISCUSSION</u>: Mark Rincon-Ibarra stated that upon submitting a pre-application for initial evaluation for possible grant funding, CCWD was advised the service area appears to be an eligible as a disadvantaged community and to proceed with submitting a full construction grant application for the project. An Engineer's Report and Environmental Document must be prepared and submitted with the grant application. Staff requested the attached proposal, contract Amendment #3, from Hydroscience Engineers to prepare the Engineer's Report and to retain Dewberry as a subconsultant to prepare the necessary environmental documents. Staff requests authorization for Amendment #3 scope of work and fees totaling \$130,489.00 which the FY 2023-24 adopted budget has sufficient funding to cover. If able to secure this grant opportunity, it will have a significant beneficial outcome on the overall wastewater CIP program by bringing more funding into the program without further burdening our customers.

#### **PUBLIC COMMENT:**

There was no public comment.

AYES: Directors Davidson, Ratterman, Secada, Underhill, and Thomas

NOES: None ABSTAIN: None ABSENT: None

#### 6. REPORTS

Report on the November 2023 Operations Department (Damon Wyckoff, Director of Operations)

<u>DISCUSSION:</u> Mr. Wyckoff presented the November 2023 Monthly Operations report. He reviewed items of interest and answered questions from the Board.

#### **PUBLIC COMMENT:**

There was no public comment.

6b General Manager's Report (Michael Minkler)

<u>DISCUSSION</u>: Michael Minkler reported on the following items: 1) the Special Board meeting on December 1<sup>st</sup> to opt out of the PFAS settlements; 2) AB552 Drought Resiliency Planning; 3) the staff Water Resources committee; 4) talks between UTICA, UPUD, Angels Camp, and CCWD to create a plan for alternate water supplies; 5) Claim Summary formatting; 6) a recent all hands meeting and chili cook off; 7) his presentation to the MCWRA Annual Forum on infrastructure funding challenges and thanks Kelly Gerkensmeyer for his terrific slide deck; 8) the USDA Loan approval for the Bio-Mass project in West Point; 9) recent North Fork relicensing workshop; 10) the External Relations Committee Meeting; 11) the Town Hall in Copperopolis; 12) the ACWA Fall Conference; 13) the Customer Portal is scheduled to go live in January; 14) mid-year budget development has begun; and 15) Dylan Cuneo's memorial.

#### 7. BOARD REPORTS / INFORMATION / FUTURE AGENDA ITEMS

<u>Director Davidson</u> had nothing to report.

<u>Director Ratterman</u> had nothing to report.

Director Secada had nothing to report.

<u>Director Thomas</u> thanks Director Ratterman for a remarkable job this year as President of the Board.

<u>Director Underhill</u> reported it is getting cold up in Arnold and Bear Valley is open.

#### **PUBLIC COMMENT:**

<u>Francisco de la Cruz</u> addressed the Board regarding the quantity of customer calls, the vacancies on the CAP Program, and his disappointment regarding the lack of response on District metrics.

#### 8. NEXT BOARD MEETINGS

- Wednesday, January 10, 2024, 1:00 p.m., Regular Board Meeting
- Wednesday, January 24, 2024, 1:00 p.m., Regular Board Meeting

#### 9. CLOSED SESSION

The meeting adjourned into Closed Session at approximately 2:48 p.m. Those present were Board Members: Scott Ratterman, Cindy Secada, Bertha Underhill, Russ Thomas, and Jeff Davidson; staff members Michael Minkler, General Manager; and Matt Weber, General Counsel.

9a Conference with Legal Counsel – Anticipated Litigation. Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9. - 2 potential cases

#### 10. REPORTABLE ACTION FROM CLOSED SESSION

Michael Minkler

General Manager

With no further husiness, the meeting adjourned at approximately 3:50 n m

The Board reconvened into Open Session at approximately 3:50 p.m. There was no reportable action.

#### 11. ADJOURNMENT

| Trial lie far and such loos, and modaling ad | goarriou at approximatory 0.00 p.m. |
|--|-------------------------------------|
| By:  | ATTEST:                             |
|  |                                     |
|  |                                     |

Rebecca Hitchcock

Clerk to the Board

# 3b

A G E N D A I T E M

3b

# Agenda Item

DATE: January 10, 2024

TO: Michael Minkler, General Manager

FROM: Rebecca Hitchcock, Clerk to the Board

SUBJECT: Review Board of Directors Time Sheets for December 2023

#### **RECOMMENDED ACTION:**

For information only.

#### SUMMARY:

Pursuant to direction from the Board of Directors, copies of the Board's monthly time sheets, which the Board is compensated from, are included in the monthly agenda package for information. Attached are copies of the Board's time sheets for the month of December 2023.

Board Members can be reimbursed for mileage cost to travel to meetings/conferences and are paid at the current IRS rate.

#### FINANCIAL CONSIDERATIONS:

Monthly compensation and mileage reimbursement costs are included in the FY 23-24 budget.

Attachments: Board of Directors Time Sheets for December 2023

| or<br>Admin | Payroll | Month/ | Υr |          | 2023 | Ħ |
|-------------|---------|--------|----|----------|------|---|
| Jse<br>Jse  | Expense | Name   | S. | RaHerman |      |   |

| Activity                                 |   | Designa                  | ted Rep.                   | Associa    | tion List   | Prior Approval |      | Cost    |         | Total |
|--|---|--------------------------|----------------------------|------------|-------------|----------------|------|---------|---------|-------|
| Date                                     | Meeting or Other Expense Description  | Yes                      | No                         | Yes        | No          | Yes            | No   | Meeting | Expense | Miles |
| 11-26                                    | ACWA Fall Conference - IN   |                          |                            |            |             |                |      |         |         |       |
| 11-27                                    | ACWA Fall Conf Indian Well.   |                          |                            |            |             |                |      | \$ 120. |         |       |
| 11-28                                    | AcwA Fall Conf IN   |                          |                            |            |             |                |      | 120 -   |         |       |
| 11-29                                    | ACWA Fell Conf Indian wa  | (s                       |                            |            |             |                |      |         |         |       |
| 11-30                                    | ACWA Fall Conf IW - TVA   | ve l                     |                            |            |             |                |      |         |         |       |
| 12-1                                     | CCWO Special Meeting  |                          |                            |            |             |                |      | 120.    |         | 7     |
| 12.4                                     | ACW A LOCA Govt - Pavine Standa   | di Vi                    | that                       |            |             |                |      | 120.    |         |       |
| 12-13                                    | CCWD Reg. Meeting   |                          |                            |            |             |                |      | 120.    |         | 7     |
| 12-15                                    | Mt. Counties Leg. Comm Mtg:   | Vistual                  |                            |            |             |                |      | 120.    |         |       |
| 12-19                                    | CCWP Finance Comm. Mtg.   |                          |                            |            |             |                |      | 120.    |         | 7     |
| 12.19                                    | CPUD Mtg Mt. Countie, presen  | tation                   | ly division.               |            |             |                |      |         |         | 4     |
|  |   |                          |                            |            |             |                |      |         |         |       |
|  |   |                          |                            |            |             |                |      |         |         |       |
|  |   |                          |                            |            |             |                |      |         |         |       |
|  |   |                          |                            |            |             |                |      |         |         |       |
| Total                                    | For Totals line, multiply miles by the IRS rate:  | 1/1/2023                 | \$0.655                    |            | 0 12 12 2 2 |                |      |         |         | 25    |
|  |   |                          |                            | Totals     | (use IRS    | milanaa r      | ntol | \$840.  |         | 16.37 |
|  | t to Board Policy 4030, receipts required; report /materials  |                          |                            | L          |             | re of Clai     |      | F840.   |         | 10.37 |
| true and co<br>necessary t<br>Code Secti | signed, under penalty of perjury states: This claim and the prect; that expenses incurred, meetings attended and but to District affairs; that this claim is proper and within the on 20200 et seq, and District Ordinance 2015-02; that the and that the amount(s) herein are justly true. | siness cor<br>scope of C | nducted ar<br>California V | e<br>Vater |             |                | E    |         |         |       |

| For Payroll Admin | Month/ <u>Yr</u> | Dec-23       |  |
|-------------------|------------------|--------------|--|
| Use Expense       | Name             | Cindy Secada |  |

| Activity      | Meeting or Other Expense Description  | Designat | ed Rep. | Associa | tion List | Prior App    | roval | Cos       | st           | Total   |
|---------------|---|----------|---------|---------|-----------|--------------|-------|-----------|--------------|---------|
| Date          | ■ Participal Service (Service Service | Yes      | No      | Yes     | No        | Yes          | No    | Meeting   | Expense      | Miles   |
|               | CCWD Special Board Meeting  |          |         |         |           |              |       | 120       |              | 38.     |
| 13-Dec        | CCWD Regular Board Meeting Remote   |          |         |         |           |              |       | 120       |              |         |
| 19-Dec        | Finance Committee   | Х        |         |         |           |              |       | 120       |              | 38.7    |
|               |   |          |         | -       |           |              |       |           |              |         |
|               |   |          |         |         |           |              |       |           |              |         |
|               |   |          |         |         |           |              |       |           |              |         |
|               |   |          |         |         |           |              |       |           |              |         |
|               |   |          | -       |         |           | -            |       |           |              |         |
|               |   |          |         |         |           |              |       |           |              |         |
|               |   |          |         |         |           |              |       |           |              |         |
|               |   |          |         |         |           |              |       |           |              |         |
|               |   |          |         |         |           |              |       |           |              |         |
| Γotal         | For Totals line, multiply miles by the IRS rate:  | 1/1/2023 | \$0.66  |         |           | 114461       |       |           | 0            | 77.4    |
|               | Board Policy 4030, receipts required; report /materials required.   |          |         | Totals  | (use IRS  | mileage rate | )     | \$360.00  | \$0.00       | \$50.70 |
|               | ned, under penalty of perjury states: This claim and the items set fo<br>ect; that expenses incurred, meetings attended and business condu  |          |         |         | Signatu   | re of Claima | nt:   |           |              |         |
|               | District affairs; that this claim is proper and within the scope of Calif   |          |         |         |           |              | 2:/ < | S /.      |              |         |
|               | 20200 et seq, and District Ordinance 2015-02; that the service was  | actually |         |         |           | C            | inay. | Secada    |              |         |
| rendered; and | d that the amount(s) herein are justly true.  |          |         |         |           |              | 0     |           |              |         |
| dministrative | Review: //////////  |          |         | Date: \ | 2/10/2    | 3            |       | Oria to F | inance Dept. |         |

Page 1

CCWD Time Card 2023.xlsx

| For Payroll 🚫 | Month/Yr | Dec-23           |  |
|---------------|----------|------------------|--|
|               | Name     | Bertha Underhill |  |

| A (1. 1)                                     |   |                           |                           |                       |           | 4           |  |          | _               |         |
|--|---|---------------------------|---------------------------|-----------------------|-----------|-------------|--|----------|-----------------|---------|
| Activity                                     |   |                           | ited Rep.                 | Associa               | tion List | Prior A     | pproval  | Cost     |                 | Total   |
| Date   | Meeting or Other Expense Description  | Yes                       | No                        | Yes                   | No        | Yes         | No   | Meeting  | Expense         | Miles   |
| 4-Dec  | Advanced Clean Fleets Meeting   | -                         |                           |                       |           |             | -  | 120      |                 |         |
|  | External Relations Committee Meeting  |                           |                           |                       |           |             |  | 120      |                 | 64      |
|  | CCWD Regular Board Meeting  |                           |                           |                       |           |             |  | 120      |                 | 64      |
|  |   |                           |                           |                       |           |             |  |          |                 |         |
|  |   |                           |                           |                       |           |             |  |          |                 |         |
|  |   |                           |                           |                       |           |             |  |          |                 |         |
|  |   |                           |                           |                       |           |             |  |          |                 |         |
|  |   |                           |                           |                       |           |             |  |          |                 |         |
| Total  |   |                           |                           |                       |           |             |  |          |                 |         |
| Total  | For Totals line, multiply miles by the IRS rate:  | 1/1/2023                  | \$0.655                   |                       |           | 10 SE       |  |          | 0               | 128     |
|  | t to Board Policy 4030, receipts required; report /materia  |                           |                           |                       | (use IRS  | mileage r   | ate)   | \$360.00 | \$0.00          | \$83.84 |
| true and con<br>necessary to<br>Code Section | igned, under penalty of perjury states: This claim and of<br>crect; that expenses incurred, meetings attended and be<br>to District affairs; that this claim is proper and within the<br>ton 20200 et seq, and District Ordinance 2015-02; that the<br>and that the amount(s) herein are justly true. | usiness cor<br>scope of C | nducted ar<br>alifornia V | ein are<br>e<br>Vater |           | ire of Clai | The second secon | erhill   |                 |         |
| Administrativ                                | ve Review: MMMM   |                           |                           | Date: 1               | 2/19/2    | 3           |  |          | Orig to Finance | Dept.   |

Page 1 12-Underhill

| For<br>Admin | Payroll | 0 | Month/ | Υr   | Dec-23 |  |
|--------------|---------|---|--------|------|--------|--|
| Use          | Expense |   | Name   | Russ | Thomas |  |

| Activity   |  | Designa   | ited Rep.  | Associa | tion List | Prior Ap    | proval  | Cos                | st T            | Total   |
|--|--|-----------|------------|---------|-----------|-------------|---------|--------------------|-----------------|---------|
| Date   | Meeting or Other Expense Description   | Yes       | No         | Yes     | No        | Yes         | No      | Meeting            | Expense         | Miles   |
|  | Day Three - ACWA Conference  |           |            |         |           |             |         | 120                |                 | 0       |
|  | CCWD Special Closed Session Board Mtg.   |           |            |         |           |             |         | 120                |                 | 44      |
|  | Copperopolis Town Hall - Attended via Teams  |           |            |         |           |             |         | 120                |                 | 0       |
|  | External Relations Mtg - Attended via Teams  |           |            |         |           |             |         | 120                |                 | 0       |
| 13-Dec   | CCWD Regular Mtg - Attended via Teams  |           |            |         |           |             |         | 120                |                 | 0       |
| 21-Dec   | Parks & Recreation Commission  |           |            |         |           |             |         | 120                |                 | 48      |
|  | Note: Meetings on December 6,7, &13 were   |           |            |         |           |             |         |                    |                 |         |
|  | attended via Teams because of positive test  |           |            |         |           |             |         |                    |                 |         |
|  | for Covid Virus.   |           |            |         |           |             |         |                    |                 |         |
|  |  |           |            |         | × .       |             |         |                    |                 |         |
|  |  |           |            |         |           |             |         |                    |                 |         |
|  |  |           |            |         | ,         |             |         |                    |                 |         |
|  |  |           |            |         |           |             |         |                    |                 |         |
| Total  | For Totals line, multiply miles by the IRS rate:   | 1/1/2023  | \$0.655    | 100     |           |             |         |                    | 0               | 92      |
| Pursuant   | to Board Policy 4030, receipts required; report /materials   | required. |            | Totals  | (use IRS  | mileage ra  | ite)    | \$720.00           | \$0.00          | \$60.26 |
|  | gned, under penalty of perjury states: This claim and the rect; that expenses incurred, meetings attended and bu |           |            |         |           | re of Clair |         | 3. A STREET, S. F. |                 |         |
|  | · · · · · · · · · · · · · · · · · · ·  |           |            |         |           | Russ "      | 7/20024 |                    | 2               |         |
| necessary to District affairs; that this claim is proper and within the scope of Calif |  |           |            |         |           | Rass        | nomas   |                    |                 |         |
| Code Section   | on 20200 et seq, and District Ordinance 2015-02; that th   | e service | was actual | ly      |           |             |         |                    |                 |         |
| rendered; a  | nd that the amount(s) herein are justly true.  |           |            |         |           |             |         |                    |                 |         |
| Administrativ  | ve Review: Myllluc   |           | -          | Date:   | 12/19     | 23          |         |                    | Orig to Finance | Dept.   |

| For<br>Admin | Payroll | 0 | Month/Yr | Nov-23        |  |
|--------------|---------|---|----------|---------------|--|
| Use          | Expense |   | Name     | Jeff Davidson |  |

| A -Alicela    | <u> </u>   |             |              |         |           | -          |         |          |                 |         |
|---------------|--|-------------|--------------|---------|-----------|------------|---------|----------|-----------------|---------|
| Activity      | M - C - O(1 - T - D - 1 - C                                  | _           | ted Rep.     |         | tion List |            | pproval | Cos      | st              | Total   |
| Date          | Meeting or Other Expense Description                         | Yes         | No           | Yes     | No        | Yes        | No      | Meeting  | Expense         | Miles   |
| 13-Dec        | CCWD Regular Board Meeting                                   | Х           |              |         |           |            |         | 120      |                 | 28      |
|               |  |             |              |         |           |            |         |          |                 |         |
|               |  |             |              |         |           |            |         |          |                 |         |
|               |  |             |              |         |           |            |         |          |                 |         |
|               |  |             |              |         |           |            |         |          |                 |         |
|               |  |             |              |         |           |            |         |          |                 |         |
|               |  |             |              |         |           |            |         |          |                 |         |
|               |  |             |              |         |           |            |         |          |                 |         |
|               |  |             |              |         |           |            |         |          |                 |         |
|               |  |             |              |         |           |            |         |          |                 |         |
|               |  |             |              |         |           | ,          |         |          |                 |         |
|               |  |             |              |         |           |            |         |          |                 | 3       |
|               |  |             |              |         |           |            |         |          |                 |         |
|               |  |             |              |         |           |            |         |          |                 |         |
| 3150          |  |             |              |         |           |            |         |          |                 |         |
|               |  |             |              |         |           |            |         |          |                 |         |
| Total         | For Totals line, multiply miles by the IRS rate:             | 1/1/2023    | \$0.655      |         |           |            |         |          | 0               | 28      |
| Pursuant      | t to Board Policy 4030, receipts required; report /material  | s required. |              | Totals  | (use IRS  | mileage r  | ate)    | \$120.00 | \$0.00          | \$18.34 |
| The undersi   | gned, under penalty of perjury states: This claim and t      | he items se | et forth her | ein are |           | re of Clai |         |          | ·               |         |
|               | rect; that expenses incurred, meetings attended and bu       |             |              |         |           |            |         |          |                 |         |
|               | o District affairs; that this claim is proper and within the |             |              |         |           |            | 2 0     |          |                 |         |
| Code Section  | on 20200 et seq, and District Ordinance 2015-02; that the    | ne service  | was actual   | ly      |           | Jett D     | avidso  | N        |                 |         |
| rendered; ar  | nd that the amount(s) herein are justly true.                |             |              |         |           |            |         |          |                 | *       |
| Administrativ | ve Review: /// //////  |             |              | Date: \ | Vial-     | 23         |         |          | Orig to Finance | Dent    |

# 3 c

A G E N D A I T E M

3c

# Calaveras County Water District Claim Summary #622 November 2023 vs December 2023

|  | Nov 2023     | Dec 2023     |
|--|--------------|--------------|
| CCWD Operating Expenditures                      | 1,307,600.28 | 1,308,106.54 |
| Expenditures to be reimbursed/Fiduciary Payments | 7,538.69     | 2,515.00     |
| Capital Improvement Program Projects             | 1,324,657.95 | 912,675.61   |
| Capital Outlay                                   | 145,979.39   | 60,310.13    |
| Sub-Total Vendor Payments                        | 2,785,776.31 | 2,283,607.28 |
| Payroll Disbursed                                | 624,274.04   | 711,128.02   |
| Other EFT Payments                               | 615.88       | 2,752.20     |
| Total Disbursements                              | 3,410,666.23 | 2,997,487.50 |

| Vendor                                    | Description  | Date       | Ref    | Amount     |
|---|--|------------|--------|------------|
| AT&T                                      | Acct#2387318536357 IT Phone 12/23  | 12/20/2023 | 143598 | 130.93     |
| AT&T                                      | Acct#9391064578 SA Warehouse   | 12/27/2023 | 143654 | 56.96      |
| AT&T                                      | Internet Service LC Acct#129469186 11/23                                 | 12/13/2023 | 143539 | 85.60      |
| AT&T                                      | Lease Acct#23584106903335 12/23  | 12/13/2023 | 143538 | 62.87      |
| AT&T                                      | REF#2097850520 Long Distance Copper Reclaim                              | 12/27/2023 | 143655 | 93.40      |
| A T & T CALNET 3                          | Acct#9391067346 Camp Connell Tower 11/23                                 | 12/13/2023 | 143540 | 213.90     |
| A T & T CALNET3                           | Accct#9391029197 CC Whse 12/23   | 12/27/2023 | 143660 | 1.25       |
| A T & T CALNET3                           | Acct#9391029189 JLTC 12/23   | 12/27/2023 | 143661 | 29.25      |
| A T & T CALNET3                           | Acct#9391029194 OP HQ Long Distance                                      | 12/27/2023 | 143657 | 406.54     |
| A T & T CALNET3                           | Acct#9391029198 Hunters 12/23  | 12/27/2023 | 143658 | 29.31      |
| A T & T CALNET3                           | Acct#9391029200 Dorrington 12/23   | 12/20/2023 | 143599 | 29.25      |
| A T & T CALNET3                           | Acct#9391029201 District Wide 12/23                                      | 12/20/2023 | 143600 | 1,532.00   |
| A T & T CALNET3                           | Acct#9391032214 JLTC 12/23   | 12/27/2023 | 143656 | 146.16     |
| A T & T CALNET3                           | Acct#9391032215 T1 Line 12/23  | 12/20/2023 | 143601 | 154.88     |
| A T & T CALNET3                           | Acct#9391032216 Azalea L/S 12/23   | 12/27/2023 | 143659 | 27.70      |
| A T & T MOBILITY                          | Internet Service 10/23 SR  | 12/06/2023 | 143507 | 262.46     |
| A TEEM ELECTRICAL ENG INC                 | Drawings for Vallecito WWTP Project (CIP 15111)                          | 12/06/2023 | 143508 | 1,570.00   |
| A TEEM ELECTRICAL ENG INC                 | Electrical Engineering Construction Services for CC 10/23 (CIP 15076)    | 12/20/2023 | 143602 | 1,540.00   |
| A TEEM ELECTRICAL ENG INC                 | Electrical Engineering Construction Services for CC 10/23 (CIP 15080)    | 12/20/2023 | 143602 | 1,540.00   |
| A TEEM ELECTRICAL ENG INC                 | On-Site Programming - Water Loss Report                                  | 12/20/2023 | 143602 | 2,302.76   |
| A TEEM ELECTRICAL ENG INC                 | On-Site Programming for SCADA For West Point Water Supply (CIP 11109)    | 12/27/2023 | 143662 | 2,200.00   |
| A TEEM ELECTRICAL ENG INC                 | SCADA Equipment and Integration for West Point Back Up Filter (CIP 11106 | 12/06/2023 | 143508 | 25,675.82  |
| A-1 SHARPENING & SMALL ENGINE REPAIR, LLC | Chainsaws - District   | 12/20/2023 | 143603 | 993.51     |
| A-1 SHARPENING & SMALL ENGINE REPAIR, LLC | Spray Eradication Equipment - District                                   | 12/20/2023 | 143603 | 5,416.04   |
| ACWA JPIA                                 | 2024 Annual Membership Dues  | 12/20/2023 | 143604 | 25,760.00  |
| ACWA/JPIA                                 | Retiree Vision 01/24   | 12/06/2023 | 143509 | 928.00     |
| ACWA/JPIA                                 | Dental 01/24   | 12/06/2023 | 143509 | 6,538.92   |
| ACWA/JPIA                                 | EAP 01/24  | 12/06/2023 | 143509 | 166.16     |
| ACWA/JPIA                                 | General Liability 10/1/23 - 09/30/24                                     | 12/20/2023 | 143605 | 196,682.00 |
| ACWA/JPIA                                 | Retiree Dental 01/24   | 12/06/2023 | 143509 | 3,285.16   |
| ACWA/JPIA                                 | Vision 01/24   | 12/06/2023 | 143509 | 1,336.32   |
| ADP INC                                   | Payroll Processing   | 12/20/2023 | 143606 | 3,710.25   |
| AFLAC                                     | Acct#JJ325 11/23   | 12/13/2023 | 143541 | 1,570.36   |
| ANGELS HEATING AND AIR CONDITIONING       | Heating & Air Energy Savings Agreement Contract - FY 23/24               | 12/13/2023 | 143542 | 8,019.75   |
| AUTOMATION DIRECT                         | Electrical Parts - Energy Conservation Grant                             | 12/13/2023 | 143543 | 1,206.56   |
| AUTOMATION DIRECT                         | Electrical Parts - Stock   | 12/13/2023 | 143543 | 1,104.67   |
| BAY CITY EQUIPMENT INDUSTRIES INC         | Generator Parts G19  | 12/20/2023 | 143608 | 36.98      |
| BENNETT, ROBERT & LORI                    | UB Refund 1107 Yuroc Drive   | 12/13/2023 | 143544 | 513.64     |
| BOBCAT CENTRAL, INC                       | Repair Parts - Skid Steer  | 12/13/2023 | 143545 | 342.20     |
| BROWN, JOHN                               | Certificate Renewal T4 & D3  | 12/06/2023 | 143510 | 195.00     |

| Vendor                  | Description   | Date       | Ref       | Amount     |
|-------------------------|---|------------|-----------|------------|
| BURKHARDT, PATRICK      | JL Veteran Hall Reimbursement - Holiday Party                                 | 12/06/2023 | 143511    | 360.00     |
| CALAVERAS AUTO SUPPLY   | Fuel Filters - SA Shop (8)  | 12/13/2023 | 143546    | 315.95     |
| CALAVERAS AUTO SUPPLY   | Battery V 740   | 12/13/2023 | 143546    | 163.03     |
| CALAVERAS AUTO SUPPLY   | Brake Pads and Rotors V613  | 12/13/2023 | 143546    | 178.15     |
| CALAVERAS AUTO SUPPLY   | Crank Case Filter, Coolant Hose & Heater Hose V 723                           | 12/13/2023 | 143546    | 322.78     |
| CALAVERAS AUTO SUPPLY   | Credit Glow Plugs   | 12/13/2023 | 143546    | (136.49)   |
| CALAVERAS AUTO SUPPLY   | Hood Struts V719  | 12/13/2023 | 143546    | 74.25      |
| CALAVERAS AUTO SUPPLY   | Lights V 745  | 12/13/2023 | 143546    | 136.81     |
| CALAVERAS AUTO SUPPLY   | Oil & Filter - G18  | 12/13/2023 | 143546    | 390.03     |
| CALAVERAS AUTO SUPPLY   | Oil & Filters Dorrington P/S  | 12/13/2023 | 143546    | 133.78     |
| CALAVERAS AUTO SUPPLY   | Splash Guard - SA Shop  | 12/13/2023 | 143546    | 94.79      |
| CALAVERAS AUTO SUPPLY   | WD40 - SA Shop  | 12/13/2023 | 143546    | 25.40      |
| CALAVERAS ENTERPRISE    | Recruitment Ad  | 12/06/2023 | 143512    | 290.72     |
| CALAVERAS LUMBER CO INC | Circ Saw Blade - SA Shop  | 12/13/2023 | 143547    | 19.38      |
| CALAVERAS LUMBER CO INC | Clamps, Adapters Tube - DF VCTO   | 12/13/2023 | 143547    | 37.79      |
| CALAVERAS LUMBER CO INC | Drill Bits, Redi Mix, Type 2 Cement (CIP 15106)                               | 12/13/2023 | 143547    | 168.15     |
| CALAVERAS LUMBER CO INC | Leak Repair Parts - CC  | 12/13/2023 | 143547    | 612.08     |
| CALAVERAS LUMBER CO INC | LED Flashlight - Utility Crew   | 12/13/2023 | 143547    | 43.09      |
| CALAVERAS LUMBER CO INC | Nozzles, Socket - Collection Crew   | 12/13/2023 | 143547    | 37.65      |
| CALAVERAS LUMBER CO INC | Premix Fuel, Tape, Key Rings, Oil, Primer, Cement - Constr Crew               | 12/13/2023 | 143547    | 125.60     |
| CALAVERAS LUMBER CO INC | Rebar, Screws, Boards, Caps, Nuts, Drill Bits (CIP 15106)                     | 12/13/2023 | 143547    | 86.71      |
| CALAVERAS MINI-STORAGE  | Tenant 197673 Storage 01/24   | 12/27/2023 | 143663    | 200.00     |
| CALIFORNIA AQUASTORE    | Construction Services for the EP Redwood Water Storage 10/23 (CIP 11095)      | 12/20/2023 | 143609    | 70,647.87  |
| CALIFORNIA AQUASTORE    | Construction Services for the Larkspur Water Storage 10/23 (CIP 11083-L0)     | 12/20/2023 | 143609    | 93,907.38  |
| CALPERS - RETIREMENT    | CalPERS Retirement 11/30/2023 Payroll   | 12/31/2023 | REF       | 52,337.99  |
| CALPERS - RETIREMENT    | CalPERS Retirement 12/15/2023 Payroll   | 12/31/2023 | REF       | 52,362.36  |
| CALPERS - RETIREMENT    | CalPERS Retirement Late Fee 12/15/2023 Payroll                                | 12/31/2023 | REF       | 200.00     |
| CALPERS (Def Comp)      | Def Comp 11/30/2023 Payroll   | 12/31/2023 | REF       | 5,900.42   |
| CALPERS (Def Comp)      | Def Comp Loan Repay 11/30/2023 Payroll  | 12/31/2023 | REF       | 932.78     |
| CALPERS (Def Comp)      | Def Comp Loan Repay 12/15/2023 Payroll  | 12/31/2023 | REF       | 773.98     |
| CALPERS (Def Comp)      | Def Comp 12/15/2023 Payroll   | 12/31/2023 | REF       | 6,506.67   |
| CALPERS (Health Ins)    | Health Insurance Active & Board December 2023                                 | 12/31/2023 | REF       | 153,864.25 |
| CALPERS (Health Ins)    | Health Insurance Admin Fee Active & Board December 2023                       | 12/31/2023 | REF       | 492.37     |
| CALPERS (Health Ins)    | Health Insurance Admin Fee Retired December 2023                              | 12/31/2023 | REF       | 196.68     |
| CALPERS (Health Ins)    | Health Insurance Retired December 2023  | 12/31/2023 | REF       | 8,909.00   |
| CAMPORA                 | Propane 20 Sandy Gulch WP   | 12/27/2023 | 143664    | 453.47     |
| CARBON COPY INC         | Copies 11/23  | 12/06/2023 | 143513    | 109.90     |
| CARDINAL, BILL          | Winter Weather Gear FY 23/24  | 12/20/2023 | 143610    | 195.89     |
| CARDNO INC              |   |            | 4.40.64.4 | 4 5 47 50  |
|                         | Environmental Services Including Biological and Cultural Resource (CIP 11103) | 12/20/2023 | 143611    | 1,547.50   |

| Vendor                            | Description   | Date       | Ref    | Amount     |
|-----------------------------------|---|------------|--------|------------|
| CHECK PROCESSING INC              | Lock Box Processing 11/23                                       | 12/13/2023 | 143549 | 999.78     |
| CITY OF ANGELS                    | Six Mile Village 11/23  | 12/06/2023 | 143514 | 3,664.14   |
| CLARK PEST CONTROL INC            | Pest Control Acct#1505308 Hunters                               | 12/20/2023 | 143612 | 114.00     |
| CLARK PEST CONTROL INC            | Pest Control Acct#190086855 FM WWTP                             | 12/20/2023 | 143612 | 104.00     |
| CLARK PEST CONTROL INC            | Pest Control Acct#2120969 Wallace                               | 12/20/2023 | 143612 | 145.00     |
| CLARK PEST CONTROL INC            | Pest Control Acct#730179 CC Little John 48023                   | 12/20/2023 | 143612 | 110.00     |
| CLARK PEST CONTROL INC            | Pest Control Acct#807360 La Contenta                            | 12/13/2023 | 143550 | 100.00     |
| CLARK PEST CONTROL INC            | Pest Control Acct#807402 JL WWTP                                | 12/13/2023 | 143550 | 156.00     |
| CLARK PEST CONTROL INC            | Pest Control Acct#807402 JL WWTP                                | 12/20/2023 | 143612 | 156.00     |
| CLARK PEST CONTROL INC            | Pest Control Acct#807549 JLWTP                                  | 12/13/2023 | 143550 | 76.00      |
| CLARK PEST CONTROL INC            | Pest Control Acct#9328727 OP HQ                                 | 12/27/2023 | 143665 | 183.00     |
| COLE TISCORNIA CONSTRUCTION       | Construction Contract for Forest Meadows UV Project (CIP 15106) | 12/13/2023 | 143551 | 17,045.00  |
| COLUMBIA COMMUNICATIONS           | Vehicle Cloud Service 11/23                                     | 12/13/2023 | 143552 | 780.00     |
| CONDOR EARTH TECHNOLOGIES INC     | Compaction Testing - EP Paving                                  | 12/20/2023 | 143613 | 950.14     |
| CONDOR EARTH TECHNOLOGIES INC     | Compaction Testing - Utility Crew Paving                        | 12/20/2023 | 143613 | 959.70     |
| CONFIDENTIAL                      | 15 Hours CTO Pay Out  | 12/20/2023 | 143633 | 733.85     |
| CONFIDENTIAL                      | 21.38 Hours CTO Pay Out   | 12/06/2023 | 143517 | 888.87     |
| CONFIDENTIAL                      | 39.25 CTO Pay Out   | 12/06/2023 | 143537 | 1,056.04   |
| CONFIDENTIAL                      | Class A CDL Drug Test Reimbursement                             | 12/27/2023 | 143667 | 50.00      |
| CONFIDENTIAL                      | Retiree Medical Reimbursement 01/24                             | 12/20/2023 | 143607 | 2,558.31   |
| COPPER AUTO & MARINE              | Generator Parts/Batteries - CC                                  | 12/20/2023 | 143615 | 764.07     |
| COPPER AUTO & MARINE              | Repair Parts - CC   | 12/20/2023 | 143615 | 273.79     |
| СРРА                              | Power District Wide 11/23                                       | 12/13/2023 | 143553 | 153,409.85 |
| СРРА                              | Power OP HQ 11/23   | 12/13/2023 | 143553 | 1,992.00   |
| CWEA                              | CSM1 Renewal - Tindell  | 12/06/2023 | 143515 | 98.00      |
| CWEA                              | CSM2 Renewal - Burkhardt  | 12/27/2023 | 143666 | 103.00     |
| CWEA                              | CWEA Membership Renewal - Rose                                  | 12/13/2023 | 143554 | 221.00     |
| DARBY, JOE                        | Safety Boot Reimbursement FY 23/24                              | 12/20/2023 | 143616 | 193.06     |
| DATAPROSE                         | UB Statement Processing 11/23                                   | 12/06/2023 | 143516 | 4,248.86   |
| DAVIDSON, JEFF                    | Travel 12/23  | 12/20/2023 | 143617 | 18.34      |
| DE LAGE LANDEN FINANCIAL SRVC INC | Copier Lease 12/2023  | 12/31/2023 | REF    | 294.71     |
| DELTA CABLE                       | (2) Crane Straps  | 12/13/2023 | 143555 | 70.42      |
| DELTA TRUCK CENTER                | Air Line - V722   | 12/20/2023 | 143618 | 121.64     |
| DOWNEY BRAND ATTORNEYS LLP        | Legal Services 10/23  | 12/20/2023 | 143619 | 3,504.00   |
| DOWNEY BRAND ATTORNEYS LLP        | Legal Services 11/23  | 12/27/2023 | 143668 | 8,359.03   |
| EBBETTS PASS GAS SERVICE          | Fuel EP 11/23   | 12/13/2023 | 143556 | 4,938.50   |
| EBBETTS PASS LUMBER               | Fittings, Padlocks - White Pines                                | 12/06/2023 | 143518 | 130.02     |
| EBBETTS PASS LUMBER               | Frost Protection Boxes - EP                                     | 12/06/2023 | 143518 | 408.32     |
| EBBETTS PASS LUMBER               | Late Fee  | 12/06/2023 | 143518 | 1.77       |
| EBBETTS PASS LUMBER               | Supplies - FMWWTP   | 12/06/2023 | 143518 | 117.86     |

| EMTERPRISE FM TRUST Vehicle Lease 12/23 12/13/2023 143557 26,628.38 35.68 ASTENAL Stock 12/13/2023 143558 35.68 ASTENAL Stock 12/13/2023 143559 154.50 FOOTHILL PORTABLE TOILETS Rental Portable Toilet 11/07/23 - 12/04/23 SR 12/13/2023 143559 154.50 FOOTHILL PORTABLE TOILETS Rental Portable Toilet 11/07/23 - 12/04/23 Wallace 12/13/2023 143559 154.50 FOOTHILL STRAR PEST CONTROL Pest/Weed Control (Woodpecker) Valley Springs #28992 12/13/2023 143550 1613.00 FOOTHILL STRAR PEST CONTROL Pest/Weed Control (Woodpecker) Valley Springs #29389 12/13/2023 143560 103.00 GAMBI DISPOSAL INC. Bio-Solids Removal - November 2023 12/13/2023 143561 5,187.50 GENERAL PULMBING SUPPLY CO INC Tools - Electrical Crew 12/20/2023 143621 796.59 GENERAL SUPPLY CO INC Tools - Electrical Crew 12/20/2023 143561 5,187.50 GENERAL SUPPLY CO INC Tools - Electrical Crew 12/13/2023 143563 97.122 GEORGE REED INC 11.11 Tons 3/8 Cutback - Utility Crew 12/13/2023 143563 1,177.37 GEORGE REED INC 13.38 Tons 3/8 Cutback - Utility Crew 12/13/2023 143563 538.17 GEORGE REED INC 6.14 Tons 3/8 Rake - Utility Crew 12/13/2023 143563 538.17 GEORGE REED INC 6.14 Tons 3/8 Rake - Utility Crew 12/13/2023 143562 72.04.2 GERKENSMEYER, KELLY Oct/Nov Meeting Travel Mileage & 1 meal Reimbursement 12/13/2023 143562 143622 GLOBAL PAY Global Payments 24728 11/2023 12/31/2023 143563 143622 72.04.2 GENERAL PAY Global Payments 24728 11/2023 12/31/2023 143563 143624 GLOBAL PAY Global Payments 24728 11/2023 14364 12/31/2023 143563 143624 GLOBAL PAY Global Payments 24728 11/2023 14364 12/31/2023 143563 143624 GROBAL PAY Global Payments 24728 11/2023 14364 12/31/2023 143563 143624 GROBAL PAY Global Payments 24728 11/2023 14364 12/31/2023 143563 143624 14360 14 | Vendor                         | Description   | Date       | Ref    | Amount    |
|--|--------------------------------|---|------------|--------|-----------|
| FOOTHILL PORTABLE TOILETS Rental Portable Toilet 11/07/23 - 12/04/23 SR 12/13/2023 143559 154.50 FOOTHILL PORTABLE TOILETS Rental Portable Toilet 11/07/23 - 12/04/23 Wallace 12/13/2023 143559 154.50 FOOTHILL STREAM PEST CONTROL Pest/Weed Control (Huckleberry L/S) Valley Springs #28092 12/13/2023 143560 613.00 FOOTHILL STREAM PEST CONTROL Pest/Weed Control (Woodpecker ) Valley Springs #29389 12/13/2023 143560 103.00 GAMBI DISPOSAL INC. Bio-Solids Removal - November 2023 12/13/2023 143561 5,187.50 GENERAL PURINING SUPPLY CO INC Tools - Electrical Crew 12/20/2023 143651 796.59 GENERAL SUPPLY COMPANY Materials for Forest Meadows UV Project (CIP 15106) 12/13/2023 143562 3,230.10 GEORGE REED INC 11.11 Tons 3/8 Cutback - Utility Crew 12/13/2023 143563 971.22 GEORGE REED INC 11.31 Snors 3/8 Cutback - Utility Crew 12/13/2023 143563 1,177.37 GEORGE REED INC 6.14 Tons 3/8 Rake - Utility Crew 12/13/2023 143563 538.17 GEORGE REED INC 8.10 Tons 3/8 Rake - Utility Crew 12/13/2023 143563 538.17 GEORGE REED INC 8.10 Tons 3/8 Rake - Utility Crew 12/13/2023 143563 538.17 GEORGE REED INC 8.10 Tons 3/8 Rake - Utility Crew 12/13/2023 143563 538.17 GEORGE REED INC 8.10 Tons 3/8 Rake - Utility Crew 12/13/2023 143563 538.17 GEORGE REED INC 8.10 Tons 3/8 Rake - Utility Crew 12/13/2023 143563 538.17 GEORGE REED INC 8.10 Tons 3/8 Rake - Utility Crew 12/13/2023 143563 538.17 GEORGE REED INC 8.10 Tons 3/8 Rake - Utility Crew 12/13/2023 143563 538.17 GEORGE REED INC 8.10 Tons 3/8 Rake - Utility Crew 12/13/2023 143563 538.17 GEORGE REED INC 8.10 Tons 3/8 Rake - Utility Crew 12/13/2023 143563 538.17 GEORGE REED INC 8.10 Tons 3/8 Rake - Utility Crew 12/13/2023 143563 538.17 GEORGE REED INC 8.10 Tons 3/8 Rake - Utility Crew 12/13/2023 143563 538.17 GEORGE REED INC 8.10 Tons 3/8 Rake - Utility Crew 12/13/2023 143563 538.17 GEORGE REED INC 8.10 Tons 3/8 Rake - Utility Crew 12/13/2023 143563 538.17 GEORGE REED INC 8.10 Tons 3/8 Rake - Utility Crew 12/13/2023 143563 538.17 GEORGE REED INC 8.10 Tons 3/8 Rake - Utility Crew 12/13/2023 143563 538.17 GE | ENTERPRISE FM TRUST            | Vehicle Lease 12/23                                       | 12/13/2023 | 143557 | 26,628.38 |
| FOOTHILL PORTABLE TOILETS Rental Portable Toilet 11/07/23 - 12/04/23 Wallace 12/13/2023 143559 154.50 FOOTHILL SIERRA PEST CONTROL Pest/Weed Control (Huckleberry L/S) Valley Springs #28092 12/13/2023 143560 613.00 613.00 GAMBI DISPOSAL INC. Bio-Solids Removal - November 2023 12/13/2023 143560 103.00 GAMBI DISPOSAL INC. Bio-Solids Removal - November 2023 12/13/2023 143651 5,187.50 GENERAL PLUMBING SUPPLY CO INC Tools - Electrical Crew 12/20/2023 143621 796.59 GENERAL SUPPLY CO INC Tools - Electrical Crew 12/20/2023 143621 796.59 GENERAL SUPPLY COMPANY Materials for Forest Meadows UV Project (CIP 15106) 12/13/2023 143625 3,230.10 GEORGE REED INC 11.11 Tons 3/8 Cutback - Utility Crew 12/13/2023 143563 971.22 GEORGE REED INC 13.38 Tons 3/8 Cutback - Utility Crew 12/13/2023 143563 538.17 GEORGE REED INC 6.14 Tons 3/8 Rake - Utility Crew 12/20/2023 143623 143563 538.17 GEORGE REED INC 8.10 Tons 3/8 Rake - Utility Crew 12/20/2023 143622 720.42 GERKENSMEYER, KELLY Oct/Nov Meeting Travel Mileage & 1 meal Reimbursement 12/20/2023 143624 841.63 GLOBAL PAY Global Payments 24728 11/2023 12/31/2023 REF 11,648.69 GIOBAL PAY Global Payments 24728 11/2023 12/31/2023 REF 2,194.59 GRAINGER Heater Fan - Hunters Dam WTP Filter Room 12/13/2023 143566 200.00 HAMPTON, JESSE Safety Boot Reimbursement FY 23/24 12/13/2023 143566 200.00 HAMPTON, JESSE Safety Boot Reimbursement FY 23/24 12/13/2023 143669 400.80 HANSON BRIDGET LLP Legal Services 11/23 14669 40.80.53 HERD'S MACHINE & WELD SHOP Aluminum for Forest Meadows UV Project (CIP 15106) 12/20/2023 143629 7,175.00 HERD'S MACHINE & WELD SHOP Annual Cylinder Rental 01/2023 - 12/2023 143626 5.00.00 HERRING PAVING COMPANY Saw Cut, Dig Out, Pave - JL 12/20/203 143626 5.00.00 HERRING PAVING COMPANY Saw Cut, Dig Out, Pave - JL 12/20/203 143626 5.00.00 HERRING PAVING COMPANY Saw Cut, Dig Out, Pave - JL 12/20/203 143626 5.00.00 HERRING PAVING COMPANY Saw Cut, Dig Out, Pave - JL 12/20/203 143626 5.00.00 HOBGOODS CLEANING Janitorial Service Shop 12/23 140.60 40.00 40.00 40.00 5.00 5.00 5.00 5.00  | FASTENAL                       | Stock   | 12/13/2023 | 143558 | 351.68    |
| FOOTHILL SIERRA PEST CONTROL Pest/Weed Control (Huckleberry L/S) Valley Springs #28092 12/13/2023 143560 613.00 FOOTHILL SIERRA PEST CONTROL Pest/Weed Control (Woodpecker ) Valley Springs #29389 12/13/2023 143560 103.00 103.00 12/13/2023 143561 5,187.50 103.00 12/13/2023 143561 5,187.50 103.00 12/13/2023 143561 5,187.50 103.00 103.00 103.00 12/13/2023 143621 796.59 103.00 103.00 103.00 103.00 103.00 12/13/2023 143621 796.59 103.00 103.00 103.00 103.00 12/13/2023 143621 796.59 103.00 103.00 103.00 103.00 12/13/2023 143563 1971.22 103.00 | FOOTHILL PORTABLE TOILETS      | Rental Portable Toilet 11/07/23 - 12/04/23 SR             | 12/13/2023 | 143559 | 154.50    |
| FOOTHILL SIERRA PEST CONTROL Pest/Weed Control (Woodpecker ) Valley Springs #29389 12/13/2023 143560 103.00 GAMBI DISPOSAL INC. Bio-Solids Removal - November 2023 12/13/2023 143561 5,187.50 GENERAL PLUMBING SUPPLY CO INC Tools - Electrical Crew 12/13/2023 143562 12/13/2023 143562 3,230.10 GEORGE REED INC 11.11 Tons 3/8 Cutback - Utility Crew 12/13/2023 143563 1,777.37 GEORGE REED INC 13.38 Tons 3/8 Cutback - Utility Crew 12/13/2023 143563 1,777.37 GEORGE REED INC 6.14 Tons 3/8 Rake - Utility Crew 12/13/2023 143563 1,777.37 GEORGE REED INC 6.14 Tons 3/8 Rake - Utility Crew 12/13/2023 143563 1,777.37 GEORGE REED INC 6.14 Tons 3/8 Rake - Utility Crew 12/13/2023 143563 1,777.37 GEORGE REED INC 6.14 Tons 3/8 Rake - Utility Crew 12/13/2023 143563 1,777.37 GEORGE REED INC 6.14 Tons 3/8 Rake - Utility Crew 12/13/2023 143563 1,778.36 GEORGE REED INC 6.14 Tons 3/8 Rake - Utility Crew 12/13/2023 143563 1,778.37 GEORGE REED INC 6.14 Tons 3/8 Rake - Utility Crew 12/13/2023 143563 1,778.37 GEORGE REED INC 6.14 Tons 3/8 Rake - Utility Crew 12/13/2023 143563 1,778.37 GEORGE REED INC 6.14 Tons 3/8 Rake - Utility Crew 12/13/2023 143564 1,789.38 GEORGE REED INC 6.14 Tons 3/8 Rake - Utility Crew 12/13/2023 143564 12/13/2023 143565 12/13/2023 143565 12/13/2023 143565 12/13/2023 143565 12/13/2023 143565 12/13/2023 143565 12/13/2023 143565 12/13/2023 143565 12/13/2023 143565 12/13/2023 143565 12/13/2023 143565 12/13/2023 143565 12/13/2023 143565 12/13/2023 143565 12/13/2023 143565 12/13/2023 143565 12/13/2023 143565 12/13/2023 143669 12/13 | FOOTHILL PORTABLE TOILETS      | Rental Portable Toilet 11/07/23 - 12/04/23 Wallace        | 12/13/2023 | 143559 | 154.50    |
| GAMBI DISPOSAL INC.         Bio-Solids Removal - November 2023         12/13/2023         143561         5,187.50           GENERAL PLUMBING SUPPLY CO INC         Tools - Electrical Crew         12/20/2023         143561         796.59           GENERAL SUPPLY COMPANY         Materials for Forest Meadows UV Project (CIP 15106)         12/13/2023         143563         3,230.10           GEORGE REED INC         11.11 Tons 3/8 Cutback - Utility Crew         12/13/2023         143563         971.22           GEORGE REED INC         6.14 Tons 3/8 Rake - Utility Crew         12/13/2023         143563         538.17           GEORGE REED INC         8.10 Tons 3/8 Rake - Utility Crew         12/20/2023         143563         538.17           GEORGE REED INC         8.10 Tons 3/8 Rake - Utility Crew         12/20/2023         143562         720.42           GERKENSMEYER, KELLY         Oct/Nov Meeting Travel Mileage & 1 meal Reimbursement         12/13/2023         143564         841.63           GLOBAL PAY         Global Payments 7167 11/2023         12/31/2023         187.648.69         841.63           GRUTZMACHER, SCOTT         Safety Boot Reimbursement FY 23/24         12/13/2023         143565         402.08           HAMPTON, JESSE         Safety Boot Reimbursement FY 23/24         12/20/2023         143567         538.73  | FOOTHILL SIERRA PEST CONTROL   | Pest/Weed Control (Huckleberry L/S) Valley Springs #28092 | 12/13/2023 | 143560 | 613.00    |
| GENERAL PLUMBING SUPPLY CO INC         Tools - Electrical Crew         12/20/2023         143621         796.59           GENERAL SUPPLY COMPANY         Materials for Forest Meadows UV Project (CIP 15106)         12/13/2023         143562         3,230.10           GEORGE REED INC         11.11 Tons 3/8 Cutback - Utility Crew         12/13/2023         143563         971.22           GEORGE REED INC         6.14 Tons 3/8 Cutback - Utility Crew         12/13/2023         143563         538.17           GEORGE REED INC         6.14 Tons 3/8 Rake - Utility Crew         12/13/2023         143563         538.17           GEORGE REED INC         8.10 Tons 3/8 Rake - Utility Crew         12/13/2023         143563         538.17           GEORGE REED INC         8.10 Tons 3/8 Rake - Utility Crew         12/13/2023         143563         538.17           GEORGE REED INC         8.10 Tons 3/8 Rake - Utility Crew         12/13/2023         143563         538.17           GEORGE REED INC         8.10 Tons 3/8 Rake - Utility Crew         12/13/2023         143563         538.17           GEORGE REED INC         8.10 Tons 3/8 Rake - Utility Crew         12/13/2023         143563         538.17           GEORGE REED INC         8.10 Tons 3/8 Rake - Utility Crew         12/13/2023         143562         720.42           GENERAL SURVALL  | FOOTHILL SIERRA PEST CONTROL   | Pest/Weed Control (Woodpecker ) Valley Springs #29389     | 12/13/2023 | 143560 | 103.00    |
| GENERAL SUPPLY COMPANY         Materials for Forest Meadows UV Project (CIP 15106)         12/13/2023         143562         3,230.10           GEORGE REED INC         11.11 Tons 3/8 Cutback - Utility Crew         12/13/2023         143563         971.22           GEORGE REED INC         13.38 Tons 3/8 Rake - Utility Crew         12/13/2023         143563         538.17           GEORGE REED INC         8.10 Tons 3/8 Rake - Utility Crew         12/13/2023         143622         720.42           GERKERSMEYER, KEILY         Oct/Nov Meeting Travel Mileage & 1 meal Reimbursement         12/13/2023         143564         841.63           GLOBAL PAY         Global Payments 7167 11/2023         12/31/2023         REF         11,648.69           GRAINGER         Heater Fan - Hunters Dam WTP Filter Room         12/13/2023         143565         402.08           GRUTZMACHER, SCOTT         Safety Boot Reimbursement FY 23/24         12/13/2023         143566         200.00           HAMPTON, JESSE         Safety Boot Reimbursement FY 23/24         12/20/2023         143669         408.23           HERNWOOD ASSOCIATES, INC.         FERC Relicensing         12/27/2023         143669         4082.53           HERD'S MACHINE & WELD SHOP         Aluminum for Forest Meadows UV Project (CIP 15106)         12/13/2023         143667         538.73   | GAMBI DISPOSAL INC.            | Bio-Solids Removal - November 2023                        | 12/13/2023 | 143561 | 5,187.50  |
| GEORGE REED INC         11.11 Tons 3/8 Cutback - Utility Crew         12/13/2023         143563         971.22           GEORGE REED INC         13.38 Tons 3/8 Cutback - Utility Crew         12/13/2023         143563         1,177.37           GEORGE REED INC         6.14 Tons 3/8 Rake - Utility Crew         12/23/2023         143563         538.17           GEORGE REED INC         8.10 Tons 3/8 Rake - Utility Crew         12/20/2023         143662         720.42           GERKENSMEYER, KELLY         Oct/Nov Meeting Travel Mileage & 1 meal Reimbursement         12/13/2023         143564         841.63           GLOBAL PAY         Global Payments 24728 11/2023         12/31/2023         REF         1,548.69           GRAINGER         Heater Fan - Hunters Dam WTP Filter Room         12/13/2023         143565         402.08           GRUTZMACHER, SCOTT         Safety Boot Reimbursement FY 23/24         12/13/2023         143566         200.00           HANDSON BRIDGETT LLP         Legal Services 11/23         12/20/2023         143569         4082.53           HERD'S MACHINE & WELD SHOP         Aluminum for Forest Meadows UV Project (CIP 15106)         12/13/2023         143567         538.73           HERD'S MACHINE & WELD SHOP         Aluminum for Forest Meadows UV Project (CIP 15106)         12/13/2023         143567         538.73 <td>GENERAL PLUMBING SUPPLY CO INC</td> <td>Tools - Electrical Crew</td> <td>12/20/2023</td> <td>143621</td> <td>796.59</td>   | GENERAL PLUMBING SUPPLY CO INC | Tools - Electrical Crew                                   | 12/20/2023 | 143621 | 796.59    |
| GEORGE REED INC         13.38 Tons 3/8 Cutback - Utility Crew         12/13/2023         143563         1,177.37           GEORGE REED INC         6.14 Tons 3/8 Rake - Utility Crew         12/13/2023         143563         538.17           GEORGE REED INC         8.10 Tons 3/8 Rake - Utility Crew         12/20/2023         143622         720.42           GERKENSMEYER, KELLY         Oct/Nov Meeting Travel Mileage & 1 meal Reimbursement         12/13/2023         143564         841.63           GLOBAL PAY         Global Payments 24728 11/2023         12/31/2023         REF         2,194.59           GRAINGER         Heater Fan - Hunters Dam WTP Filter Room         12/13/2023         143565         402.08           GRUTZMACHER, SCOTT         Safety Boot Reimbursement FY 23/24         12/13/2023         143566         200.00           HAMPTON, JESSE         Safety Boot Reimbursement FY 23/24         12/20/2023         143623         19,120.05           HERNOOD ASSOCIATES, INC.         FERC Relicensing         12/20/2023         143623         19,120.05           HERD'S MACHINE & WELD SHOP         Alminum for Forest Meadows UV Project (CIP 15106)         12/13/2023         143667         538.73           HERD'S MACHINE & WELD SHOP         Annual Cylinder Rental 01/2023 - 12/2023         12/20/2023         143626         50.00   | GENERAL SUPPLY COMPANY         | Materials for Forest Meadows UV Project (CIP 15106)       | 12/13/2023 | 143562 | 3,230.10  |
| GEORGE REED INC         6.14 Tons 3/8 Rake - Utility Crew         12/13/2023         143563         538.17           GEORGE REED INC         8.10 Tons 3/8 Rake - Utility Crew         12/20/2023         143622         720.42           GERKENSMEYER, KELLY         Oct/Nov Meeting Travel Milleage & 1 meal Reimbursement         12/13/2023         143564         841.63           GLOBAL PAY         Global Payments 24728 11/2023         12/31/2023         REF         2,194.59           GRAINGER         Heater Fan - Hunters Dam WTP Filter Room         12/13/2023         143565         402.08           GRUZMACHER, SCOTT         Safety Boot Reimbursement FY 23/24         12/13/2023         143566         200.00           HAMSON BRIDGETT LLP         Legal Services 11/23         12/20/2023         143623         19,120.05           HERWOOD ASSOCIATES, INC.         FERC Relicensing         12/27/2023         143669         4,082.53           HERD'S MACHINE & WELD SHOP         Aluminum for Forest Meadows UV Project (CIP 15106)         12/13/2023         143567         538.73           HERRING PAVING COMPANY         Saw Cut, Dig Out, Pave - JI.         12/20/2023         143626         7,175.00           HOBGOODS CLEANING         Janitorial Service DP HQ 12/23         12/20/2023         143626         7,00.00           HOBGOODS CLEANIN  | GEORGE REED INC                | 11.11 Tons 3/8 Cutback - Utility Crew                     | 12/13/2023 | 143563 | 971.22    |
| GEORGE REED INC         8.10 Tons 3/8 Rake - Utility Crew         12/20/2023         143622         720.42           GERKENSMEYER, KELLY         Oct/Nov Meeting Travel Mileage & 1 meal Reimbursement         12/13/2023         143564         841.63           GLOBAL PAY         Global Payments 24728 11/2023         12/31/2023         REF         11,648.69           GLOBAL PAY         Global Payments 7167 11/2023         12/31/2023         REF         2,194.59           GRAINGER         Heater Fan - Hunters Dam WTP Filter Room         12/13/2023         143565         402.08           GRUTZMACHER, SCOTT         Safety Boot Reimbursement FY 23/24         12/13/2023         143566         200.00           HAMPTON, JESSE         Safety Boot Reimbursement FY 23/24         12/06/2023         143519         200.00           HANSON BRIDGETT ILP         Legal Services 11/23         12/20/2023         143623         19,120.05           HERD'S MACHINE & WELD SHOP         Aluminum for Forest Meadows UV Project (CIP 15106)         12/13/2023         143667         538.73           HERRING PAVING COMPANY         Saw Cut, Dig Out, Pave - JL         12/20/2023         143625         7,175.00           HOBGOODS CLEANING         Janitorial Service JLTC 12/23         12/20/2023         143626         50.00           HOBGOODS CLEANING   | GEORGE REED INC                | 13.38 Tons 3/8 Cutback - Utility Crew                     | 12/13/2023 | 143563 | 1,177.37  |
| GERKENSMEYER, KELLY         Oct/Nov Meeting Travel Mileage & 1 meal Reimbursement         12/13/2023         143564         841.63           GLOBAL PAY         Global Payments 24728 11/2023         12/31/2023         REF         11,648.69           GLOBAL PAY         Global Payments 7167 11/2023         12/31/2023         REF         2,194.59           GRAINGER         Heater Fan - Hunters Dam WTP Filter Room         12/13/2023         143565         402.08           GRUTZMACHER, SCOTT         Safety Boot Reimbursement FY 23/24         12/13/2023         143566         200.00           HAMPTON, JESSE         Safety Boot Reimbursement FY 23/24         12/06/2023         143519         200.00           HANSON BRIDGETT LIP         Legal Services 11/23         12/20/2023         143623         19,120.05           HERWOOD ASSOCIATES, INC.         FERC Relicensing         12/27/2023         143623         19,120.05           HERD'S MACHINE & WELD SHOP         Aluminum for Forest Meadows UV Project (CIP 15106)         12/13/2023         143567         538.73           HERD'S MACHINE & WELD SHOP         Annual Cylinder Rental 01/2023 - 12/2023         12/20/2023         143625         7,175.00           HERRING PAVING COMPANY         Saw Cut, Dig Out, Pave - JL         12/20/2023         143626         50.00           HOBGOODS   | GEORGE REED INC                | 6.14 Tons 3/8 Rake - Utility Crew                         | 12/13/2023 | 143563 | 538.17    |
| GLOBAL PAY   Global Payments 24728 11/2023   12/31/2023   REF   11,648.69   GLOBAL PAY   Global Payments 7167 11/2023   12/31/2023   REF   2,194.59   GRAINGER   Heater Fan - Hunters Dam WTP Filter Room   12/13/2023   143565   402.08   GRUTZMACHER, SCOTT   Safety Boot Reimbursement FY 23/24   12/13/2023   143566   200.00   HAMPON, JESSE   Safety Boot Reimbursement FY 23/24   12/06/2023   143519   200.00   HANSON BRIDGETT LLP   Legal Services 11/23   12/20/2023   143623   19,120.05   HERWOOD ASSOCIATES, INC.   FERC Relicensing   12/27/2023   143669   4,082.53   HERD'S MACHINE & WELD SHOP   Aluminum for Forest Meadows UV Project (CIP 15106)   12/13/2023   143624   1,920.00   HERRING PAVING COMPANY   Saw Cut, Dig Out, Pave - JL   12/20/2023   143625   7,175.00   HOBGOODS CLEANING   Janitorial Service JLTC 12/23   12/20/2023   143626   50.00   HOBGOODS CLEANING   Janitorial Service Shop 12/23   12/20/2023   143626   37.00   HOLT OF CALIFORNIA   Generator Keys (4)   12/20/2023   143627   3,378.36   HOLT OF CALIFORNIA   Jackhammer Hose - CC Dist   12/20/2023   143627   3,378.36   HOLT OF CALIFORNIA   Jackhammer Hose - CC Dist   12/20/2023   143627   134.061   12/20/2023   143627   3,378.36   HOLT OF CALIFORNIA   Jackhammer Hose - CC Dist   12/20/2023   143627   134.061   12/20/2023   143627   134.061   12/20/2023   143627   3,378.36   HOLT OF CALIFORNIA   Jackhammer Hose - CC Dist   12/20/2023   143627   134.061   12/20/2023   143627   134.061   12/20/2023   143627   134.061   12/20/2023   143627   134.061   134.061   12/20/2023   143627   134.061   134.0   | GEORGE REED INC                | 8.10 Tons 3/8 Rake - Utility Crew                         | 12/20/2023 | 143622 | 720.42    |
| GLOBAL PAY         Global Payments 7167 11/2023         12/31/2023         REF         2,194.59           GRAINGER         Heater Fan - Hunters Dam WTP Filter Room         12/13/2023         143565         402.08           GRUTZMACHER, SCOTT         Safety Boot Reimbursement FY 23/24         12/13/2023         143566         200.00           HAMPTON, JESSE         Safety Boot Reimbursement FY 23/24         12/06/2023         143519         200.00           HANSON BRIDGETT LLP         Legal Services 11/23         12/20/2023         143623         19,120.05           HERWOOD ASSOCIATES, INC.         FERC Relicensing         12/27/2023         143669         4,082.53           HERD'S MACHINE & WELD SHOP         Aluminum for Forest Meadows UV Project (CIP 15106)         12/13/2023         143667         538.73           HERRING PAVING COMPANY         Saw Cut, Dig Out, Pave - JL         12/20/2023         143624         1,920.00           HOBGOODS CLEANING         Janitorial Service JLTC 12/23         12/20/2023         143626         7,175.00           HOBGOODS CLEANING         Janitorial Service PO HQ 12/23         12/20/2023         143626         37.00           HOBGOODS CLEANING         Janitorial Service Shop 12/23         12/20/2023         143627         378.36           HOLT OF CALIFORNIA         Generator  | GERKENSMEYER, KELLY            | Oct/Nov Meeting Travel Mileage & 1 meal Reimbursement     | 12/13/2023 | 143564 | 841.63    |
| GRAINGER         Heater Fan - Hunters Dam WTP Filter Room         12/13/2023         143565         402.08           GRUTZMACHER, SCOTT         Safety Boot Reimbursement FY 23/24         12/13/2023         143566         200.00           HAMPTON, JESSE         Safety Boot Reimbursement FY 23/24         12/06/2023         143519         200.00           HANSON BRIDGETT LLP         Legal Services 11/23         12/20/2023         143623         19,120.05           HENWOOD ASSOCIATES, INC.         FERC Relicensing         12/27/2023         143669         4,082.53           HERD'S MACHINE & WELD SHOP         Aluminum for Forest Meadows UV Project (CIP 15106)         12/13/2023         143667         538.73           HERRING PAVING COMPANY         Saw Cut, Dig Out, Pave - JL         12/20/2023         143625         7,175.00           HOBGOODS CLEANING         Janitorial Service JLTC 12/23         12/20/2023         143626         50.00           HOBGOODS CLEANING         Janitorial Service OP HQ 12/23         12/20/2023         143626         1,935.00           HOBGOODS CLEANING         Janitorial Service Shop 12/23         12/20/2023         143626         37.00           HOBGOODS CLEANING         Janitorial Service Shop 12/23         12/20/2023         143627         37.93           HOLT OF CALIFORNIA         Gen   | GLOBAL PAY                     | Global Payments 24728 11/2023                             | 12/31/2023 | REF    | 11,648.69 |
| GRUTZMACHER, SCOTT         Safety Boot Reimbursement FY 23/24         12/13/2023         143566         200.00           HAMPTON, JESSE         Safety Boot Reimbursement FY 23/24         12/06/2023         143519         200.00           HANSON BRIDGETT LLP         Legal Services 11/23         12/20/2023         143623         19,120.05           HENWOOD ASSOCIATES, INC.         FERC Relicensing         12/27/2023         143669         4,082.53           HERD'S MACHINE & WELD SHOP         Aluminum for Forest Meadows UV Project (CIP 15106)         12/13/2023         143567         538.73           HERRING PAVING COMPANY         Saw Cut, Dig Out, Pave - JL         12/20/2023         143624         1,920.00           HOBGOODS CLEANING         Janitorial Service JLTC 12/23         12/20/2023         143625         7,175.00           HOBGOODS CLEANING         Janitorial Service OP HQ 12/23         12/20/2023         143626         50.00           HOBGOODS CLEANING         Janitorial Service Shop 12/23         12/20/2023         143626         37.00           HOBGOODS CLEANING         Janitorial Service Shop 12/23         12/20/2023         143626         37.00           HOLT OF CALIFORNIA         Generator Keys (4)         12/20/2023         143627         69.94           HOLT OF CALIFORNIA         Jack   | GLOBAL PAY                     | Global Payments 7167 11/2023                              | 12/31/2023 | REF    | 2,194.59  |
| HAMPTON, JESSE         Safety Boot Reimbursement FY 23/24         12/06/2023         143519         200.00           HANSON BRIDGETT LLP         Legal Services 11/23         12/20/2023         143623         19,120.05           HENWOOD ASSOCIATES, INC.         FERC Relicensing         12/27/2023         143669         4,082.53           HERD'S MACHINE & WELD SHOP         Aluminum for Forest Meadows UV Project (CIP 15106)         12/13/2023         143567         538.73           HERD'S MACHINE & WELD SHOP         Annual Cylinder Rental 01/2023 - 12/2023         12/20/2023         143624         1,920.00           HERRING PAVING COMPANY         Saw Cut, Dig Out, Pave - JL         12/20/2023         143625         7,175.00           HOBGOODS CLEANING         Janitorial Service JLTC 12/23         12/20/2023         143626         50.00           HOBGOODS CLEANING         Janitorial Service OP HQ 12/23         12/20/2023         143626         37.00           HOBGOODS CLEANING         Janitorial Service Shop 12/23         12/20/2023         143626         37.00           HOBGOODS CLEANING         Janitorial Service Shop 12/23         12/20/2023         143626         37.00           HOLT OF CALIFORNIA         Generator Keys (4)         12/20/2023         143627         69.94           HOLT OF CALIFORNIA         Jac   | GRAINGER                       | Heater Fan - Hunters Dam WTP Filter Room                  | 12/13/2023 | 143565 | 402.08    |
| HANSON BRIDGETT LLP       Legal Services 11/23       12/20/2023       143623       19,120.05         HENWOOD ASSOCIATES, INC.       FERC Relicensing       12/27/2023       143669       4,082.53         HERD'S MACHINE & WELD SHOP       Aluminum for Forest Meadows UV Project (CIP 15106)       12/13/2023       143567       538.73         HERD'S MACHINE & WELD SHOP       Annual Cylinder Rental 01/2023 - 12/2023       12/20/2023       143624       1,920.00         HERRING PAVING COMPANY       Saw Cut, Dig Out, Pave - JL       12/20/2023       143625       7,175.00         HOBGOODS CLEANING       Janitorial Service JLTC 12/23       12/20/2023       143626       50.00         HOBGOODS CLEANING       Janitorial Service OP HQ 12/23       12/20/2023       143626       1,935.00         HOBGOODS CLEANING       Janitorial Service Shop 12/23       12/20/2023       143626       37.00         HOLT OF CALIFORNIA       Generator Keys (4)       12/20/2023       143627       69.94         HOLT OF CALIFORNIA       Door - BH3/416 EB Pass       12/20/2023       143627       3,378.36         HOLT OF CALIFORNIA       Jackhammer Hose - CC Dist       12/20/2023       143627       134.06   | GRUTZMACHER, SCOTT             | Safety Boot Reimbursement FY 23/24                        | 12/13/2023 | 143566 | 200.00    |
| HENWOOD ASSOCIATES, INC.       FERC Relicensing       12/27/2023       143669       4,082.53         HERD'S MACHINE & WELD SHOP       Aluminum for Forest Meadows UV Project (CIP 15106)       12/13/2023       143567       538.73         HERD'S MACHINE & WELD SHOP       Annual Cylinder Rental 01/2023 - 12/2023       12/20/2023       143624       1,920.00         HERRING PAVING COMPANY       Saw Cut, Dig Out, Pave - JL       12/20/2023       143625       7,175.00         HOBGOODS CLEANING       Janitorial Service JLTC 12/23       12/20/2023       143626       50.00         HOBGOODS CLEANING       Janitorial Service OP HQ 12/23       12/20/2023       143626       1,935.00         HOBGOODS CLEANING       Janitorial Service Shop 12/23       12/20/2023       143626       37.00         HOLT OF CALIFORNIA       Generator Keys (4)       12/20/2023       143627       69.94         HOLT OF CALIFORNIA       Door - BH3/416 EB Pass       12/20/2023       143627       3,378.36         HOLT OF CALIFORNIA       Jackhammer Hose - CC Dist       12/20/2023       143627       134.06  | HAMPTON, JESSE                 | Safety Boot Reimbursement FY 23/24                        | 12/06/2023 | 143519 | 200.00    |
| HERD'S MACHINE & WELD SHOP       Aluminum for Forest Meadows UV Project (CIP 15106)       12/13/2023 143567       538.73         HERD'S MACHINE & WELD SHOP       Annual Cylinder Rental 01/2023 - 12/2023       12/20/2023 143624       1,920.00         HERRING PAVING COMPANY       Saw Cut, Dig Out, Pave - JL       12/20/2023 143625       7,175.00         HOBGOODS CLEANING       Janitorial Service JLTC 12/23       12/20/2023 143626       50.00         HOBGOODS CLEANING       Janitorial Service OP HQ 12/23       12/20/2023 143626       1,935.00         HOBGOODS CLEANING       Janitorial Service Shop 12/23       12/20/2023 143626       37.00         HOLT OF CALIFORNIA       Generator Keys (4)       12/20/2023 143627       69.94         HOLT OF CALIFORNIA       Door - BH3/416 EB Pass       12/20/2023 143627       3,378.36         HOLT OF CALIFORNIA       Jackhammer Hose - CC Dist       12/20/2023 143627       134.06   | HANSON BRIDGETT LLP            | Legal Services 11/23                                      | 12/20/2023 | 143623 | 19,120.05 |
| HERD'S MACHINE & WELD SHOP       Annual Cylinder Rental 01/2023 - 12/2023       12/20/2023       143624       1,920.00         HERRING PAVING COMPANY       Saw Cut, Dig Out, Pave - JL       12/20/2023       143625       7,175.00         HOBGOODS CLEANING       Janitorial Service JLTC 12/23       12/20/2023       143626       50.00         HOBGOODS CLEANING       Janitorial Service OP HQ 12/23       12/20/2023       143626       1,935.00         HOBGOODS CLEANING       Janitorial Service Shop 12/23       12/20/2023       143626       37.00         HOLT OF CALIFORNIA       Generator Keys (4)       12/20/2023       143627       69.94         HOLT OF CALIFORNIA       Door - BH3/416 EB Pass       12/20/2023       143627       3,378.36         HOLT OF CALIFORNIA       Jackhammer Hose - CC Dist       12/20/2023       143627       134.06  | HENWOOD ASSOCIATES, INC.       | FERC Relicensing  | 12/27/2023 | 143669 | 4,082.53  |
| HERRING PAVING COMPANY       Saw Cut, Dig Out, Pave - JL       12/20/2023       143625       7,175.00         HOBGOODS CLEANING       Janitorial Service JLTC 12/23       12/20/2023       143626       50.00         HOBGOODS CLEANING       Janitorial Service OP HQ 12/23       12/20/2023       143626       1,935.00         HOBGOODS CLEANING       Janitorial Service Shop 12/23       12/20/2023       143626       37.00         HOLT OF CALIFORNIA       Generator Keys (4)       12/20/2023       143627       69.94         HOLT OF CALIFORNIA       Door - BH3/416 EB Pass       12/20/2023       143627       3,378.36         HOLT OF CALIFORNIA       Jackhammer Hose - CC Dist       12/20/2023       143627       134.06   | HERD'S MACHINE & WELD SHOP     | Aluminum for Forest Meadows UV Project (CIP 15106)        | 12/13/2023 | 143567 | 538.73    |
| HOBGOODS CLEANING         Janitorial Service JLTC 12/23         12/20/2023         143626         50.00           HOBGOODS CLEANING         Janitorial Service OP HQ 12/23         12/20/2023         143626         1,935.00           HOBGOODS CLEANING         Janitorial Service Shop 12/23         12/20/2023         143626         37.00           HOLT OF CALIFORNIA         Generator Keys (4)         12/20/2023         143627         69.94           HOLT OF CALIFORNIA         Door - BH3/416 EB Pass         12/20/2023         143627         3,378.36           HOLT OF CALIFORNIA         Jackhammer Hose - CC Dist         12/20/2023         143627         134.06   | HERD'S MACHINE & WELD SHOP     | Annual Cylinder Rental 01/2023 - 12/2023                  | 12/20/2023 | 143624 | 1,920.00  |
| HOBGOODS CLEANING       Janitorial Service OP HQ 12/23       12/20/2023       143626       1,935.00         HOBGOODS CLEANING       Janitorial Service Shop 12/23       12/20/2023       143626       37.00         HOLT OF CALIFORNIA       Generator Keys (4)       12/20/2023       143627       69.94         HOLT OF CALIFORNIA       Door - BH3/416 EB Pass       12/20/2023       143627       3,378.36         HOLT OF CALIFORNIA       Jackhammer Hose - CC Dist       12/20/2023       143627       134.06   | HERRING PAVING COMPANY         | Saw Cut, Dig Out, Pave - JL                               | 12/20/2023 | 143625 | 7,175.00  |
| HOBGOODS CLEANING         Janitorial Service Shop 12/23         12/20/2023         143626         37.00           HOLT OF CALIFORNIA         Generator Keys (4)         12/20/2023         143627         69.94           HOLT OF CALIFORNIA         Door - BH3/416 EB Pass         12/20/2023         143627         3,378.36           HOLT OF CALIFORNIA         Jackhammer Hose - CC Dist         12/20/2023         143627         134.06   | HOBGOODS CLEANING              | Janitorial Service JLTC 12/23                             | 12/20/2023 | 143626 | 50.00     |
| HOLT OF CALIFORNIA         Generator Keys (4)         12/20/2023         143627         69.94           HOLT OF CALIFORNIA         Door - BH3/416 EB Pass         12/20/2023         143627         3,378.36           HOLT OF CALIFORNIA         Jackhammer Hose - CC Dist         12/20/2023         143627         134.06   | HOBGOODS CLEANING              | Janitorial Service OP HQ 12/23                            | 12/20/2023 | 143626 | 1,935.00  |
| HOLT OF CALIFORNIA         Door - BH3/416 EB Pass         12/20/2023         143627         3,378.36           HOLT OF CALIFORNIA         Jackhammer Hose - CC Dist         12/20/2023         143627         134.06   | HOBGOODS CLEANING              | Janitorial Service Shop 12/23                             | 12/20/2023 | 143626 | 37.00     |
| HOLT OF CALIFORNIA         Jackhammer Hose - CC Dist         12/20/2023         143627         134.06  | HOLT OF CALIFORNIA             | Generator Keys (4)  | 12/20/2023 | 143627 | 69.94     |
| 1  | HOLT OF CALIFORNIA             | Door - BH3/416 EB Pass                                    | 12/20/2023 | 143627 | 3,378.36  |
|  | HOLT OF CALIFORNIA             | Jackhammer Hose - CC Dist                                 | 12/20/2023 | 143627 | 134.06    |
| HUNT & SONS, INC DEF - District 12/20/2023 143628 1,045.35   | HUNT & SONS, INC               | DEF - District  | 12/20/2023 | 143628 | 1,045.35  |
| HUNT & SONS, INC         Fuel - CC         12/20/2023         143628         2,099.85  | HUNT & SONS, INC               | Fuel - CC   | 12/20/2023 | 143628 | 2,099.85  |
| HUNT & SONS, INC         Hydraulic Oil - V708         12/20/2023         143628         284.59   | HUNT & SONS, INC               | Hydraulic Oil - V708                                      | 12/20/2023 | 143628 | 284.59    |
| INDUSTRIAL ELECTRICAL CO         Aerator Pump - LCWWTP         12/13/2023         143568         9,282.01  | INDUSTRIAL ELECTRICAL CO       | Aerator Pump - LCWWTP                                     | 12/13/2023 | 143568 | 9,282.01  |
| INDUSTRIAL ELECTRICAL CO         Aerator Pump - CCWWTP         12/13/2023         143568         13,518.55   | INDUSTRIAL ELECTRICAL CO       | Aerator Pump - CCWWTP                                     | 12/13/2023 | 143568 | 13,518.55 |
| INDUSTRIAL ELECTRICAL CO         Pump - CCWWTP         12/13/2023         143568         3,773.25  | INDUSTRIAL ELECTRICAL CO       | Pump - CCWWTP   | 12/13/2023 | 143568 | 3,773.25  |
| INDUSTRIAL ELECTRICAL CO         Pump - FMWWTP         12/13/2023         143568         6,054.65  | INDUSTRIAL ELECTRICAL CO       | •   |            |        | ,         |
| INDUSTRIAL ELECTRICAL CO         Repair Work - LS 3 Arnold         12/13/2023         143568         5,475.00  | INDUSTRIAL ELECTRICAL CO       | Repair Work - LS 3 Arnold                                 | 12/13/2023 | 143568 | 5,475.00  |
| IRON MOUNTAIN Document Destruction 11/23 12/06/2023 143520 182.72  | IRON MOUNTAIN                  | Document Destruction 11/23                                | 12/06/2023 | 143520 | 182.72    |
| JACK TALLIA Tires - V 738 12/27/2023 143678 1,063.79   | JACK TALLIA                    | Tires - V 738   | 12/27/2023 | 143678 | 1,063.79  |

| Vendor                        | Description  | Date Re       | ef    | Amount     |
|-------------------------------|--|---------------|-------|------------|
| JACKSON TIRE SERVICE, INC     | Tires - V 592  | 12/13/2023 14 | 43569 | 1,549.82   |
| JACKSON TIRE SERVICE, INC     | Tires - V 747  | 12/20/2023 14 | 43629 | 1,973.23   |
| JACKSON TIRE SERVICE, INC     | Tires - V135 Vac Truck   | 12/20/2023 14 | 43629 | 2,363.03   |
| JACKSON TIRE SERVICE, INC     | Used Tire - V 592  | 12/13/2023 14 | 43569 | 49.71      |
| JRP HISTORICAL CONSULTING LLC | Water Rights Historian/Consultant Services                                   | 12/27/2023 14 | 43670 | 18,062.40  |
| JS WEST PROPANE GAS           | Propane JLTC   | 12/06/2023 14 | 43521 | 361.90     |
| KELLY, JOSEPH                 | Safety Boot Reimbursement FY 23/24   | 12/13/2023 14 | 43570 | 200.00     |
| KELLY, JOSEPH                 | Winter Weather Gear Reimbursement FY 23/24                                   | 12/13/2023 14 | 43570 | 200.00     |
| KW EMERSON, INC               | Retention Payout, Redwood Tanks (CIP 11095)                                  | 12/20/2023 14 | 43630 | 68,893.87  |
| KW EMERSON, INC               | Retention Payout, Larkspur Tank (CIP 11083-L0)                               | 12/20/2023 14 | 43630 | 9,504.54   |
| KW EMERSON, INC               | Construction Contract WP Wilseyville Consolidation (CIP 15091)               | 12/20/2023 14 | 43630 | 216,235.20 |
| KW EMERSON, INC               | Construction Contract for Site Improvements EP 07/01/23-10/31/23 (CIP 11095) | 12/13/2023 14 | 43571 | 135,339.94 |
| LEDGER DISPATCH               | Recruitment Ad   | 12/06/2023 14 | 43522 | 38.10      |
| LEDGER DISPATCH               | Recruitment Ad - Engineer Coordinator  | 12/13/2023 14 | 43572 | 14.90      |
| LEDGER DISPATCH               | Recruitment Ad - Engineer Coordinator  | 12/20/2023 14 | 43631 | 14.90      |
| LEVEL ONE WEB DESIGN INC      | Web Development - 20 Hours   | 12/20/2023 14 | 43632 | 2,200.00   |
| LOLLAR, STACEY                | Travel Reimbursement CalPELRA Conference                                     | 12/06/2023 14 | 43523 | 311.42     |
| MARINE INDUSTRIAL TANK INC    | Tank Cleaning & Inspections - FY 23/24 Wallace, JL, Copper, SR               | 12/13/2023 14 | 43573 | 25,480.00  |
| MARTIN MARIETTA MATERIALS     | 3/4 Class II AB - EP Barn  | 12/20/2023 14 | 43634 | 273.92     |
| MARTINEZ, ERIK                | Winter Weather Gear FY 23/24   | 12/13/2023 14 | 43574 | 200.00     |
| MCCRAY, DEREK                 | Winter Weather Gear FY 23/24   | 12/06/2023 14 | 43524 | 191.96     |
| Mission Square                | RHI 11/30/2023 Payroll   | 12/31/2023 RE | EF    | 2,185.00   |
| Mission Square                | RHI 12/15/2023 Payroll   | 12/31/2023 RE | EF    | 2,185.00   |
| MODESTO AIRCO GAS & GEAR      | Cylinder Rental 11/23  | 12/13/2023 14 | 43575 | 104.00     |
| MOTHER LODE ANSWERING SERVICE | Answering Service 11/23 Acct#6106  | 12/06/2023 14 | 43525 | 802.00     |
| MOUNTAIN OASIS PURIFIED WATER | Water Cooler & Supplies 11/23  | 12/06/2023 14 | 43526 | 273.00     |
| MOZINGO CONSTRUCTION, INC.    | Potholing Construction Contract for Jenny Lind A-B Project 09/23 (CIP 11088) | 12/06/2023 14 | 43527 | 21,689.69  |
| MOZINGO CONSTRUCTION, INC.    | Potholing Construction Contract for Jenny Lind A-B Project 11/23 (CIP 11088) | 12/20/2023 14 | 43635 | 18,015.55  |
| MUNICIPAL MAINTENANCE EQUIP   | Repair Parts V 126   | 12/13/2023 14 | 43576 | 352.22     |
| NEW YORK LIFE                 | Life Insurance 12/23   | 12/13/2023 14 | 43577 | 1,800.24   |
| NOLTE ASSOCIATES INC. DBA NV5 | Consultant Services for Groundwater Level and Water Quality                  | 12/27/2023 14 | 43671 | 1,575.00   |
| NORTHSTAR CHEMICAL            | Sodium Hypochlorite - CCWTP  | 12/20/2023 14 | 43636 | 1,973.77   |
| O'CONNELL & DEMPSEY, LLC      | Lobbyist Washington D.C  | 12/27/2023 14 | 43672 | 6,000.00   |
| O'REILLY AUTO PARTS           | Generator Parts G18  | 12/06/2023 14 | 43528 | 74.13      |
| O'REILLY AUTO PARTS           | Supplies - Utility Crew  | 12/06/2023 14 | 43528 | 127.58     |
| P & L CONCRETE PRODUCTS, INC  | Septic Tank - WP Community Park  | 12/13/2023 14 | 43578 | 4,799.40   |
| PG&E                          | Power CC Water Tank 11/2023  | 12/31/2023 RE | EF    | 58.48      |
| PG&E                          | Power District Wide 11/2023  | 12/31/2023 RE | EF    | 3,051.15   |
| PG&E                          | Power JLTC 11/2023   | 12/31/2023 RE | EF    | 152.40     |
| PG&E                          | Power OP HQ 11/2023  | 12/31/2023 RE | EF    | 24.68      |
|                               |  |               |       |            |

| G & E Power VS House 11/2023 12/31/2023   | REF    | 10.22     |
|---|--------|-----------|
|   |        | 10.33     |
| G & E Power Wallace Spray Fields 11/2023 12/31/2023   | REF    | 25.46     |
| G & E Power Warmwood LS 11/2023 12/31/2023  | REF    | 23.93     |
| G & E Power Woodgate LS 11/2023 12/31/2023  | REF    | 33.71     |
| ACE SUPPLY CORP Fittings - Distribution 12/13/2023  | 143579 | 481.87    |
| ACE SUPPLY CORP Fittings - Utility 12/20/2023   | 143637 | 5,826.83  |
| ACE SUPPLY CORP Grade Rings - District 12/20/2023   | 143637 | 2,723.94  |
| ACE SUPPLY CORP Pipe - Utility 12/20/2023   | 143637 | 1,424.92  |
| ACE SUPPLY CORP Septic Parts - Collections Crew 12/20/2023  | 143637 | 3,285.97  |
| ACE SUPPLY CORP Septic Tank Lids, Risers - Collections 12/13/2023   | 143579 | 1,068.02  |
| ETERSON BRUSTAD INC Contract Amendment #1 - Prepare Ops Plan Update (CIP 11106) 12/27/2023                  | 143673 | 5,429.67  |
| ETERSON BRUSTAD INC Contract for Engineering Services for Zone B-C Transmission10/23 (CIP 11122) 12/13/2023 | 143580 | 31,674.11 |
| ETERSON BRUSTAD INC Engineering and Design Services for the West Point Water 10/23 (CIP 11106) 12/06/2023   | 143529 | 12,892.72 |
| OTRERO HILLS LANDFILL Bio-Solids Disposal - AWWTP 12/13/2023  | 143581 | 490.15    |
| OTRERO HILLS LANDFILL Bio-Solids Disposal - DF VCTO 12/20/2023  | 143638 | 416.34    |
| OTRERO HILLS LANDFILL Bio-Solids Disposal - FMWWTP 12/13/2023   | 143581 | 623.44    |
| OTRERO HILLS LANDFILL Bio-Solids Disposal - FMWWTP 12/20/2023   | 143638 | 776.08    |
| OTRERO HILLS LANDFILL Bio-Solids Disposal - LCWWTP 12/13/2023   | 143581 | 419.84    |
| OTRERO HILLS LANDFILL Bio-Solids Disposal - LCWWTP 12/20/2023   | 143638 | 463.48    |
| QUADIENT FINANCE INC Mail Supplies 11/2023 12/31/2023   | REF    | 260.26    |
| QUADIENT FINANCE INC Postage 11/2023 12/31/2023   | REF    | 1,000.00  |
| QUADIENT LEASING INC Mail Equip Lease Sept - Dec 2023 12/31/2023  | REF    | 1,178.05  |
| ATTERMAN, SCOTT Travel 12/23 12/20/2023   | 143639 | 16.37     |
| INCON-IBARRA, MARK Parking Reimbursement 12/27/2023   | 143674 | 14.00     |
| MF PROPERTIES LLC UB Refund 788 Moran Rd 12/13/2023   | 143582 | 135.49    |
| ON COOPER GENERAL ENGINEERING INC Leak Repair - EP Barn 12/20/2023  | 143640 | 475.00    |
| AFE T LITE Striping Paint 12/13/2023  | 143583 | 62.24     |
| AGE, THOMAS Winter Weather Gear FY 23/24 12/13/2023   | 143584 | 200.00    |
| AN JOAQUIN COUNTY PUBLIC WORKS Cust#E000000016 Ground Water Sustainability Plan 12/27/2023                  | 143675 | 36,162.00 |
| COTT, ZACHERY Safety Boot Reimbursement FY 23/24 12/13/2023   | 143585 | 200.00    |
| ECADA, CINDY Travel 12/23 12/20/2023  | 143641 | 50.70     |
| EIU LOCAL 1021 COPE 11/23 12/06/2023  | 143530 | 40.00     |
| EIU LOCAL 1021 SEIU 11/23 12/06/2023  | 143530 | 2,475.00  |
| ENDERS MARKET INC Blower - Utility Crew 12/13/2023  | 143586 | 160.86    |
| ENDERS MARKET INC Gas Can - Utility Crew 12/13/2023   | 143586 | 63.26     |
| ENDERS MARKET INC Material & Supplies A Tank 12/13/2023   | 143586 | 152.46    |
| ENDERS MARKET INC Material Supplies - LC Whse 12/13/2023  | 143586 | 30.97     |
| ENDERS MARKET INC Pressure Washer - WPWTP 12/13/2023  | 143586 | 396.82    |
| ENDERS MARKET INC Septic Tank Install Parts - WP Community Park 12/13/2023                                  | 143586 | 1,089.59  |
| ENDERS MARKET INC Supplies - Electricians 12/13/2023  | 143586 | 20.19     |

| Vendor                               | Description  | Date       | Ref    | Amount     |
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| SENDERS MARKET INC                   | Supplies JLWTP   | 12/13/2023 | 143586 | 48.81      |
| SENDERS MARKET INC                   | Tools V 723  | 12/13/2023 | 143586 | 99.38      |
| SIGNAL SERVICE                       | Alarm Service Monitoring - District Wide 01/24-03/24             | 12/20/2023 | 143642 | 4,772.34   |
| SWRCB                                | Annual Permit Fee (05B05CR00098) Index#588825 Bear Creek         | 12/27/2023 | 143676 | 399.00     |
| SWRCB                                | Annual Permit Fee (5B050105001) Index#553350 CC WWRF             | 12/06/2023 | 143531 | 26,785.00  |
| SWRCB                                | Annual Permit Fee (5B050106001) Index#553386 Big Trees WWTP      | 12/06/2023 | 143531 | 1,873.00   |
| SWRCB                                | Annual Permit Fee (5B050107004) Index#553897 FM WWTP & RF        | 12/06/2023 | 143531 | 26,785.00  |
| SWRCB                                | Annual Permit Fee (5B050107007) Index#553856 Wallace WWTF        | 12/06/2023 | 143531 | 4,216.00   |
| SWRCB                                | Annual Permit Fee (5B051003002) Index#553755 Indian Rock         | 12/06/2023 | 143531 | 1,873.00   |
| SWRCB                                | Annual Permit Fee (5B051004001) Index#553393 Sequoia Woods       | 12/06/2023 | 143531 | 3,746.00   |
| SWRCB                                | Annual Permit Fee (5B051012001) Index#553409 LCWWT & RF          | 12/06/2023 | 143531 | 26,785.00  |
| SWRCB                                | Annual Permit Fee (5B052000001) Index#553494 Wilseyville WWTP    | 12/06/2023 | 143531 | 4,216.00   |
| SWRCB                                | Annual Permit Fee (5B05NC00007) Index#553405 Potable Water Flush | 12/06/2023 | 143531 | 3,746.00   |
| SWRCB                                | Annual Permit Fee (5B05NC00022) Index#55387870 Arnold WWTP       | 12/06/2023 | 143531 | 8,431.00   |
| SWRCB                                | Annual Permit Fee (5B05NC00025) Index#553550 WP WWTP             | 12/06/2023 | 143531 | 1,873.00   |
| SWRCB                                | Annual Permit Fee (5B05NP00001) Index#554139 CC WWRF             | 12/06/2023 | 143531 | 9,583.00   |
| SWRCB                                | Annual Permit Fee (5B05NP00014) Index#554159 FM WWRP             | 12/06/2023 | 143531 | 4,777.00   |
| SWRCB                                | Annual Permit Fee (5S05REC0147) Index#553759 LC WWT & RF         | 12/06/2023 | 143531 | 8,431.00   |
| SWRCB                                | Annual Permit Fee (5SS010868) Index#553737 Arnold CS             | 12/06/2023 | 143531 | 3,746.00   |
| SWRCB                                | Annual Permit Fee (5SS010910) Index#553724 CC CS                 | 12/06/2023 | 143531 | 3,746.00   |
| SWRCB                                | Annual Permit Fee (5SS010934) Index#553483 DF VCTO               | 12/06/2023 | 143531 | 3,746.00   |
| SWRCB                                | Annual Permit Fee (5SS010949) Index#553610 FM CS                 | 12/13/2023 | 143587 | 3,746.00   |
| SWRCB                                | Annual Permit Fee (5SS010969) Index#553838 Indian Rock CS        | 12/06/2023 | 143531 | 3,746.00   |
| SWRCB                                | Annual Permit Fee (5SS010978) Index#553726 LC CS                 | 12/06/2023 | 143531 | 3,746.00   |
| SWRCB                                | Annual Permit Fee (5SS011056) Index#553399 Southworth            | 12/06/2023 | 143531 | 3,746.00   |
| SWRCB                                | Annual Permit Fee (5SS011077) Index#553340 Wallace CS            | 12/06/2023 | 143531 | 3,746.00   |
| SWRCB                                | Annual Permit Fee (5SS011081) Index#553482 WP CS                 | 12/06/2023 | 143531 | 3,746.00   |
| SWRCB                                | Annual Permit Fee (5SS011500) Index#553701 6 Mile Village        | 12/06/2023 | 143531 | 3,746.00   |
| SWRCB                                | Annual Permit Fee 22/23 (5B051003001) Index#509185 DF VCTO       | 12/20/2023 | 143644 | 7,770.00   |
| SWRCB                                | Annual Permit Fee 23/24 (5B051003001) Index#553670 DF VCTO       | 12/20/2023 | 143644 | 8,431.00   |
| SWRCB                                | Water Distribution Grade 1 Re-Exam - Duncan                      | 12/20/2023 | 143645 | 30.00      |
| SWRCB                                | Water Distribution Grade 3 Exam Application - Young              | 12/06/2023 | 143532 | 100.00     |
| SWRCB                                | Water Treatment Grade 4 Exam Application Fee - Chimente          | 12/13/2023 | 143588 | 130.00     |
| SYSTAT                               | UPS - FMWWTP UV System   | 12/06/2023 | 143533 | 50,980.45  |
| T&S CONSTRUCTION CO., INC.           | Construction Contract CC Phase 1 & 2 Tanks 11/23 (CIP 11083-C0)  | 12/27/2023 | 143677 | 172,425.00 |
| THOMAS, RUSS                         | ACWA Hotel Reimbursement - Thomas                                | 12/20/2023 | 143646 | 723.84     |
| THOMAS, RUSS                         | Travel 12/23   | 12/20/2023 | 143646 | 60.26      |
| TREATS GENERAL STORE INC             | Supplies - SA Shop   | 12/13/2023 | 143589 | 21.43      |
| TROUTMAN PEPPER HAMILTON SANDERS LLP | FERC Relicensing North Fork 11/23                                | 12/20/2023 | 143647 | 1,003.29   |
|                                      |  |            |        |            |

| Vendor      | Description                                 | Date       | Ref | Amount   |
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| U.S. BANK   | ACWA Flight - Richards                      | 12/27/2023 |     | 549.96   |
| U.S. BANK   | ACWA Hotel & Flight - Minkler               | 12/27/2023 | REF | 773.65   |
| U.S. BANK   | Adapter                                     | 12/27/2023 |     | 26.56    |
| U.S. BANK   | Alhambra 11/23                              | 12/27/2023 | REF | 154.36   |
| U.S. BANK   | Amazon - Laptop Cables                      | 12/27/2023 | REF | 456.86   |
| U.S. BANK   | Amazon & Granger - Filters Valves QA Manual | 12/27/2023 | REF | 256.92   |
| U.S. BANK   | Apple Storage                               | 12/27/2023 | REF | 0.99     |
| U.S. BANK   | Aramark 11/23                               | 12/27/2023 | REF | 3,111.56 |
| U.S. BANK   | Arnold Auto October Statement               | 12/27/2023 | REF | 59.99    |
| U.S. BANK   | Blades - Collections                        | 12/27/2023 | REF | 14.84    |
| U.S. BANK   | BOD Supplies                                | 12/27/2023 | REF | 41.44    |
| U.S. BANK   | Buckthorn Pump Cylinders - V 126            | 12/27/2023 | REF | 420.00   |
| U.S. BANK   | Cables EP                                   | 12/27/2023 | REF | 16.08    |
| U.S. BANK   | Cal Tel 11/23                               | 12/27/2023 | REF | 1,344.17 |
| U.S. BANK   | Cal Waste 11/23                             | 12/27/2023 | REF | 1,845.21 |
| U.S. BANK   | Cal.Net 11/23                               | 12/27/2023 | REF | 62.09    |
| U.S. BANK   | Calaveras Enterprise                        | 12/27/2023 | REF | 6.00     |
| U.S. BANK   | Chairs - Warehouse                          | 12/27/2023 | REF | 908.60   |
| U.S. BANK   | Chemical Pump                               | 12/27/2023 | REF | 400.28   |
| U.S. BANK   | Chemicals - JLWTP                           | 12/27/2023 | REF | 508.99   |
| U.S. BANK   | Class A CDL Online Course - Cyr & Darby     | 12/27/2023 | REF | 125.00   |
| U.S. BANK   | Comcast 11/23                               | 12/27/2023 | REF | 467.98   |
| U.S. BANK   | Conference Hotel, Lollar & Jesus            | 12/27/2023 | REF | 1,897.57 |
| U.S. BANK   | Conifer 11/23                               | 12/27/2023 | REF | 649.95   |
| U.S. BANK   | Cylinder Pumps - V126                       | 12/27/2023 | REF | 1,445.00 |
| U.S. BANK   | Desk - Warehouse                            | 12/27/2023 | REF | 1,548.64 |
| U.S. BANK   | Fall Water Forum - Gerkensmeyer             | 12/27/2023 | REF | 69.95    |
| U.S. BANK   | Fall Water Forum - Meyer                    | 12/27/2023 | REF | 69.95    |
| U.S. BANK   | Flow Timer                                  | 12/27/2023 | REF | 82.80    |
| U.S. BANK   | Fuses                                       | 12/27/2023 | REF | 167.40   |
| U.S. BANK   | Gloves - Collections                        | 12/27/2023 | REF | 11.77    |
| U.S. BANK   | Hall Rental                                 | 12/27/2023 | REF | 50.00    |
| U.S. BANK   | Haz Mat Training                            | 12/27/2023 | REF | 185.00   |
| U.S. BANK   | Ink   | 12/27/2023 | REF | 83.04    |
| U.S. BANK   | Install Winter Tires V 734                  | 12/27/2023 | REF | 87.96    |
| U.S. BANK   | JPIA Credit Training Cancelled              | 12/27/2023 | REF | (35.00)  |
| U.S. BANK   | Lab Pipettes                                | 12/27/2023 | REF | 6.42     |
| U.S. BANK   | Leadership Training - Roeder                | 12/27/2023 |     | 150.00   |
| U.S. BANK   | Mapp Pro Fuel                               | 12/27/2023 | REF | 37.69    |
| U.S. BANK   | Meter Markers - EB Pass                     | 12/27/2023 | REF | 514.74   |
| <del></del> |   |            |     |          |

| Vendor                        | Description  | Date       | Ref    | Amount   |
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| U.S. BANK                     | Microsoft, Cloud Srvc, Ring Central                    | 12/27/2023 | REF    | 4,150.76 |
| U.S. BANK                     | North Fork Relicense Workshop Food                     | 12/27/2023 | REF    | 517.56   |
| U.S. BANK                     | O&M Training EDU's - (7) Employees                     | 12/27/2023 | REF    | 2,702.50 |
| U.S. BANK                     | Plastic Buckets  | 12/27/2023 | REF    | 23.99    |
| U.S. BANK                     | Privacy Fence - Huckleberry LS                         | 12/27/2023 | REF    | 590.08   |
| U.S. BANK                     | Pull Start - Generator                                 | 12/27/2023 | REF    | 25.89    |
| U.S. BANK                     | Recruitment Ads - Engineer & Water Resources           | 12/27/2023 | REF    | 1,879.00 |
| U.S. BANK                     | Root Killer - Hunters                                  | 12/27/2023 | REF    | 29.14    |
| U.S. BANK                     | Senders & Lowes  | 12/27/2023 | REF    | 567.65   |
| U.S. BANK                     | Senders Supplies                                       | 12/27/2023 | REF    | 410.31   |
| U.S. BANK                     | Sleeve Tubing  | 12/27/2023 | REF    | 288.00   |
| U.S. BANK                     | Soap - OP HQ   | 12/27/2023 | REF    | 41.27    |
| U.S. BANK                     | Starlink Internet                                      | 12/27/2023 | REF    | 120.00   |
| U.S. BANK                     | Storage Bags   | 12/27/2023 | REF    | 4.10     |
| U.S. BANK                     | Supplies   | 12/27/2023 | REF    | 1,951.51 |
| U.S. BANK                     | Supplies   | 12/27/2023 | REF    | 394.44   |
| U.S. BANK                     | Tack Oil   | 12/27/2023 | REF    | 43.10    |
| U.S. BANK                     | Tires - V743   | 12/27/2023 | REF    | 1,685.55 |
| U.S. BANK                     | UPUD 11/23   | 12/27/2023 | REF    | 225.95   |
| U.S. BANK                     | Verizon Oct & Nov                                      | 12/27/2023 | REF    | 6,400.05 |
| U.S. BANK                     | Volcano Telephone 11/23                                | 12/27/2023 | REF    | 599.44   |
| U.S. BANK                     | Wall Mount Timer - Hunters                             | 12/27/2023 | REF    | 32.11    |
| U.S. BANK                     | Water Distribution O & M enrollment - Knick            | 12/27/2023 | REF    | 227.25   |
| U.S. BANK                     | Welder - V759  | 12/27/2023 | REF    | 9,329.68 |
| U.S. BANK                     | Wheel - V723   | 12/27/2023 | REF    | 594.93   |
| U.S. BANK                     | Wing Nuts  | 12/27/2023 | REF    | 7.51     |
| U.S. BANK                     | WW SSO Training  | 12/27/2023 | REF    | 297.00   |
| ULINE                         | Reflective triangles - V754                            | 12/13/2023 | 143590 | 59.79    |
| UNDERHILL, BERTHA             | Travel 12/23   | 12/20/2023 | 143648 | 83.84    |
| UNION PUBLIC UTILITY DISTRICT | Biologist Services for White Pines Project (CIP 11109) | 12/27/2023 | 143679 | 878.06   |
| UNITED PARCEL SERVICE         | Acct#9X5040 Shipping Week End 12/02                    | 12/20/2023 | 143649 | 10.00    |
| UNITED PARCEL SERVICE         | Acct#9X5040 Shipping Week End 12/07                    | 12/20/2023 | 143649 | 10.00    |
| UNITED PARCEL SERVICE         | Shipping Week End 11/25 Acct#9X5040                    | 12/13/2023 | 143591 | 10.00    |
| UNITED PARCEL SERVICE         | Shipping Week End 12/18 Acct#9X5040                    | 12/27/2023 | 143680 | 10.00    |
| UNITED RENTALS NORTHWEST, INC | Saw Cut Machine Repair - Utility Crew                  | 12/13/2023 | 143592 | 855.94   |
| USA BLUE BOOK                 | Flowmeter - Electricians                               | 12/13/2023 | 143593 | 2,540.95 |
| USA BLUE BOOK                 | Lab Supplies - WPWTP                                   | 12/13/2023 | 143593 | 509.51   |
| USA BLUE BOOK                 | Ribbon Cables  | 12/20/2023 | 143650 | 193.05   |
| USA BLUE BOOK                 | UV Lamps   | 12/20/2023 | 143650 | 210.38   |
| VALIC                         | Def Comp 11/30/2023 Payroll                            | 12/31/2023 | REF    | 2,800.00 |

| Vendor                           | Description   | Date                         | Ref    | Amount       |
|----------------------------------|---|------------------------------|--------|--------------|
| VALIC                            | Def Comp 12/15/2023 Payroll                             | 12/31/2023                   | REF    | 2,800.00     |
| VALLEY SPRINGS NEWS              | Recruitment Ad  | 12/06/2023                   | 143534 | 275.00       |
| VALLEY SPRINGS TIRE &AUTO REPAIR | Water Trailer Tire                                      | 12/13/2023                   | 143594 | 107.25       |
| VERIFIED FIRST, LLC              | New Hire Background Investigation (1)                   | 12/06/2023                   | 143535 | 57.62        |
| VOYA FINANCIAL                   | Def Comp 11/30/2023 Payroll                             | 12/31/2023                   | REF    | 534.00       |
| VOYA FINANCIAL                   | Def Comp 12/15/2023 Payroll                             | 12/31/2023                   | REF    | 534.00       |
| WAGEWORKS                        | FSA Admin 11/23   | 12/06/2023                   | 143536 | 195.00       |
| WEST POINT LUMBER INC            | Material & Supplies - Collection Crew                   | 12/13/2023                   | 143595 | 23.59        |
| WESTERN HYDROLOGICS              | Streamgaging Services 09/23                             | 12/13/2023                   | 143596 | 3,975.47     |
| WESTERN HYDROLOGICS              | Streamgaging Services 11/23                             | 12/13/2023                   | 143596 | 2,493.10     |
| WESTERN HYDROLOGICS              | Water Rights Reporting                                  | 12/13/2023                   | 143596 | 2,100.00     |
| WESTERN UTILITIES UNDERGROUND    | Locator Class, 15 attendees                             | 12/20/2023                   | 143651 | 3,675.00     |
| WEX BANK                         | Fuel 11/2023  | 12/31/2023                   | REF    | 20,405.16    |
| WIENHOFF DRUG TESTING            | Annual Consortium Membership                            | 12/20/2023                   | 143652 | 2,210.00     |
| WILLDAN                          | AD 9S4 (Arnold) Local Improvement 01/24-03/24           | 12/20/2023                   | 143653 | 1,240.07     |
| WILLDAN                          | AD Dalee/Cassidy RAD 2021 Local Improvement 01/24-03/24 | 12/20/2023                   | 143653 | 552.16       |
| WILLDAN                          | AD Fly In Acres RAD 2021 Local Improvement 01/24-03/24  | 12/20/2023                   | 143653 | 792.58       |
| YOUNG'S COPPER ACE HARDWARE      | Materials & Supplies - CC                               | 12/13/2023                   | 143597 | 123.60       |
|                                  |   | TOTAL DECEMBER 2023 DISBURSE | MENTS: | 2,283,607.28 |

#### **RESOLUTION NO. 2023-**

# A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CALAVERAS COUNTY WATER DISTRICT

#### **RATIFYING CLAIM SUMMARY NO. 622**

**WHEREAS**, the Board of Directors of the CALAVERAS COUNTY WATER DISTRICT has reviewed and considered Claim Summary Number 622 at the Regular Meeting held on January 10, 2024; and

**WHEREAS,** Board Members have resolved questions, issues, or concerns by consultation with District staff during said meeting.

**NOW, THEREFORE, BE IT RESOLVED** that the CALAVERAS COUNTY WATER DISTRICT Board of Directors hereby ratifies Claim Summary Number 622 in the amount of \$2,997,487.50 for the month of December 2023.

**PASSED AND ADOPTED** this 10<sup>th</sup> day of January 2024 by the following vote:

| AYES:<br>NOES:<br>ABSTAIN:<br>ABSENT:   |  |
|---|--|
|   | CALAVERAS COUNTY WATER DISTRICT              |
|   | Russ Thomas, President<br>Board of Directors |
| ATTEST:                                 |  |
| Rebecca Hitchcock<br>Clerk to the Board |  |

4b

A G E N D A I T E M

4b

# Agenda Item

DATE: January 10, 2024

TO: Board of Directors

FROM: Michael Minkler, General Manager

SUBJECT: Assignments to District Committees of the Board and Representatives for

Joint Powers Authorities for 2024

#### **RECOMMENDED ACTION:**

The Board President will appoint and publicly announce the members of standing committees for the ensuing year. The president may also create or eliminate any committee in his or her discretion at this time. The Board elects the members to serve on Joint Powers Authorities (JPAs) of which the District is a member.

#### SUMMARY:

Pursuant to Board of Director's Policy No. 4060, the Board President is given the discretion and responsibility to make appointments to standing and *ad hoc* committees of the Board for the ensuing year and to create or eliminate any such committees as deemed necessary or advisable by the President (see attached).

#### **Board Committees**

President Thomas appoints members of the Board to serve on committees of the Board as well as other local/regional organizations and associations of interest as listed in the attached Current Committees and Membership document.

#### Joint Powers Authorities

The Board must also elect members to various Joint Powers Authorities of which the District is a member. These memberships are determined by election of the full Board. The following JPA reflects information received since the last Board meeting wherein President Secada requested each Board member submit his or her preferences for committee and JPA membership to the Board Clerk prior to this meeting.

#### Other Local and Regional Organizations

The Board representative(s) for other local and regional organizations and associations of interest (e.g., Mokelumne River Association, Mountain Counties Water Resources Association, Calaveras LAFCO, etc.) are also listed in the attached document. The

listed representatives, which may include one or more members of the Board, reflect preferences received from Board members and do not require formal action of the Board.

#### FINANCIAL CONSIDERATIONS:

Per Policy No. 4030, compensation and expense reimbursement are provided for Board member attendance at meetings of the Board, its committees, joint powers authorities, and other authorized meetings and events. Compensation is provided in the amount of \$120 per meeting with a total of up to six (6) meetings per month per Director. The types and amount of expense reimbursement allowed, including IRS approved mileage reimbursement rates, are set in Policy 4030.

Attachments: Board of Director's Policy No. 4060 – Committees of the Board of Directors



# CALAVERAS COUNTY WATER DISTRICT

#### **Board of Directors**

#### Legal Counsel

District 1 Scott Ratterman Matthew Weber, Esq. Downey Brand, LLP

District 2 Cindy Secada

District 3 Bertha Underhill

District 4 **Russ Thomas** 

District 5 Jeff Davidson

Financial Services

Umpqua Bank US Bank Wells Fargo Bank Auditor

Richardson & Company, LLP

**CCWD Committees** 

Membership\*\* Davidson / Thomas (alt. Secada) \*Engineering Committee \*Finance Committee Secada / Ratterman (alt. Underhill) Ratterman / Davidson (alt. Thomas) \*Legal Affairs Committee \*External Relations Committee Underhill / Thomas (alt. Secada)

**Joint Power Authorities** 

ACWA / JPIA Ratterman (alt. Michael Minkler)

**CCWD Public Financing Authority** All Board Members

Calaveras-Amador Mokelumne River Authority (CAMRA) Ratterman / Secada (alt: Michael Minkler)

Calaveras Public Power Agency (CPPA) Michael Minkler (alt. Brad Arnold) Eastern San Joaquin Groundwater Authority Thomas (alt: Brad Arnold)

Tuolumne-Stanislaus Integrated Regional Water Secada (alt. Thomas)

Management Joint Powers Authority (T-Stan JPA) Upper Mokelumne River Watershed Authority (UMRWA)

Other Regional Organizations of Note

Calaveras County Parks and Recreation Thomas (alt. Ratterman)

Committee

Mountain Counties Water Resources All Board Members

Association (MCWRA)

Mokelumne River Association (MRA)

Tuolumne-Stanislaus Integrated Regional Water

Mgt. JPA Watershed Advisory Committee (WAC)

Eastern San Joaquin Groundwater Authority-Technical

**Advisory Committee** 

Davidson (alt. Ratterman)

All Board Members

Brad Arnold (alt: Kelly Gerkensmeyer)

Brad Arnold (alt: Kelly Gerkensmeyer)

<sup>\*</sup> Standing committees, meetings of which require agendas & public notice 72 hours in advance of meeting.

<sup>\*\*</sup> The 1st name listed is the committee chairperson.

POLICY TITLE: Committees of the Board of Directors

POLICY NUMBER: 4060

2/14/2007

The Board President shall appoint and publicly announce the members of standing committees for the ensuing year no later than the Board's regular meeting each February.

4060.10.01 The Board's standing committees are assigned to review District functions, activities, and/or operations, within the Board's authority granted by the Water Code. At the request of the Board President each standing committee shall declare and/or review its stated mission and purpose, and present any revised mission/purpose statement to the full Board, for approval.

4060.10.02 An Alternate Board member named to a standing committee shall be so designated at time of appointment. An Alternate member of a standing committee that has two other Board members assigned may not actively participate in the activities of the committee unless one of the other appointed Board members cannot attend the committee meeting.

4060.10.02 The meetings of standing committees are open to the public, and are agendized, in accordance with the requirements of the Brown Act. In accordance with the Brown Act it is understood that any Board members attending the committee who are not named as representatives to a standing committee may not participate in the discussion; the involvement of three (3) or more Board members constitutes a quorum and therefore a meeting of the full Board.

4060.20 The Board President shall appointment such ad hoc committees as may be deemed necessary or advisable by him/herself or the Board. The duties of the ad hoc committees shall be outlined at time of the committee's creation, and the committee shall be considered dissolved on the date established at appointment of the ad hoc committee by the Board President or when its final report has been made to the Board, whichever occurs first.

4060.20.01 The meetings of *ad hoc* committees may be open to the public and may be agendized, depending upon the committee's purpose. In such cases, in accordance with the Brown Act it is understood that Board members not named as representatives to a standing committee may not participate in the discussion; the involvement of three (3) or more Board members constitutes a quorum and therefore a meeting of the full Board. More typically, *ad hoc* committees shall involve such issues as do not require public notice.

4060.30 The Board, by a majority vote of the full Board, may challenge and override the President's creation of either a standing or *ad hoc* committee, or the appointment of a Committee Member to either a standing or ad hoc committee. Any such item must be agendized prior to the vote.

4060.40 A current list of committees of the Board shall be maintained at all times by the Clerk of the Board.

4060.40.01 It is understood that the first name listed of Board members appointed to any standing or ad hoc committee shall serve as the Chair of that committee.

6a

A G E N D A I T E M

6 a

# Agenda Item

DATE: January 10, 2024

TO: Michael Minkler, General Manager

FROM: Damon Wyckoff, Director of Operations

RE: Report on the December 2023 Operations Department

#### **RECOMMENDED ACTION:**

Report on the Operations Departments Report for Districts 1 through 5.

#### **SUMMARY:**

Attached is the monthly Operations Department Report for December 2023. The report will review the operational status and work completed by departmental administration and each of the five Districts. The report will cover the following:

- Administration
- Water treatment plants
- Wastewater treatment plants
- Distribution
- Collections
- Construction
- Electrical
- Mechanical

Staff will be present to report to the Board of Directors and will be available for questions.

#### FINANCIAL CONSIDERATIONS:

None.

Attachment: December 2023 Operations Department Reports for Districts 1 through 5

# **Operations Departments Report**

December 1st through December 31st, 2023

#### **Director of Operations:**

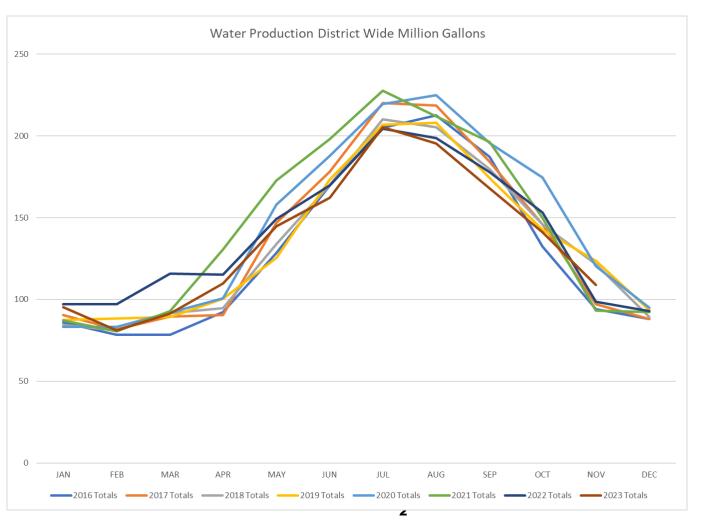
- 1. On-going coordination and management of multiple District Operations projects and work efforts.
- 2. Conducted the Districts Quarterly Utilities Coordination Meeting.
- 3. Participated in the Copper Cove Town Hall Discussion.
- 4. Site visits to multiple in-construction District projects.
- 5. Continued to work with District Staff and the consultant to ensure the effective resolution of punch list items for the AMI Project.
- 6. Participated in the bid walk for the Jenny Lind Water System A to B Transmission Pipeline Project.
- 7. Participated in multiple onsite project progress meetings.
- 8. On-going FEMA coordination related to DR-4683 and DR-4699.
- 9. Participated in the CARBs Truck Regulations Implementation Group (TRIG) Workshop as a member of the Implementation Group and attended the other three working groups (Border Communities, Outreach, and Rule Provisions) Meetings.
- 10. On-going CARB related work with MCWRA and ACWA.
- 11. Continued participation in meetings with Calaveras County Public Works focused on road conditions and project coordination in the Rancho Calaveras Service Area.
- 12. On-going work with Staff and the District's Consultant to glean any additional operational options to improve Disinfection Byproduct reduction in the Ebbetts Pass Service Area.
- 13. Participated in the District's December All Employee Meeting.

#### **Administrative Technician:**

- 1. Maintained Field Calendar
- 2. Received/Tracked All USA North Line 811 Locates Handled Associated Calls -648 Received District Wide
- 3. Facilitated with Employee Reimbursements
- 4. Facilitated with Employee Certification Applications, Exams, Renewals, Trainings, Resources
- 5. Field Training Course Ordering/Registrations/Travel Arrangements
- 6. Process Operations Purchase Order Batches
- 7. On Call Reminders, Transfers, Logs
- 8. Electronic Lab Report Filing
- 9. Organizing and Archiving Operations Department Documents
- 10. Safety Tailgate Meetings: Create, Track, & Archive
- 11. Attended Various Meetings & Webinars
- 12. Permit Renewals
- 13. Continued CERS Program Work Efforts
- 14. 2023 Backflow Program Work Efforts
- 15. Cross Connection Survey Work Efforts
- 16. Completed 2024 On Call Schedule
- 17. Miscellaneous Administrative Functions

#### **Plant Operations Manager:**

- Completed the review and acceptance of the monthly State Water Reports for all the Districts Water Systems and submitted them to the State.
- Completed the monthly Wastewater Reports for all the Districts Wastewater Systems and submitted them to the State.
- 3. Working very closely with the new operator in West Point to ensure that all system needs are met.
- 4. On-going work associated with PO's and ordering supplies for different District facilities and projects.
- 5. Continued work efforts on annual backflow testing
- 6. Ongoing work efforts associated with the Ebbetts Pass HAA5 exceedance for purposes of public notification and data collection.
- 7. Completed backflow testing for our own facilities with our Mechanics supervisor.
- 8. On-going work with our lab on UCMR5 sampling.
- 9. Participated in special Board Meeting regarding PFAS/PFOS.
- 10. Participated in the townhall meeting for Copperopolis.
- 11. Completed SAFER Clearinghouse reporting.
- 12. Investigated a noise complaint for Collierville powerhouse.
- 13. Construction meetings dealing with Copper Cove B Tank and Clearwell project with Peterson Brustad INC.
- 14. Ongoing work efforts related to the District's Cross Connection Control Surveys with Ms. Burke.
- 15. Conducted a tour of the District's West Point Wastewater Treatment Plant with Calaveras Unified School District staff.
- 16. Worked on and submitted the District's 23/24 fiscal year water audits with Woodard & Curran, and the External Affairs Manager.
- 17. With the help of Woodard & Curran and the External Affairs Manager, submitted the District's Water Use Efficiency report.
- 18. On-going work with Peterson Brustad Inc. on West Point water plant filter addition.
- 19. Continued working on the Operations plan for revision for West Point Water Treatment Plant.
- 20. On-going work efforts with the Districts CERS (California Environmental Reporting System) annual reporting.
- 21. Working with the Sheriff's department on getting our new radio tower site up and operating.



#### **Construction and Maintenance Manager:**

- 1. Staff meetings.
- 2. Board meetings.
- 3. AMI weekly project update meetings.
- 4. Copper Lift Station and force main relocation project weekly meetings.
- 5. West Point/Wilseyville Consolidation on-site project meeting.
- 6. Attended monthly CWEA Northern/Central CA meeting.
- 7. Weekly Copper Cove Tanks Replacement Project Meetings.
- 8. Participated in Mobile MMS training with multiple Staff.
- 9. Participated in the Quarterly Utilities Coordination Meeting.
- 10. Attended Spill Response Training for Sanitary Sewer Overflows (SSOs)
- 11. Attended an Army Corps of Engineer Winter Storm Webinar.
- 12. Participated in a Town Hall Meeting in Copperopolis.
- 13. Continued to work with Staff on the AMI/Sentryx/Mobile MMS integration.
- 14. On-going work associated with water service to the Meadowmont Shopping Center.
- 15. Participated in the Bid Walk for the Jenny Lind Water System's A to B Transmission Pipeline installation project.
- 16. Site visit to Southworth WWTP with staff to discuss items for Construction Crew work efforts.
- 17. Routine meetings with The District Construction Senior Supervisor to discuss West Point work efforts status.
- 18. Field meet with the Utility Crew Senior to discuss service line replacement numbers, game plan for Dunn replacements and discuss plan for mobilizing to Poker Flat.
- 19. Worked with Distribution Senior in Jenny Lind to obtain quotes for paving replacement of multiple patches.
- 20. Work with staff in Ebbett's Pass area to complete manual and handheld reading for billing.
- 21. Multiple field/site visits.
- 22. Review and approve timecards.
- 23. Multiple phone calls to customers to discuss issues/concerns.

#### **Purchasing Agent:**

- 1. Worked on inventory of new warehouse.
- 2. Completed invoicing for purchased material.
- 3. Met with various reps and received quotes for various items for purchase.
- 4. Ordered parts, tools, materials, and equipment for all Departments.
- 5. Coordinated servicing of District Vehicles for Field Staff.
- 6. Reconciled Credit Cards for Field Staff.
- 7. Facilitated Factory Recall repairs on Enterprise Vehicles.
- 8. Worked with the Director of Operations to provide an understanding to Finance of the inordinate amount of pump and pump motor failures that have occurred over-taxing the Operations Pumps & Motors Budget.
- 9. Delivered supplies, materials, and parts.

#### **Water Treatment Plants:**

#### **Copper Cove Water Treatment Plant:**

- 1. Operations as usual
- 2. B Tank/Clearwell rehabilitation and replacement project has begun. Redwood Tank completely removed.

#### **Hunter's (Ebbett's Pass) Water Treatment Plant:**

- 1. Ran pilot using ACH chemical feed system at plant.
- 2. All ACH pilot information is logged on data sheet Completed a report of the ACH dosage pilot study.
- 3. Filter Inspections Complete.
- 4. Repair of Filter #1 Clarifier media leak.
- 5. Operations as normal.
- 6. Monthly White Pines Dam inspection completed.

#### **Jenny Lind Water Treatment Plant:**

1. Operations as usual

#### **Sheep Ranch Water Treatment Plant:**

1. Operations as usual

### Wallace Lake Estates Well System:

1. Operations as usual

#### **West Point Water Treatment Plant:**

- 1. Operations as Usual
- 2. On-going construction for the installation of the second filter piping installation continues.

#### **Wastewater Treatment Plants:**

#### **Arnold Wastewater Treatment Plant:**

1. Operations as usual

#### **Copper Cove Wastewater Treatment Plant:**

- 1. Pond 6 is beginning to fill as the cold weather season is upon us.
- 2. Solids in Ponds 1, 2 and 4. Are causing operational issues, and this needs to be addressed as soon as possible. (I am aware that Pat B and Jesse have been in contact and working on a test for the solids removal with CCWD staff and equipment. This would be a huge cost savings.

#### **Copper Cove Wastewater Reclamation Plant:**

1. The RCP is off for the Winter weather season.

#### **Country House Wastewater Facility:**

1. Operations as usual

#### **Forest Meadows Wastewater Treatment Plant:**

- 1. Operations as usual
- 2. UV System Replacement Project complete. The New System is up and operational.

#### **Indian Rock Vineyards Wastewater Facility:**

- 1. Operations as usual
- 2. Need to determine how to provide water service to the facilities to improve system and basket cleaning.

### La Contenta Wastewater Treatment Plant:

- 1. Operations as usual
- 2. Failed Sand filter Air Compressor replaced.

#### Mountain Retreat / Sequoia Woods Wastewater Facility:

1. Operations as usual

#### **Six Mile Wastewater Collection System:**

1. Monthly reads taken and report submitted to the City of Angels Camp

#### **Southworth Wastewater Treatment Plant:**

1. Operations as usual

#### Vallecito / Douglas Flat Wastewater Treatment Plant:

1. Operations as usual

#### **West Point Wastewater Treatment Plant:**

1. Operations as usual

#### **Wilseyville Wastewater Facility:**

- 1. Operations as usual
- 2. Construction Crew cleared sprayfield of shrubs and brush.

#### **Distribution:**

#### **Copperopolis Distribution System:**

#### SERVICE LINE WORK

- 1. 653 High Point
- 2. 777 Sunrise
- 3. 851 Foothill

#### **MAIN LINE WORK**

None during this period

#### **Additional Work**

- 1. 3 Valves Turned
- 2. Service Requests
- 3. Flushed 24,000 gallons.
- 4. USA's
- Yard cleanup and made space to accommodate the Contractor working on the construction of the second Clearwell.

#### **Ebbett's Pass Distribution System:**

#### **SERVICE LINE WORK**

- 1. Pine Drive (2 separate leaks), Arnold
- 2. Hokan Way, BTV
- 3. Apache Drive, BTV

#### MAIN LINE WORK

1. 2" - Commercial Way, Hathaway Pines

#### **Additional Work**

- 1. 543 USA Tickets.
- 2. 11 Service Requests Completed.
- 3. Cal- Fire crews cleared brush and debris at White Pines Barn.
- 4. Our crew burned piles and cleaned up/ organized area around Barn.
- 5. Completed the building and installation of protective boxes at Sheep Ranch Tanks.
- 6. Attended all employee meeting.
- 7. Ongoing organizing and clean up inside Barn and storage areas.
- 8. Multiple GIS mapping updates to correct wrong information.
- 9. Assisted Cla-Val Technician with installation of level delay device at Larkspur Tank to help improve circulation and maintain water quality in Reach 1 system.
- 10. Prepping of vehicles and equipment for winter snow removal.
- 11. Manual meter reading and troubleshooting of AMI meters. Replacing Nodes and meters of units that are not responding.
- 12. Bill Heinle obtained his Grade D3 Distribution Certification Congratulations Bill!
- 13. PG&E Underground project has THANKFULLY slowed down for the season!!!

#### Jenny Lind Distribution System:

#### **SERVICE LINE WORK**

- 1. 9031 McAtee
- 2. 5821 Baldwin
- 3. 8091 Baldwin
- 4. 7350 Westhill
- 5. 3470 Huckleberry
- 6. 6873 Cane
- 7. 7611 Kirby

#### MAIN LINE WORK

1. 2" on Wong Court

2. Abandoned 2" Valve on Macatee

#### **ADDITIONAL WORK**

- 1. Vehicle Inspections
- 2. Month end reads for hydrant meters, fill stations, Lancha Plana and raw water.
- 3. Tank and pump station checks.
- 4. Lower end flushing for water quality.
- 5. Line locates.
- 6. Work orders for meter installations, water quality, and pressure issues and leak checks etc.
- 7. Started the planning and material acquisitions for our valve exercising and unilateral flushing program Focusing on B and E zones and starting in January.
- 8. A to B job walk with the engineering firm and outside contractors
- Assisted West Point with emergency leak repair on Tree Ln from a utility strike by the county road department.
- 10. Worked on the road to our warehouse as it is in disrepair due to the heavy traffic load and the recent wet weather.
- 11. Tear down of a fire hydrant that was damaged by a contractor We pulled it apart to see what had been damaged and are working with the purchasing agent to get a repair kit in for final repair.
- 12. Dug up and brought up to grade the missing valves that separate B zone from A tank on Hartvickson and poured a house keeping pad around them.

#### **West Point Distribution System:**

#### SERVICE LINE WORK

1. 1" service line on Tree Lane

#### MAIN LINE WORK

None during this period

#### **ADDITIONAL WORK**

- 1. Assisted the Construction Crew in the installation of a fire hydrant on Tree Lane.
- 2. USAs
- 3. Service request
- 4. Monthly reads
- Weekly pump checks and flow meter reads.

## Construction

- 1. Assisted in leak repair with the Ebbetts Pass, Copper Cove, and Jenny Lind Distribution Crews
- Replaced a Fire Hydrant on Tree Lane in West Point including housekeeping pad and drainage improvements.
- 3. Slurry Line Meter Read.
- 4. Cleared brush on the West Point Upper Sprayfield.
- 5. Reviewed necessary drainage improvements at the Southworth WWTP with the C&M Manager and Treatment Operators.
- 6. Graded around the Shop at West Point to reduce the amount of stormwater run-on into the Septic System.
- 7. Installed inline valve at Faye & Patricia in West Point.
- 8. Participated in Mobile MMS Training.
- 9. Site Visit to the Meadowmont Shopping Center with the C&M Manager and the EP Distribution Supervisor to review system piping.
- 10. Participated in the All-Employee Meeting.

## **Electrical:**

- 1. Troubleshot exhaust fan in the Jenny Lind WTP restroom, fan is nonoperational, ordered replacement.
- 2. Performed annual flow meter calibrations in the Ebbetts Pass service area.
- 3. Replaced failed unit heater fan motor in the Hunters WTP filter room.
- Troubleshot and repaired the new SCADA system at the West Point WTP, the filter high turbidity and high high turbidity alarms were addressed incorrectly.
- 5. Performed annual flow meter calibrations in the West Point service area.

- Troubleshot/repaired/tested alarming software in the new SCADA system at West Point WTP.
- 7. Performed annual flow meter calibrations in the Copper Cove service area.
- Troubleshot the PLC in the Bummerville pump station, pump call was stuck in logic, tank was at high level, rebooted PLC, call went away.
- 9. Wired in new zinc dosing pump at the Jenny Lind WTP.
- 10. Worked on installing a new VFD for pump #2 at Huckleberry lift station to replace the failed soft start
- 11. Troubleshot and repaired Bummerville pump station PLC, tank was in a high-level alarm and overflowing, pump call wouldn't go away, found pump start buttons in the old SCADA were momentary, not so in the new Ignition app, made changes to the PLC program to repair.
- 12. Troubleshot and repaired Upper Cross Country lift station pump #2 high temp condition, started pump, no GPM, started again, high GPM and correct amp draw.
- 13. Rewired generator alarm leads at Upper Cross Country lift station to eliminate an erroneous alarm condition.
- 14. Moved transducers for the new UV system flow meter at Forest Meadows WWTP to the new inlet line, new system now online.
- Installed portable flow meter on the DAF units at Forest Meadows WWTP, confirming old flow meter displays 27% lower flow than reality.
- 16. Wired in new valve actuators for filter #2 at the Jenny Lind WTP after the filter rehab project.
- 17. Cleaned the pressure transducer at 602 Tank after erratic reads, also turned the room heater on for the winter.
- 18. Attended factory startup and training at the new UV system at the Forest Meadows WWTP.
- 19. Replaced failed lever transducer at B-Tank in Valley Springs
- Unwired and L.O.T.O pump #2 at Upper Cross Country lift station after over-temp alarm returned, Shape to warranty pump.
- Performed annual flow meter calibrations in the La Contenta Wastewater service area.
- 22. Wired in new valve actuators for filter #1 at the Jenny Lind WTP after the filter rehab project.
- Replaced 3 ceiling fans with new units in the Hunters WTP filter room after the old units failed.
- 24. Troubleshot Rawhide Road AMI repeater again for a power fail alarm, power is still on.
- 25. Replaced failed flow meter head on filter #5 at the Jenny Lind WTP with spare unit, old unit had a frozen screen and was nonoperational.
- 26. Troubleshot and replaced the level transducer at Upper Cross Country lift station, unit failed after removal of the grease mat.
- Troubleshot and replaced a failed level transducer at the overflow tank of Lower Cross Country lift station with a new unit.
- 28. Replaced 2 exterior wallpack fixtures with new on the Hunters WTP filter building.
- 29. Wired in new spare pump #2 at Upper Cross Country lift station, existing pump had been previously removed and sent in for warranty work.
- 30. Troubleshot and repaired a graphical error on the SCADA 1 machine at Hunters WTP.
- 31. Troubleshot a PLC communications failure alarm at Hunters WTP, reinstalled ethernet card and checked all ethernet connections.
- 32. Worked with A-TEEM to program the HMI and PLC for the new grit tank project at Vallecito WWTP.
- 33. Replaced a failed ASCO solenoid valve for the Magnatrol level controller on filter #1 at Jenny Lind WTP, looks like the ASCO valve was damaged during the filter rehab project.
- 34. Worked on the Kohler 60kw tow behind generator, trying to locate a replacement voltage selector switch.
- 35. Performed annual flow meter calibrations in the Jenny Lind service area.

## **Collections:**

- 1. SSO online reporting completed.
- 2. Monthly vehicle reports completed.
- 3. Weekly lift station inspections completed.
- 4. Completed USAs district wide.
- 5. Helped the Copper Cove Distribution Crew with leak repairs.
- 6. Pumped and cleaned septic tanks at 4089 Main Street Vallecito and 4092 Parrott's Ferry for yearly maintenance.
- 7. Pumped sludge tank at Jenny Lind WTP.
- 8. Called out to 3676 Angels Rd. Septic tank basket needed cleaning.
- 9. Continued pumping septic tanks in West Point.

- 10. TV'd new line at the West Point WTP to make sure test plugs were removed.
- 11. Hydro'd the head works at the Vallecito WWTP for bimonthly maintenance.
- 12. Called out to 9051 Cliff Ct. septic tank alarm no issues found possible hung-up float.
- 13. -Pulled newly installed pump 2 at the Upper Cross-Country LS due to thermal sensor and wire failure. Took it back to industrial electric for warranty repair.
- 14. Called to high level at the Lower Cross-Country LS due transducer failure at the Upper Cross-Country LS.
- 15. Called out to 3903 Canepa Lane septic tank pump had gone out.
- 16. Called out to 6880 Ospital rd. Due to alarm going off. Bad on/off float. Replaced.
- 17. Picked up warranty pump from industrial for Upper Cross-Country LS.
- 18. Called to 2325 Meadowview Drive, manhole was draining slowly due to roots building up on outlet pipe. Hydro'd it to clear them out.
- 19. Called out to 4253 Parrots Ferry pump had gone out. Pumped tank for the night and made repairs during the daylight hours. Worked on the pump and found that it was full of non-flushable debris and trash.
- 20. Pumped and cleaned Upper and Lower Cross-Country Lift Stations.
- 21. Pumped and cleaned Saddle Creek Lift Stations 1,2&3 for yearly maintenance.
- 22. Replaced lid and riser on septic tank at 3963 Juniper.

#### **Mechanical:**

- 1. Assisted the Forest Meadows WWTP Operators and Electricians with lifting the UV bulbs to check cleaning and setup. Built a weather guard for the outdoor HMI and installed an automated drain on the air compressor system to ensure clean process air.
- 2. Fabricated custom valve locks. Much cheaper than purchasing.
- 3. Repaired the shop band saw and built a rolling cart for it.
- 4. Cleaned and repaired the C&C machine and prepped for metal fabrication.
- 5. Troubleshot hydraulic leak on VEH #746 (2022 VacCon) Repaired.
- 6. Repaired faulty defroster in VEH #592 (2011 F350).
- 7. Repaired Air System failure on VEH #126 (2004 VacCon).
- 8. District-Wide Generator Checks.
- 9. Delivered a Forest Meadows WWTP Effluent Pump and an A-Tank Pump Station Pump to Mar-Tech for repair.
- 10. Scheduled a Crane Service to pull effluent pump #3 at the Jenny Lind WTP. Completed the work effort
- 11. Participated in Mobile MMS Training.
- 12. Confined-Space Entry into the Arnold WWTP Effluent vault to clean pump screens in preparation for Winter.
- 13. Installed new Air Compressor at the La Contenta WWTP.
- 14. Repaired failed mini-excavator power tilt bucket. Another significant cost-savings effort for the District.

# **Underground:**

- 1. Continued to replace services on Dunn Road in Rancho Calaveras.
- 2. Moved material and equipment to Poker Flat in Copperopolis.
- 3. Assisted Crews with leak repair.
- 4. Began cleanup to mobilize off Baldwin and move to Dunn.

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