



CALAVERAS COUNTY WATER DISTRICT LEGAL AFFAIRS COMMITTEE MEETING

OUR MISSION

Protect, enhance, and develop Calaveras County's water resources and watersheds to provide safe, reliable, and cost-effective services to our communities.

Regular Committee Meeting
Tuesday, August 1, 2023
1:00 p.m.

Calaveras County Water District
120 Toma Court
San Andreas, California 95249

Board Chambers are open to the public and the following alternative is available to members of the public who wish to participate in the meeting virtually:

Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

Or call in (audio only)

[+1 323-647-8603,,588444949#](#)

Phone Conference ID: 588 444 949#

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Administration Office at 209-754-3028. Notification in advance of the meeting will enable CCWD to make reasonable arrangements to ensure accessibility to this meeting. Any documents that are made available to the Board before or at the meeting, not privileged or otherwise protected from disclosure, and related to agenda items, will be made available at CCWD for review by the public.

ORDER OF BUSINESS

CALL TO ORDER / PLEDGE OF ALLEGIANCE

1. **ROLL CALL**

2. **PUBLIC COMMENT**

3. **APPROVAL OF MINUTES**

3a Approval of Minutes for January 31, 2023 and April 7, 2023 Committee Meetings
(Rebecca Hitchcock, Clerk to the Board)

COMMITTEE MEMBERS

Scott Ratterman, Director Jeff Davidson, Director

4. NEW BUSINESS

4* Federal Legislative Update
(Mia O’Connell, O’Connell & Dempsey and Michael Minkler, General Manager)

4a Bureau of Reclamation

4b Army Corps of Engineers

4c Additional Federal Updates

5.* California Water Use Efficiency Standards
(Brad Arnold, Water Resources Manager)

6.* State Legislative Update
(Michael Minkler, General Manager)

6a Assembly Bill (AB) 460

6b Senate Bill (SB) 389

6c Assembly Bill (AB) 676

6d Assembly Bill (AB) 1337

7.* GENERAL MANAGER COMMENTS

8.* DIRECTOR COMMENTS OR FUTURE AGENDA ITEMS

9. NEXT COMMITTEE MEETING

- Tuesday October 3, 2023, 1:00 p.m.,

10. ADJOURNMENT